## Jefferson Times



MATH

OLYMPIADS

| Weekly Updates             | Important Information   | <u>Upcoming Dates</u>                 |
|----------------------------|---|---------------------------------------|
| Monday 3/23:               | **5th grade fieldtrip to Haggin Museum  | <u>March:</u>                         |
| Minimum Day - 12:35        |   | 3/28: 5th/6th Science                 |
|                            | **Talent Show sign up s are located outside<br>Ms. Gieseke's room   | Olympiad - County Office              |
| Tuesday 3/24:              |   | 3/30: Jump/Hoops                      |
|                            | <ul> <li>** Jump/Hoops for heart @ Jefferson on March<br/>30th. Only students who fundraise will</li> </ul> | Jefferson 7:50-8:40                   |
|                            | participate in this activity.   | 3/31: Mr. Vest's birthday             |
|                            | ** Pennies for Patients due 3/28/15   | <u>April :</u>                        |
| Wednesday 3/25:            |   | 4/2: 5th grade to Haggin              |
| Talent Show Rehearsal      |   | Museum                                |
| 3:00 - 5:00pm              | MJPFA NEWS  | Spirit - Sports Day                   |
|                            |   | 4/3 - 4/10: Spring Break              |
| Thursday 3/26:             | Carnival Information attached   | 4/13: Minimum Day                     |
| Talent show<br>Hawkins gym | Escrip for Safeway: See the flyer   | 4/14: Progress Reports<br>mailed home |
|                            |   | 4/17: Bow Tie/ Tutu dance             |
| Friday 3/27:               | Critical Thinking   | 5:30 - 6:30 (Hawkins)                 |
| Underwater Rally           | Word of the Week  |                                       |
| 1:30 Hawkins gym           | APPROXIMATE   |                                       |
|                            | APPROAIIVIAIE   |                                       |
| AFTER SCHOOL PROGRAMS      |   |                                       |
| 3/25/15: Talent Show Re    | hearsal - 3:00 - 5:00 🧳 🖉   |                                       |

3/28/15: Science Olympiad Event - county office

4/25/15: Math Olympiad Event - county office

#### **JEFFERSON SPORTS**

Boys Basketball 3/23: No practice 3/24: Outside practice - 2:45-4:00 3/25: Outside practice - 2:45 - 4:00 3/26: Outside practice - 2:45 - 4:00

## A Note from the Príncípal

Dear Jefferson Families—

The spring weather is upon us. Please remember that tank tops are not allowed at school.

Our first week of testing was a success. Students did a great job and took it very seriously. Our 7th and 8th grade students will finish their testing this week. We will do make-ups for any students who missed a day of testing this week as well.

Good luck to our 5th and 6th grade Science Olympiad team at their meet on Saturday.

Come and see our talented wildcats at the annual Jefferson Talent Show on Thursday night at 6pm.

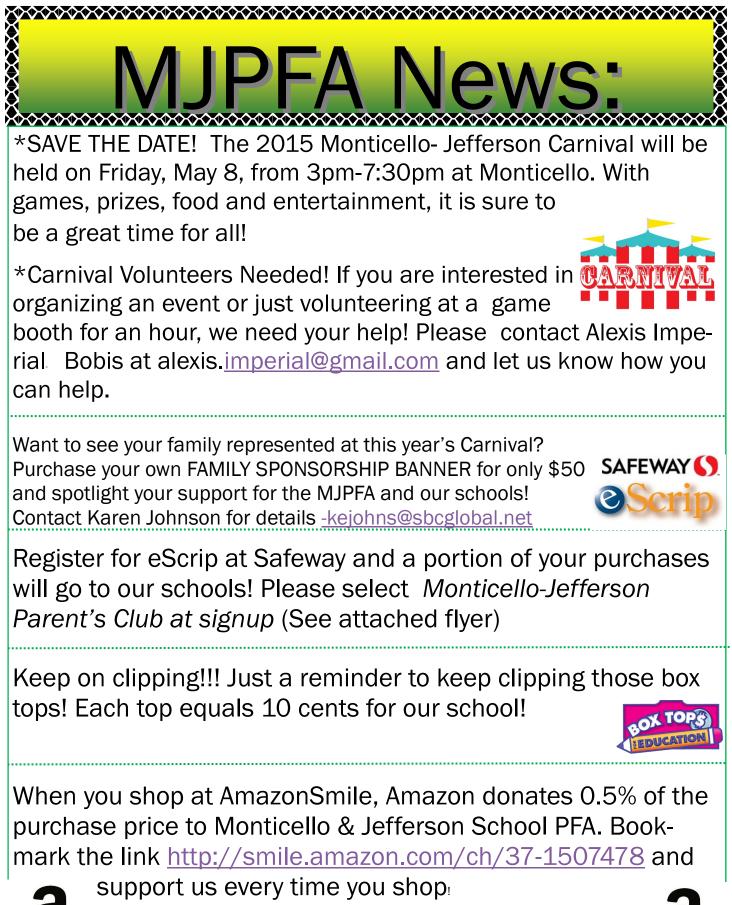
Our students are raising money for Pennies for Patients which benefits Leukemia and Lymphoma patients. Please help us meet our goal of \$1300 by donating your spare change.

We are ending the week in extreme blue with our underwater rally!

Thanks, Jennifer Tilton Be Responsible Do Your Best Each Day - Think Before You Speak

## JEFFERSON CREED

Put Others First - Avoid Conflict





#### **Jefferson School District**

#### DELAC Meeting/Reunión de DELAC Tuesday, March 24, 2015 District Office Boardroom 3:15 – 4:15 p.m.

#### **Please Post**

Colocar en un lugar visible

#### AGENDA

- Welcome and Introductions
- Purpose of DELAC
- Review Criteria for Reclassification

Review of LCAP plan For your information, there will be quarterly DELAC committee meetings throughout the 2015-16 school year.

#### ORDEN DEL DÍA (AGENDA)

- Bienvenida y Presentaciones
- Algunas palabras de los candidatos para ser representantes de DELAC
- Revisar criterios para reclasificacion

Revisar el plan de LCAP

Para su información, habrá otras reunions trimestral del comité DELAC durante el año escolar 2015-16.

Notes\Notas:

#### March 6, 2015

Dear Jefferson Families,

The California Assessment of Student Performance and Progress, or CAASPP, which has replaced the Standardized Testing and Reporting, or STAR Program, is the new state academic testing program. CAASPP is a system intended to provide information that can be used to monitor student progress. CAASPP includes computer adaptive tests in English–language arts and mathematics as well as paper-based tests for science.

Last year, most students participated in a computer-based field test. This practice run of the test, though no scores were provided, allowed students to experience computer-based testing and new types of questions. In addition, the field test also helped evaluate how well districts technology systems could meet the demands of computer-based tests, and determine what resources teachers and schools would need to better prepare students for future assessments.

Lessons learned from last year's field test will help ensure a successful, full launch of the CAASPP system this school year. In moving forward, students will take the test in *grades 3 – 8* from *March 16, 2015 to April 24, 2015.* To learn about the types of questions on the computer-based test, you and your child can view the practice test online at the California Department of Education (CDE) Smarter Balanced Practice Test Web page at <u>http://www.cde.ca.gov/ta/tg/sa/practicetest.asp</u>.

Following the spring 2015 testing, students will receive individual score reports. Student score reports will be sent home to parents and will include an overall score, a description of the student's achievement level for English–language arts and mathematics, and other information. It is important to note that these scores cannot be compared to scores that your child previously received on the STAR Program tests because this test is based on the new Common Core State Standards, involves different types of test questions, and will not be reported using the STAR Program reporting categories.

New this year, students with disabilities who previously took the California Alternate Performance Assessment (CAPA) will participate instead in a field test of the new Alternate Assessment in ELA and mathematics. Like the CAASPP ELA and mathematics assessments, the Alternate Assessment will be aligned to the Common Core Standards. Students will not receive scores for the Alternate Assessment field test in 2015.

If you would like more information, please visit the Parent/Student tab of the CDE CAASPP Web page at <u>http://www.cde.ca.gov/ta/tg/ca/</u>. If you have any questions regarding your child's participation, please contact Jennifer Tilton at <u>jtilton@sjcoe.net</u> or (209) 835-3053. Sincerely,

Jenniher Jilton

Jennifer Tilton Principal





# Shop at Safeway to earn money for our group

### Renew or sign up with your Safeway Club Card today!

OR

#### Renew by Nov. 1

If you participated last year, renew so our group continues to earn contributions.

- Go to eScrip.com
- Click on "YES RENEW!"
- Enter either your phone number, email, or Club Card number

Sign up

Your participation can mean hundreds of dollars for our group.

- Go to eScrip.com
- Click on "1-Sign Up"
- Enter your Club Card number

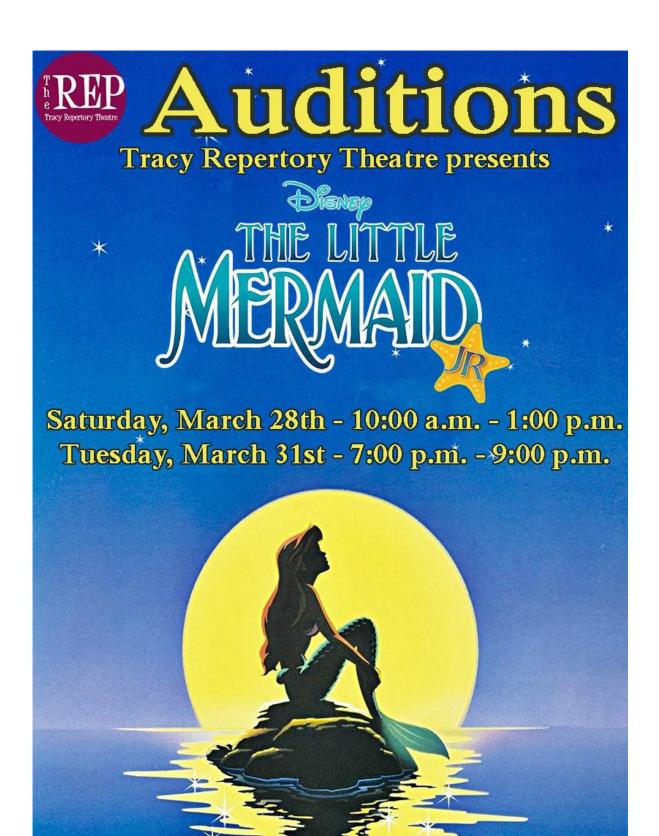
#### What's new!

Safeway wants to do what we can to help every child stay fit and have access to nutrition programs. So we are asking schools and groups that receive Safeway donations to allocate 20% toward fitness and nutrition activities.



Jefferson 5<sup>th</sup> grade DARE students are holding a book drive to help give children the gift of reading. Our goal is to collect 3,000 books

which are appropriate for K-5. Books must be in excellent condition. Books can either be given to their teacher or the office. Teachers should keep track of how many books they collect. The drive ends in 9 weeks. Teachers who collect in their classrooms can send me an email when they have some books that they want me to come and get from their rooms. We are also looking for money donations for shipping the books to their destinations.



The Grand Theatre Center for the Arts 715 Central Avenue Tracy, CA 95376 For more information, go to www.tracyrep.org