

# Jefferson Times

Alyssa Wooten, Principal  
Lauren Beith, Secretary  
Michele Vinyard, Clerk

## February 1, 2016

### A note from the Principal ~

We have a short but full month ahead of us. So, mark your calendars with the following information:

- **No School:** Monday, February 8<sup>th</sup> and Monday, February 15<sup>th</sup>
- **Jefferson School Book Fair:** The book fair will take place in our beautiful new library from Tuesday, Feb. 9<sup>th</sup> – Thursday, Feb. 11<sup>th</sup> from 8:00 – 2:00 daily for students. We will also be open for families from 5:30 – 7:00 on Thursday, February 11<sup>th</sup>. Students can also shop on the following website <http://bookfairs.scholastic.com/homepage/jeffersonmiddleschl> the week of 2/5 – 2/11. Teachers will have wish lists available if you would like to donate to their classrooms. If you have questions, please contact our librarians Mrs. Engle ([tengle@sjcoe.net](mailto:tengle@sjcoe.net)) or Mrs. Robertson ([srobertson@sjcoe.net](mailto:srobertson@sjcoe.net)). Thank you in advance for supporting our reading programs here at Jefferson!
- **Valentine Turtlegram Fundraiser:** Students can show a special friend or teacher they care this Valentine's Day by sending them a "Turtlegram." For \$2.25, Pink Turtle will deliver two cookies, a card, and candy on February 12<sup>th</sup>. Turtlegrams will be sold during lunch on Tuesday, Feb 9<sup>th</sup> and Wednesday, Feb. 10<sup>th</sup>.
- **Jefferson Art Contest:** Attention all artists! The Jefferson Art Contest is underway! Any art medium may be used. 2-D art must not exceed 20" by 32". 3-D art must be smaller than 24" in any direction and cannot exceed 24 pounds. Your full name and grade must be LIGHTLY written on the back. The submission deadline is February 17<sup>th</sup>. Winning art will be displayed in the Stockton art museum. Please see Mrs. Gleason in room 202 if you'd like to borrow art supplies.
- **Lawrence Livermore Lab Girls Science Conference:** The Lawrence Livermore Lab is putting on a conference on Saturday, February 27<sup>th</sup> for girls in grades 6-9. Check out the link below to sign up. The deadline is Friday, February 12<sup>th</sup> and signs ups are on a first come first served basis. <https://www.llnl.gov/news/registration-opens-jan-26-tri-valley-%E2%80%98-expanding-your-horizons%E2%80%99-conference>
- **Monticello-Jefferson Carnival:** This event will be here before we know it. It is scheduled for Friday, May 13<sup>th</sup> from 3:00 – 7:30 pm at Monticello. There is a planning meeting on Thursday, February 4<sup>th</sup> from 5:30 – 6:30 pm in the Monticello Cafeteria. This has always been an extremely successful event and your support is greatly appreciated.

Thank you for your continued support! Feel free to contact me at any time at [awooten@sjcoe.net](mailto:awooten@sjcoe.net) or (209) 835-3053.

Sincerely,

Alyssa Wooten  
Principal

Be Responsible  
Do Your Best Each Day - Think Before You Speak

## JEFFERSON CREED

Put Others First - Avoid Conflict

## ~ Weekly Information ~

**Monday:** 2/1 ~ MINIMUM DAY  
**Tuesday:** 2/2 ~ District LCAP meeting 6:00  
**Wednesday:** 2/3 ASB meeting  
**Thursday:** 2/4 Carnival Planning meeting  
5:30 – 6:30 Monticello Cafeteria  
**Friday:** Magic Club

## ~ WORD OF THE WEEK ~

### “ORIENT”

*noun* ori·ent \ 'ôr-ē-ənt, -ē-,ent\

### Definition of ORIENT

1 *archaic* : east 1b

2 *capitalized* : east 2

3 **a** : a pearl of great luster

**b** : the luster of a pearl

## Community Forum

You can have a voice in Jefferson School District's 2016-2017 budget priorities at a Local Control and Accountability Plan (LCAP) community forum. District representatives and the LCAP Advisory Group will host the LCAP meeting to obtain feedback for the district's budgeting priorities.

The forum will be at Jefferson School on February 2<sup>nd</sup> from 6:00-7:30 pm in the library.  
7500 W. Linne Rd., Tracy, CA 95304

- All students need to turn in lunch money during break time or in the office before school. You cannot turn in money during lunch.
- PFA NEWS ~ It's Carnival time! Our first Monticello-Jefferson Carnival planning meeting will be held at Monticello on Thursday, February 4th @ 5:30pm in the Multipurpose Room. We are in need of several individuals who are willing to donate some time or talent to help with this year's event schedule for May 13th. Volunteer opportunities both big & small are available. Come find out how you can be a part of the fun!



# HEALTH CARE FOR ALL FAMILIES

A PROJECT OF THE CHILDREN'S PARTNERSHIP

## Enroll. Get Care. Renew. Health Coverage All Year Long

### Health Coverage Options

#### Medi-Cal:

- ▶ Children, foster youth, pregnant women, adults, US citizens, and immigrants—including those with DACA status—may be eligible for no- or low-cost Medi-Cal.
- ▶ Medi-Cal covers immunizations, checkups, specialists, vision and dental services, and more for children and youth at no- or low-cost.
- ▶ Medi-Cal enrollment is available year-round.

#### Covered California:

- ▶ Covered California is where legal residents of California can compare quality health plans and choose the one that works best for them.
- ▶ Based on income and family size, many Californians may qualify for financial assistance.
- ▶ Enroll during Open Enrollment or any time you experience a life-changing event, like losing your job or having a baby. You have 60 days from the event to complete enrollment.

**! Undocumented Families** visit: [www.allinforhealth.org/undocumented](http://www.allinforhealth.org/undocumented)  
Immigration status information is kept private, protected, and secure. It will not be used by any immigration agency to enforce immigration laws, but only to determine eligibility for health programs.

#### You and your family may qualify for financial help:

Household Size	If 2015 household income is less than...		If 2015 household income is between...
1	\$16,243	\$31,309	\$16,106 – \$46,680
2	\$21,984	\$42,374	\$21,709 – \$62,920
3	\$27,725	\$53,440	\$27,312 – \$79,160
4	\$33,465	\$64,505	\$32,914 – \$95,400
5	\$39,206	\$75,571	\$38,517 – \$111,640
6	\$44,947	\$86,637	\$44,120 – \$127,880
▶	Adults may be eligible for <b>Medi-Cal</b>	Children may be eligible for <b>Medi-Cal</b>	May be eligible for financial help to purchase insurance through <b>Covered California</b>

Income-eligible undocumented children will qualify for Medi-Cal beginning May 2016.

### Enroll.

Three ways to enroll in Medi-Cal and Covered California:

- [www.coveredca.com](http://www.coveredca.com)  
1(800) 300-1506
- Find in-person help:  
[www.coveredca.com/get-help/local/](http://www.coveredca.com/get-help/local/)

### Get Care.

- ▶ Find a primary care doctor in your network.
- ▶ Schedule an annual checkup for you and your family.
- ▶ Make sure to take your child to the dentist.
- ▶ Pay your monthly premium if your plan requires it.

### Renew.

- ▶ Medi-Cal must be renewed every year. Medi-Cal will mail renewal packet. Complete and return. For help, contact your local Medi-Cal office or call 211.
- ▶ Health plans through Covered California must be renewed every year. Renewal information will be mailed at the end of the year, or contact Covered California at 1 (800) 300-1506.

For more information go to:  
[www.allinforhealth.org](http://www.allinforhealth.org)

August 2015





# Asegúrate, para el bienestar de tu familia

UN PROYECTO DE "THE CHILDREN'S PARTNERSHIP"

## Inscríbese. Cuide Su Salud. Renueve Su Cobertura. Cobertura de salud durante todo el año

### Sus Opciones de Cobertura de Salud

#### Medi-Cal:

- ▶ Niños, jóvenes en hogares de crianza, mujeres embarazadas, adultos, ciudadanos de los Estados Unidos, e inmigrantes incluyendo personas con el estatus de Acción Diferida (DACA)—podrían ser elegibles para Medi-Cal gratis o a bajo costo.
- ▶ Medi-Cal proporciona vacunas, visitas al doctor de prevención, especialista, oculista y servicios dentales para niños y jóvenes gratis o a bajo costo.
- ▶ Inscripción al programa de Medi-Cal está disponible todo el año.

#### Covered California:

- ▶ Covered California es donde los residentes legales de California pueden comparar planes de salud de alta calidad y elegir el que les conviene.
- ▶ Dependiendo de los ingresos y el tamaño de la familia, muchos Californianos también podrían calificarán para obtener ayuda financiera.
- ▶ Inscríbese durante la Inscripción Abierta o en cualquier momento durante el año que a tenido un evento calificado de vida, como si perdió su trabajo o tuvo un bebé. Tienen 60 días del evento para inscribirse.

**!** Para familias indocumentadas visiten: [www.allinforhealth.org/undocumented](http://www.allinforhealth.org/undocumented)  
 Su información de inmigración es confidencial, protegida, y segura. Su información no se usará para fines de control de inmigración. Solo se usará para determinar la elegibilidad para cobertura médica.

### Usted y su familia podrían calificar para asistencia financiera:

Tamaño de la familia	Si el ingreso familiar en 2015 es menos de...		Si el ingreso familiar en 2015 es entre...
1	\$16,243	\$31,309	\$16,106 – \$46,680
2	\$21,984	\$42,374	\$21,709 – \$62,920
3	\$27,725	\$53,440	\$27,312 – \$79,160
4	\$33,465	\$64,505	\$32,914 – \$95,400
5	\$39,206	\$75,571	\$38,517 – \$111,640
6	\$44,947	\$86,637	\$44,120 – \$127,880
▶	Adultos podrían calificar para <b>Medi-Cal</b>	Niños podrían calificar para <b>Medi-Cal</b>	Podrías calificar para asistencia financiera en la compra de un seguro a través de <b>Covered California</b>

Niños indocumentados, dependiendo de los ingresos familiares, calificarán para Medi-Cal comenzando en mayo del 2016.

### Inscríbese.

Tres maneras para inscribirse con Medi-Cal y Covered California:

- [www.coveredca.com/espanol/](http://www.coveredca.com/espanol/)
- 1(800) 300-0213
- Ayuda en persona: [www.coveredca.com/espanol/get-help/local/](http://www.coveredca.com/espanol/get-help/local/)

### Cuide Su Salud.

- ▶ Elija su doctor de su red medica.
- ▶ Haga sus citas anuales con su doctor para usted y su familia.
- ▶ Asegúrese de llevar a su hijo(s) al dentista.
- ▶ Si su plan lo requiere, haga su pago mensual.

### Renueve Su Cobertura.

- ▶ El seguro de Medi-Cal debe ser renovado cada año. Medi-Cal le enviará por correo su paquete de renovación. Complete y regrese el paquete. Para ayuda, contacte su oficina de Medi-Cal o marque 211.
- ▶ Los planes de salud a través de Covered California se deben renovar cada año. La información para renovar se le enviara a finales de año o contacte a Covered California al 1 (800) 300-0213.

Para más información visite:  
[www.allinforhealth.org](http://www.allinforhealth.org)  
[www.asegurate.com](http://www.asegurate.com)

Agosto 2015



# MJPPFA Fundraiser

## Valentine Turtlegram Fundraiser



Show a special friend or teacher you care this Valentine's Day! For just \$2.25 you can have a gourmet, two cookie + candy "Turtlegram" goodie bag delivered to them by Pink Turtle! Turtlegram cards can be purchased at lunch on Tues. Feb 9th and Feb 10th. Deliveries will be made during school on Feb 12th- just in time for Valentine's Day!

*15% of each purchase  
benefits your MJPPFA!*





Carnival

MONTICELLO-JEFFERSON

M • A • Y • 1 • 3

# MONTICELLO-JEFFERSON ANNUAL SCHOOL CARNIVAL

**May 13, 2016 3:00-7:30pm at Monticello Elementary**

**Step right up! Our Annual Carnival is coming up fast and we need your help!** Every year the MJPPFA strives to make our Carnival guaranteed fun for the entire family with exciting games, fantastic jumpers, delicious food and much more. It is also our biggest fundraiser of the year! In 2015, the MJPPFA was able to use our net \$15,770 of Carnival funds to help pay for Pioneer School, Science Camp, Walk Through California, field trips, classroom supplies in addition to many other items. In short, that's almost \$16,000 going back to our classrooms, our schools and OUR KIDS! Let's top it for 2016!

**We are ready to get the ball rolling for 2016 but need a Carnival Committee.** Creating a Carnival Committee is *vital* to our success, and we need volunteers for each committee listed below. No experience necessary! Just grab a friend or a family member and come find out how you can contribute! **Our first Carnival Planning Meeting is Thursday, February 4th from 5:30-6:30pm in the Monticello Cafeteria.** No sitter? Bring the kids! *It takes a small army to make Carnival successful and without enough volunteer support, the 2016 Carnival may be CANCELLED!!!!*

- \* ENTERTAINMENT COMMITTEE (SCHEDULE ENTERTAINMENT/MUSIC)
- \* VENDOR COMMITTEE ( LOCATING 10-15 VENDORS FOR VENDOR BOOTHS)
- \* SPONSORSHIP COMMITTEE ( LOCATING NEW & RENEWING SPONSORS, ORDERING BANNERS)
- \* PRIZE COMMITTEE ( WORKING THE PRIZE BOOTH)
- \* VOLUNTEER COMMITTEE ( RECRUITING GAME BOOTH VOLUNTEERS)
- \* GAMES COMMITTEE ( ORGANIZATION, SETUP & TEARDOWN OF GAMES)



**If you are unable to attend the meeting but still want to contribute, please let us know!**  
Complete & return the portion below to your child's teacher. Questions? Contact alexis.imperial@gmail.com.

**YES!** I would like to help at Carnival on May 13, 2016. Please contact me regarding  
( circle all that apply)

VENDOR COMMITTEE  
SPONSORSHIP COMMITTEE  
PRIZE COMMITTEE  
VOLUNTEER COMMITTEE

GAMES COMMITTEE  
ENTERTAINMENT COMMITTEE  
JUMP HOUSE SAFETY MONITOR (1hr)  
GAME BOOTH VOLUNTEER ( 1hr)

BAKED GOOPS DONATION  
CUPCAKE DONATIONS  
MORNING SETUP ( 7:30am-12pm)  
EVENING CLEANUP ( 7:30pm-9pm)

Parent Name: \_\_\_\_\_ Contact Phone and/or Email: \_\_\_\_\_

School: \_\_\_\_\_ Student's Teacher: \_\_\_\_\_



# Fun-Damentals Youth Sports Programs

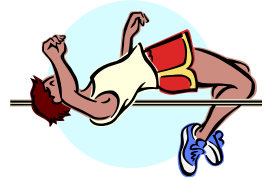
## *Track & field for Boys & Girls Ages 5-15*

*Be a part of Track and Field in Tracy And help represent at Nationals*



- Develop your speed
- Build your Endurance
- Improve running technique

- Excellent way to get fit
- Helps with coordination
- Helps with agility



**Parent volunteers and coaches needed**

Track is one sport that is good training for all sports, whether it's football, basketball, Soccer or Baseball

**\*TRACK MAKES BETTER ATHLETES\***

## *All runners will compete in grade level division*

### Boys & Girls Divisions

- Kinder & 1st Grade Div
- 2nd & 3rd Grade Div
- 4th & 5th Grade Div
- 6th Grade Div
- 7th & 8th Grade Div



### Groups

- Work-Out Club- Practice twice a week
- Competition Club- Practice twice a week and Track meets on Saturdays

***Come out to compete or to have fun & be fit! All kids welcomed!***

**Clothing:** Wear shorts or loose fitting clothing, T-shirts & tennis shoes.

**Where:** Star Bucks, 2610 S Tracy Blvd Ste 150 Tracy- Tracy Blvd & Valpico Rd (Corner Table)

**Registration Sign-Ups:** February 2nd Tuesday @ 5pm to 630pm

**WHEN:** Practice is every Mons. & Weds. All Students, Ages 5 to 7 .....5:00pm -6:00pm

Practice Starts on February 15th All Students, Ages 8+ .....5:00pm- 6:00pm

**Registration NOTE:** If you miss the first week you may register before your class up to the fourth week. All students ages 5-15 are accepted. Please register 20 minutes before your class time with the instructor at the location you will be attending.

### TEAM FEES FOR COMPETITION CLUB INCLUDES:

**TOTAL FEES: \$175.00**

**Fees include registration, uniforms and all 5North conference Track meets.**

**\*Class fees for workout club: \$125.00 which includes registration fee.**

For More Information Please Call, Text (209) 276-5312 or Email FundamentalYS@gmail.com

Curriculum and Instruction Provided by Fun-Damentals youth sports program.





# **TRACY BLACKHAWKS**

## **AAU BASKETBALL TEAM**

**Winter Season 2016 (Feb-April) for 13U/14U Boys**

**Basketball Open Gym (Tryouts) - FREE**

**ALL B-BALL EXPERIENCED 7<sup>TH</sup>/8<sup>TH</sup> GRADE BOYS ARE WELCOMED!**

<b>Friday, Jan 29<sup>th</sup>, 2016</b> <b>6:00 PM – 7:30 PM</b>	<b>Tuesday, Feb 2<sup>nd</sup>, 2016</b> <b>6:00 PM – 8:00 PM</b>
<b>TOM HAWKINS SCHOOL GYM</b> <b>475 DARLENE LANE, TRACY, CA</b>	<b>MONTICELLO SCHOOL GYM</b> <b>1001 CAMBRIDGE PLACE, TRACY, CA</b>

**FOR MORE INFO PLEASE CALL, TEXT (COACH KONRAD) 510-557-4574 OR EMAIL:  
TRACYBLACKHAWKS@GMAIL.COM**

**BRING YOUR PASSIONS, IMPROVE YOUR SKILLS, FOR 8<sup>TH</sup> GRADERS  
GET READY FOR HS TRY-OUT NEXT FALL**