



Jefferson Times

APRIL 28, 2014

FAMILY EDITION #30

Weekly Events

Monday:

- Minimum Day - 1pm schedule

Tuesday:

Wednesday:

Thursday:

- Earth Day Celebration - 6:30-7:30pm in the Jefferson gym

Friday:

- Spirit: Celebrity Day
- STAR testing - 5th/8th grade (science only)
- Spring Carnival @ Monticello 3:30-7:30pm

Critical Thinking Word of the Week

SUBSTITUTE

Upcoming Events

April

18th-25th → SPRING BREAK

20th → Steve Anzo's Bday

23rd → Administrative
Professional's Day

May

5th → STAR Testing
(5th/8th grade - science only)

6th → 8th grade Portfolio
Interviews begin

7th → Open House

8th → Jump/Hoops for Heart

9th → Spirit: Hawaiian Day
→ Water Rally

10th → Enna Black's Bday

14th → ASB applications available

15th → Pops Concert 6:30 in gym

A Note from the Principal...

Dear Jefferson Families –

Welcome back! I hope you had a restful and relaxing vacation. Now it's time to get our energy up as we enter the last month of the year!

This week, our 7th graders will be completing their turn at SBAC testing. They will be in the computer lab all this week.

Remember that today, Monday, April 28th, is a minimum day. Students are dismissed at 1:00.

On Thursday evening, May 1st, we are having our Earth day celebration. Come join us for some hands on science and earth related activities. This is a great event for the whole family!

Our 5th and 8th grade students will be taking the STAR science test on Friday and Monday. The STAR science test will test the students on what they have learned in their science class this year.

This Friday, May 2nd is our annual school carnival. Come join us at Monticello for some fun games, food, and good times! Don't forget to stop by the dunk tank and see some familiar Jefferson staff faces.

I hope everyone has a great week! Please don't hesitate to contact me if you have any questions or comments.

Thanks,
Jennifer Tilton

Be Responsible

Do Your Best Each Day - Think Before You Speak

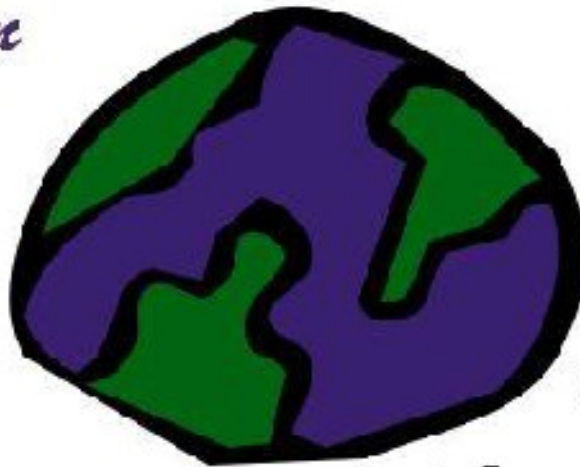
JEFFERSON CREED

Put Others First - Avoid Conflict

Celebrate Earth Day

Hands-on

Take away
activities



STAR
LAB

EARTH



Thursday May 1, 2014

Jefferson School Gym
6:30-7:30pm

2014 Kimball High Jaguar Youth Football Camp

When: Tuesday June 10th, Wednesday June 11th and Thursday June 12th 6-8 pm

Where: Kimball High School @ Don Nicholson Stadium

Cost: \$40.00 dollars per camper 5.00 discount for two or more family members who attend the camp.

Camp fee includes a t-shirt and free admission to a varsity Kimball game.

This non-contact camp is designed to teach basic football fundamentals and sportsmanship to girls and boys ages 7 to 14. Each camper will receive instruction on Offensive and Defensive play by Kimball HS Coaches and Players.

Camper should wear their camp T shirt and shorts. Cleats are allowed, but not mandatory. No Metal Cleats are allowed.

For camp information contact Dantelle McElley at 209-814-7682 or

Email: dantellemcelley@sbcglobal.net

Mail registration and fee to:

Kimball Football Youth Camp, 3200 Jaguar Run, Tracy Ca, 95377

Make checks or money orders payable to Kimball High football

CAMPER NAME: _____
BIRTHDAY: _____
HOME ADDRESS: _____
T-SHIRT SIZE: _____
PARENT/GAURDIAN NAME: _____
HOME PHONE: _____
PARENT CELL PHONE: _____
EMERGENCY CONTACT: _____
RELATIONSHIP TO CAMPER: _____
EMERGENCY PHONE NUMBER: _____

Permission for Emergency Medical Treatment/Medical Insurance

I confirm that my camper is healthy enough to participate in this noncontact football camp. I have medical insurance on my camper and will provide coverage while he/she is participating in the camp. In the event of a medical emergency, if I am not available, I authorize the camp director or his designee to seek medical attention for my camper, and to execute consent orders to authorize emergency medical treatment for any medical procedures that may be required.

Policy Holder's Name _____

Insurance Company _____

Policy # _____

(I do not have medical insurance and take the responsibility of medical expenses on my own _____ Initial)

Assumption of Risk, Waiver of Liability

I am aware of the dangers involved in participation in the physical activities of the Junior Wolf Pack Football Camp and all activities related to the camp; these activities include, without limitation, practices and events. With regard to such physical activity, I am aware that there is inherent danger and risk of injury. I also am aware that many of these injuries may be serious and may include, without limitation, damages to joints, ligaments, muscles, bones, neck, spine, and other parts of the body. My participation in the above events and in all activities related to the above events is a voluntary act with full and complete knowledge of the risks involved. I hereby voluntarily assume all such risks associated with my participation in the above events. Additionally, I agree to exonerate, save, indemnify, and hold harmless the Junior Jaguar Football Camp including its director, employees, coaches, volunteers, physicians and other practitioners of the healing arts, Kimball High School, Tracy Unified School District, and anyone else associated with the Junior Jaguar Football Camp from any and all liability, claims, causes of action, or demands of any kind and nature whatsoever, including without limitation personal injury which may arise from or in connection with my participation in any activities related to the camp. The terms hereof shall serve as a release and assumption of risk for me, my parents or guardian, my heirs, estate, executor, administrator, assignees, and all members of my family. I have read and understand this acknowledgment and release and execute it as a free and voluntary act. Further, this acknowledgment and release is contractual and not a mere recital.

Camper Signature _____ Parent/Guardian Signature _____

Date _____

COME AND ENJOY QUALITY TIME WITH YOUR FAMILY AND A DELICIOUS...

Spaghetti **DINNER**

Includes Spaghetti, Salad and Dinner Roll

Date: Friday, May 2nd, 2014

Time: 5:30 PM - 7:30 PM

Place: Monticello Cafeteria
1001 Cambridge
Tracy, Ca 95377

Tickets: \$8.00 per person **IN ADVANCE**
\$10.00 per person **AT THE DOOR**



All Proceeds Will Benefit MJPPFA, THANK YOU FOR YOUR SUPPORT

PURCHASE YOUR TICKETS TODAY!!!

Please fill out the bottom portion with your details and return before April 18th, 2014

Family's Last Name

Your Student's First and Last Name

Your Student's Grade

Your Student's School

Your Student's Teacher

Contact Telephone

E-mail

Amount of Tickets: _____ X \$8.00

Total Amount Due: _____

Please make all checks to: MJPPFA

What time will you be dining in?

5:30 PM 6:00 PM
 6:30 PM 7:00 PM

Will this be take out?

Yes
 No

Pick up time: _____



We are looking for more parent volunteers for the carnival on Friday, May 2nd. We need more parent volunteers to work the game booths from 3 to 4pm. If you can't help at that time, we also need parents to help from 5 to 7:30 pm with the cake walk, dunk booth, jumpers, and food concession stands.

If you have already signed up to volunteer, thank you so much!! But we still need a lot more parent volunteers to make it a successful carnival for our kids.

To sign up please contact Sandy Ruiz at alsandvruiz@gmail.com, or (209) 481-4439 as soon as possible. You can also turn in the bottom portion of this flyer to your child's teacher.

Please cut and return the bottom portion to your teacher or the Monticello office by Friday, April 11th

CARNIVAL VOLUNTEER SIGN-UP

Volunteer Name(s) _____

Email _____ Phone _____

Student(s) Name _____ Teacher _____

Please check one:

- Yes, I can definitely help from 3 to 4pm!
- I can help a little longer! Sign me up for two hours.
- Sorry, I can't help from 3 to 4pm, but would like to help at a different shift.

On behalf of the students at Monticello & Jefferson Schools THANK YOU for your help!!



Jefferson School District
Is now Accepting Applications for
Measure J School Bond Citizens Oversight Committee

The District is seeking members from the following categories:

- *Representative from a Business Organization*
- *Representative from a Senior Citizen Organization*
- *Parent with Child(ren) Currently Enrolled in District*
- *Representative from a Taxpayer Organization*
- *Parent Representative from a District Support Organization*
- *Representative from Agricultural/Farming Industry*
- *At-Large Member of the Public*

The Committee will meet at least quarterly and is responsible for overseeing Measure J bond projects and funds.

Applications are available at:

Jefferson School District
1219 Whispering Wind
Tracy, CA 95377
and www.jeffersonschooldistrict.com

*Call Superintendent's Office at 209-836-3388 for more information.
All applications must be received by May 30, 2014 by 4:00 p.m.*

IMPORTANT REMINDERS

Intradistrict Open Enrollment for the 2014-15 School Year

Some of you may wish your child/children to attend one of our schools rather than their assigned or current school. In an effort to possibly accommodate these wishes, the district has in place board policy 5116.1, which allows you to complete an intradistrict attendance request form. These forms are available at all four school sites, the district office and www.jeffersonschooldistrict.com. Please return your completed form to any school site or the district office **between May 1 and May 15**.

Intradistrict requests will be considered only if there is space available at a particular site and grade level. Throughout the spring, enrollment and grade level numbers at each site will be closely monitoring. Families will be notified of the decision the first week of June.

If you are interested, a copy of the board policy 5116.1 is available at the district office, 1219 Whispering Wind Drive, or on the district website. If you have questions regarding the process, please call the district office at 836-3388.

Public Viewing of Pilot Math Curriculum

The Jefferson School District currently is participating in a pilot of two math publishers - McGraw Hill and Houghton Mifflin. Public review and input is an important step in curriculum selection. Parent feedback is highly valued. Samples from both publishers will be on display in the District Board Room throughout April and May. The Board Room is located at District Office at 1219 Whispering Wind Drive. Open viewing hours will be every Friday from 8:30am-4:00pm. You can also schedule an appointment to view the materials by contacting Christina Orsi at 209-836-4531.

March 13, 2014

Dear Jefferson Families:


Our school is one of many in the country participating in the Smarter Balanced Assessment Field Test this spring. Schools in 22 states will administer the online assessment in mathematics and/or English starting this March.

The Smarter Balanced assessments are a key part of implementing our new academic standards and preparing all students for success in college and careers. When the assessments become operational in the 2014-15 school year, they will provide an academic checkup by measuring real-world skills like critical thinking and problem solving. In addition, they will provide information during the year to give teachers and parents a better picture of where students are succeeding and where they need help. This practice run of the assessments will be used to evaluate the testing software, ensure the quality of assessment questions, and evaluate the effectiveness of the assessment administration and training materials. It also provides teachers and students at our school an opportunity to preview the types of questions that will be part of the Smarter Balanced assessments and practice test administration procedures.

For our school, students in 5-8 have been selected to take the Field Test in English/Language Arts and Math. The assessment will take place March 18 – April 17, 2014, and will take six to eight hours of your child's time. The assessment will be administered over multiple days. Participation is confidential, and your child's grades will not be affected.

If you would like more information about Smarter Balanced, please visit the Smarter Balanced website at <http://www.smarterbalanced.org/>. If you have any questions regarding your child's participation, please contact Jennifer Tilton at jtilton@sjcoe.net or (209) 835-3053.

Sincerely,



Jennifer Tilton
Principal