

# Jefferson Times

Alyssa Wooten, Principal  
Lauren Beith, Secretary  
Angela Hewey, Clerk

April 8, 2019

Dear Jefferson Families,

This past week was full of Science! Our GATE students visited the San Joaquin County Fab Lab to participate in hands-on activities involving Laser Cutters, zSpace 3D Computers, 3D Printers, Robots, Coding and more! To top off the week, Science Night was an absolute hit. Students and families enjoyed exploring space in a mobile planetarium, Lawrence Livermore Lab provided Fun with Science activities and lasers, and Sandia Labs created stations of tactile experiments with everyday objects for kids and adults of all ages. There are science programs available over the summer and as we receive information, we will pass it your way!

We have a full month ahead and a lot to celebrate. Mark your calendars with the following dates:

Tuesday, April 9	6:30, Board Meeting, District Office Board Room
Thursday, April 11 – Saturday, April 13	Jefferson Band Performance, Disneyland
Friday, April 12	3:00, Spring GATE Testing, Jefferson Media Room
Tuesday, April 16	6:00, Monticello Open House
Wednesday, April 17	6:00, Jefferson Open House / 2:00, Bulldog Project
Thursday, April 18	6:00-8:00, Hollywood Dance / KONA Ice @ Lunch
Friday, April 19 – Sunday, April 28	Spring Break
Monday, April 29	Return from Spring Break
Tuesday, April 30	CAASPP Testing Begins (through Friday, May 10)

This past Friday Dr. Bridges and I had the honor of attending the California Distinguished School Recognition Award presentation in Anaheim. It is such an honor to work with a forward thinking school district, as well as a supportive community and school. Our staff puts children first, innovatively thinks of ways to meet their needs, and works tirelessly for our students. Congratulations to Jefferson School for earning the 2019 California Distinguished School Award. We will proudly fly the award flag as a promise to continue working with families to create the best school for our kids!

Thank you for your continued support, communication, and taking the time to read our newsletter. Feel free to contact me at any time at [awooten@sicoe.net](mailto:awooten@sicoe.net) or (209) 835-3053 with any questions, comments, or suggestions.

Alyssa Wooten

Principal

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Abril 8 de 2019

Queridas familias de Jefferson,

¡La semana pasada estuvo llena de ciencia! ¡Nuestros estudiantes GATE visitaron el Fab Lab del Condado de San Joaquín para participar en actividades prácticas que incluyen cortadores láser, computadoras zSpace 3D, impresoras 3D, robots, codificación y más! Para rematar la semana, Noche de Ciencia fue un éxito absoluto. Los estudiantes y las familias disfrutaron explorando el espacio en un planetario móvil, Lawrence Livermore Lab ofreció actividades y láseres Diversión con Ciencia, y Sandia Labs creó estaciones de experimentos táctiles con objetos cotidianos para niños y adultos de todas las edades. Hay programas de ciencias disponibles durante el verano y, a medida que recibamos información, la aprobaremos a su manera.

Tenemos todo un mes por delante y mucho que celebrar. Marquen sus calendarios con las siguientes fechas:

Martes, 9 de abril 6:30, reunión de Junta, Oficina de Distrito Sala de juntas

Jueves, Abril 11 - Sábado, 13 de abril es la actuación de banda de Jefferson, en  
Disneylandia

Viernes, 12 de abril a las 3:00, Prueba de GATE, Jefferson Sala de Prensa

Martes, 16 de abril, 6:00, Monticello Casa Abierta

Miércoles, 17 de abril de 6:00, Jefferson Casa Abierta / 2:00, Proyecto Bulldog

Jueves, 18 de abril 6:00-8:00, Baile Hollywood / Hielo KONA @ Almuerzo

Viernes, 19 de abril - Domingo, 28 de abril Vacaciones de Primavera

Lunes, 29 de abril regreso de Vacaciones de Primavera

Martes, 30 de abril CAASPP prueba comienza (hasta el viernes, 10 de mayo)

El viernes pasado Dr. Bridges y yo tuvimos el honor de asistir a la presentación del premio de reconocimiento de escuela distinguida de California en Anaheim. Es un honor trabajar con un distrito escolar que toma un pensamiento progresista, así como el apoyo de la comunidad y la escuela. Nuestro personal pone a los niños en primer lugar, piensan en formas innovadoras para satisfacer sus necesidades, y trabajan incansablemente para nuestros estudiantes. Felicitaciones a la escuela Jefferson por ganar el premio de escuela distinguida de California 2019. ¡Estaremos orgullosos de enarbolar la bandera del premio como una promesa de continuar trabajando con las familias para crear la mejor escuela para nuestros hijos!

Gracias por su continuo apoyo, comunicación, y tomar el tiempo para leer nuestro boletín. No dude en ponerse en contacto conmigo en cualquier momento a [awooten@sjcoe.net](mailto:awooten@sjcoe.net) o (209) 835-3053 con cualquier pregunta, comentarios o sugerencias.

Alyssa Wooten

Principal



Please join us for our last meeting of the year!

5/8/19 at 3:30pm @ Monticello

**OPEN POSITION:** Do you have a student at Jefferson and want to do more to support our schools? Join the MJPFA Board as a Jefferson VP for the 2019-2020 school year! Have fun and be a part of important decision making issues throughout the year. No experience needed. Please contact Alexis at [alexis.imperial@gmail.com](mailto:alexis.imperial@gmail.com) for more details.

**HELP NEEDED!** We are in need of some extra hands to help us decorate and setup the Jefferson Staff Appreciation Lunch on Tuesday, 5/7. Please contact Alexis at the email address above if you can help.

## **SPRING 2019 GATE TESTING**

Spring Gifted and Talented (GATE) testing is open to all 3rd through 7th graders who have not taken the OLSAT 8 in the past three years. Testing will occur after school at your child's school site. The testing schedule can be found below. Parents are responsible for student transportation. If you would like your child to participate in the upcoming GATE testing, please contact the school office and ask for a GATE application or go to the Jefferson School District Website. The application can be found under Academic Programs, Gifted and Talented, GATE student application or click: <http://www.jeffersonschooldistrict.com/site/default.aspx?pagedid=53>

### **Test Dates & Locations**

Tuesday, April 9th GATE Testing at Monticello

Tuesday, April 9th GATE Testing at Anthony Traina

Wednesday, April 10th GATE Testing at Tom Hawkins

Friday, April 12th GATE Testing at Jefferson

If you have any questions, please contact Student Services at (209) 836-4531

# CORRAL HOLLOW ROAD CLOSURE



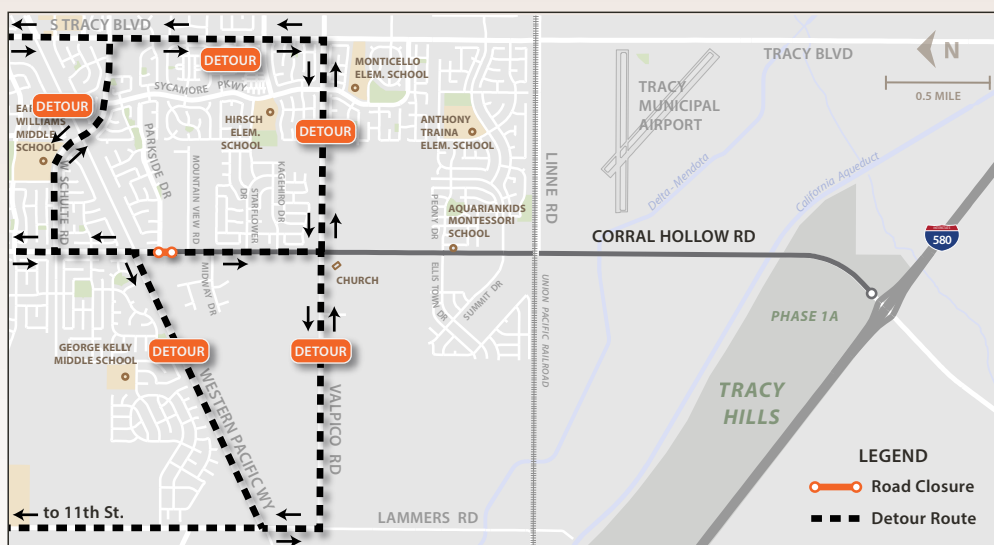
April 3, 2019

## CONSTRUCTION UPDATE

*Sewer Structure Excavation at Parkside Drive  
Occurring Spring Break (April 19-28)*

On Friday, April 19, crews will begin excavating the sewer structure at Parkside Drive, which will take approximately 10 days to complete (subject to change). In an effort to minimize traffic impacts to local schools, neighbors and motorists, the City of Tracy purposely scheduled this work during Tracy Unified School District's Spring Break (April 19-28). **Work activities will require a road closure and detour (see map) for the safety of construction workers.**

The overall project — which constructed utility connections for new development in south Tracy, including Phase 1 of Tracy Hills master-planned community, Ellis development and future Aquatic Center — is nearing completion. Crews still need to slurry seal Corral Hollow Road from Parkside Drive to W. Linne Road, followed by striping. This work was delayed due to weather constraints and is now expected to be complete by late spring/early summer 2019. Pending work may require a road closure or detour.



### What to Expect

During construction, public safety remains a top priority. Access to properties will be maintained at all times. Open trenches will be covered using steel plates at the end of work shifts. Local residents and the traveling public should anticipate extra delays during commute hours. ***We apologize for the traffic impacts this work has caused and thank you for your continued patience.***

### STAY UPDATED!



**chclosure.com**

(sign up to receive electronic updates)



**info@chclosure.com**



**(209) 221-4809**

### Find the City on:



FACEBOOK



TWITTER



NEXTDOOR





CHILDREN'S DANCE THEATRE  
PROUDLY PRESENTS

# ALICE IN WONDERLAND

APRIL 27TH  
SATURDAY AT 1:00 & 6:00PM

GRAND THEATRE CENTER FOR THE ARTS | TRACY CA  
TICKETS ON SALE | [ATTHEGRAND.ORG](http://ATTHEGRAND.ORG)  
209.831.6858



E.K.

*Leung*  
PHOTOGRAPHY





## **KIMBALL HIGH JAGUAR BASKETBALL CAMP 2019**

**WHAT:** A basketball clinic featuring offensive and defensive basketball skills. Instruction on shooting, ball handling, defensive positioning, fast breaks, passing and much more.

**The camp will include**

- Daily Games Played
- Camp T-Shirts
- Camp basketballs for all Elementary School members

**WHO:** **Elementary School Camp-** boys or girls going into 3<sup>rd</sup> thru 8<sup>th</sup> grades.  
**High School Camp-** boys or girls going into 9<sup>th</sup> thru 12<sup>th</sup> grades.

**WHEN:** **Elementary School Camp-** June 3<sup>rd</sup> thru 7<sup>th</sup> 8:00am to 10:00am **(SESSION I)**  
July 8<sup>th</sup> thru 12<sup>th</sup> 5:00 pm to 7:00 pm **(SESSION II)**

**High School Camp-** June 3<sup>th</sup> – 7<sup>th</sup> Monday through Friday 10:00am to 12:00pm (Boys)  
June 3<sup>th</sup> – 7<sup>th</sup> Monday through Friday 3:00pm to 5:00pm (Girls)

**WHERE:** Kimball High School Athletic Complex

**COST:** Elementary Camp \$50 / Both Sessions \$85 / (PLEASE INDICATE SESSION I OR II OR BOTH)  
High School Camp \$75

**Registration....**

Mail completed form (on back) to:  
Miguel Granillo, Kimball High School  
Attn: Varsity Girls Basketball Coach  
3200 Jaguar Run  
Tracy, CA 95377

*On site registration will be held each day of camp*

**MAKE CHECK PAYABLE TO: Kimball High Basketball**

**FOR ADDITIONAL INFORMATION CONTACT:**

Miguel Granillo: 209-470-8386 or email: [Coachgranillo@gmail.com](mailto:Coachgranillo@gmail.com)





**REGISTRATION FORM**

**Session 1 or 2 Both**

**NAME** \_\_\_\_\_ **NEXT YEARS GRADE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_

**ZIP CODE** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

I hereby agree to indemnify and hold harmless the Tracy Unified School District and their employees, and camp staff from and against any and all liability for any injury, which may be suffered by myself or my child, arising out of or in any way connected with participation in the Kimball High Boy's & Girls' Jaguar Summer Basketball Camp.

I recognize and understand that there may be risks of injury to myself or my child as a participant in this program and I agree to accept those risks in registering my child or myself as a participant. My signature indicates that I am aware of and understand how this program will be conducted. I further understand that **NO REFUNDS WILL BE GIVEN** unless the activity is changed or cancelled.

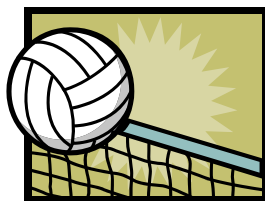
**PARENT/GUARDIAN SIGNATURE** \_\_\_\_\_







**Girls' & Boys' Waterpolo**



**Volleyball**



**Football**

# Tracy High Freshman Sports Orientation Night

[www.tracyhighsports.com](http://www.tracyhighsports.com)

There will be an informational open house for incoming Tracy High School Freshmen who are interested in trying out for sports for the 2019-20 season. Coaches will be on hand to answer any questions. Please come and join us!

**WHEN: Monday, May 6, 2019**

**WHERE: Tracy High School Main Gym**

**TIME: 6:30 pm**



**Girls' Golf**



**Cross Country**



**Girls' Tennis**