

Jefferson Times

Alyssa Wooten, Principal
Lauren Beith, Secretary
Angela Hewey, Clerk

March 25, 2019

Dear Jefferson Families,

Science Night is right around the corner. This is a joint Monticello Jefferson night for families and students to participate in hands on experimentation, view the galaxy in the mobile Star Lab, interact with Lawrence Livermore Lab employees in a Fun With Science Event (https://twitter.com/Livermore_Lab/status/811374592337940480), explore radio activity, and so much more! Join us for one of our best events on Wednesday, April 3rd from 6:00 – 7:30 at Jefferson School.

Also that night is our Book Fair Family Night from 5:00 – 8:00. We have many new books for purchase. A digital payment option, through eWallet, will be available to use to purchase books during our book fair. The book fair will run from Monday, April 1st through Thursday, April 4th during the school day as well.

Attached to this newsletter is an updated allergy letter for parents. This was also sent home via email. We have been reviewing allergy safety and want to express how your cooperation in keeping our students safe at school is very much appreciated. Please take the time to review the letter and talk with your child about it.

Thank you for your continued support, communication, and taking the time to read our newsletter. Feel free to contact me at any time at awooten@sjcoe.net or (209) 835-3053 with any questions, comments, or suggestions.

Alyssa Wooten

Principal

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Queridas familias de Jefferson,

Noche de Ciencia está a la vuelta de la esquina. Este es un proyecto conjunto de Monticello, Jefferson esta noche es para las familias y estudiantes participando en manos en la experimentación, en la galaxia en el móvil de las estrellas, interactuando con el Laboratorio Lawrence Livermore. : [//twitter.com/Livermore_Lab/status/811374592337940480](https://twitter.com/Livermore_Lab/status/811374592337940480)), explore la actividad de radio, y mucho más! Participen en uno de nuestros mejores eventos el miércoles 3 de abril de 6:00 a 7:30 en la Escuela de Jefferson.

También la noche familiar de libros de 5:00 a 8:00. Tenemos muchos libros nuevos para la compra. Una opción de pago digital, a través de eWallet, los medios disponibles para su uso para la compra de libros en nuestra feria del libro. La feria del libro se extenderá desde el 1 de abril, de lunes a jueves, 4 de abril durante la jornada escolar.

Adjunto a este boletín es una carta actualizada para los padres. Esto también fue enviado a casa a través del correo electrónico. Hemos estado revisando la seguridad de la alergia y la forma de cooperación para mantener a nuestros estudiantes en la escuela es muy apreciada. Por favor, tómese el tiempo para revisar la Carta y hable con su hijo acerca de ella.

Gracias por su continuo apoyo, comunicación, y tomar el tiempo para leer nuestro boletín. No dude en ponerse en contacto conmigo en cualquier momento a awooten@sjcoe.net o (209) 835-3053 con cualquier pregunta, comentarios o sugerencias.

Alyssa Wooten

Principal



Please join us for our upcoming meetings:

4/10/19 at 3:30pm @ Monticello

5/8/19 at 3:30pm @ Monticello



Dear Parents,

Today, one in 13 children has food allergies, or roughly two in every classroom. Nearly 40 percent of these children have already experienced a severe or life-threatening allergic reaction.

In response to this emerging epidemic, the Centers for Disease Control and Prevention (CDC) in 2013 published guidelines for managing food allergies designed to help schools avoid, recognize and treat allergic reactions while ensuring that students with food allergies are safely included in school activities.

The Jefferson School District is home to a number of students who have severe allergies. If these students are exposed to nuts by way of ingestion, touch and even through the air, the student may develop a life-threatening allergic reaction that requires emergency medication and medical treatment. In order to reduce the risk of exposure for these students, we are asking for your assistance.

In 2016 The Jefferson School District implemented a number of safety guidelines surrounding allergy-related concerns. In addition to these, the district would also like to require the following from our parents:

- Please do not send any nuts/nut oil containing products to be eaten in the classroom
- Please do not bring in any of the aforementioned products for classroom celebrations.
- In the cafeteria there is a designated nut-free table. Your child will only be allowed to sit at this table if their lunch is nut-free. If this is not the case, your child will be asked to move so that we can maintain the safety of the students who are at risk.
- We encourage good hand-washing at school before and after meals and returning to the classroom. In addition, wipes and hand sanitizers are available for use so that we can reduce the risk of exposure to allergens as well as illness. We would like to also encourage your children to wash their hands at home before arriving at school, if they have consumed nut containing products for breakfast.

We appreciate your attention to and your cooperation with the implementation of these guidelines.

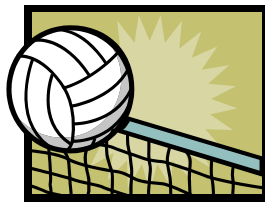
Students with food allergies develop a sense of security when a positive school environment is created and accommodations such as these are put into place to ensure their physical and emotional well-being. For more information, please visit www.foodallergy.org/CDC.

**Nut-Free alternatives: egg salad, tuna, deli meats, pasta, soups, chili, grilled cheese, fruits and veggies and popcorn.*

Tina Coverdale, RN/BSN
District Nurse
tcoverdale@sjcoe.net
209-839-1842 Special Education Department
209-832-8941 Fax



Girls' & Boys' Waterpolo



Volleyball



Football

Tracy High Freshman Sports Orientation Night

www.tracyhighsports.com

There will be an informational open house for incoming Tracy High School Freshmen who are interested in trying out for sports for the 2019-20 season. Coaches will be on hand to answer any questions. Please come and join us!

WHEN: Monday, May 6, 2019

WHERE: Tracy High School Main Gym

TIME: 6:30 pm



Girls' Golf



Cross Country



Girls' Tennis

TRACY HIGH CHEER & DANCE TEAM 2019-2020 DATES

INFORMATIONAL MEETING FOR CHEER & DANCE TRYOUTS

Monday March 25th @ 6:30pm

THS – Cafeteria

TRYOUT PAPERS DUE

Friday April 5th 3:00pm

THS- Career Center – Athletic Secretary

CHEER TRYOUTS

April 8th & 9th 5:00pm-8pm &

April 10th 4:00pm-9:00pm

(Try-out time 4/10 based on grade level)

THS- Main Gym

DANCE TRYOUTS

April 11th 5:00pm-8:00pm &

April 12th 4:00pm-8pm

(Try-out time 4/12 based on grade level)

THS- Main Gym

TRYOUT PACKETS AVAILABLE AT TRACYHIGHSPORTS.COM

Important Dates for 2019-2020 Team Members

Cheer Seniors Select Uniforms: April 29th

Mandatory Parent Meeting: May 1st - Cafe

Uniform Fittings: May 8th – Girls Sub Gym (Dance 3:30pm Cheer 5:30pm)

Dance Camp Great Wolf Lodge: July 8th – 11th Cheer Camp Great Wolf Lodge: July 11th – 14th

Cheer Event: Lions All Start Football Game: Saturday TBA

Dance Mandatory Event: Choreo: June 16th – June 21st

Dance Mandatory Events: Recital Assistance - June 15th & Banta Hay Day - October 5th

For More Information Please E-mail:

tracyhighcheer@gmail.com or tracyhsdance@gmail.com

DESIGN-A-BOOKMARK CONTEST

Use the template below to design a bookmark for the library!

Two winners will be chosen during the week of the Jefferson Book Fair, April 1st – 4th. The theme of the Book Fair is Superhero. You can use the Book Fair theme as inspiration or be creative and choose your own design, but there **must be a reading message in the design.**

RULES

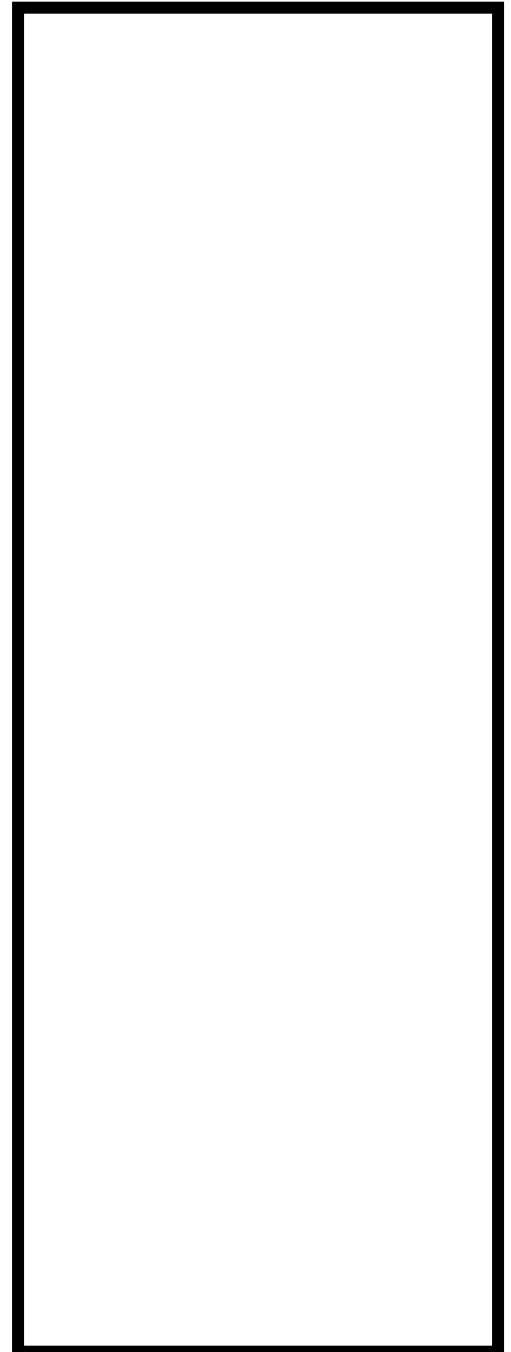
- The contest is open to all students.
- Entries must be completed on this form – do NOT cut it out.
- One entry per contestant.
- Artwork MUST relate to a book, reading, literacy, or libraries in general.
- You may use pencils, colored pencils, crayons, paints, or markers, but do NOT glue, tape, or stick on any embellishments.
- Turn your entry in to the **Jefferson Library**.
- Deadline to turn your entry in is:
Tuesday, April 2, 2019

The winning bookmarks will be professionally printed and distributed in the library. Winners will be announced on Thursday, April 4, 2019. Contact Mrs. Robertson with any questions – srobertson@sjcoe.net

Name: _____

Core Teacher: _____

*Every hero
has a story.*



You're Invited to Our BOOK FAIR!

Jefferson Library Book Fair

April 1st - 4th

Join us for Family Night - Wed. April 3, 5:00-8:00

Find more books at our online fair:

<http://www.scholastic.com/bf/wildcatsjefferson>



Our Book Fair has a new digital payment option!



No cash on hand the day of the Book Fair? No worries – Scholastic Book Fairs® is now offering Book Fair eWallet as a new payment option.

Simply set up an account and have funds immediately available for your child to shop the Book Fair. Safe and secure – it's easy shopping with Book Fair eWallet.

How it Works:



To get started, visit our school's Book Fair homepage:
<http://www.scholastic.com/bf/wildcatsjefferson>



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Calling all Heros!
Stop by the library to pick up your entry form for our **Design-A-Bookmark Contest!**

2 Winners will have their bookmarks professionally printed!

Every hero has a story.



VOLUNTEERS NEEDED!

HELP MAKE OUR BOOK FAIR THE BEST EVER!

FOR MORE INFORMATION, PLEASE CONTACT

Mrs. Robertson or Mrs. Cedeno - (209)835-3053





2018- 2019 Event Calendar

AUGUST 2018							SEPTEMBER 2018							OCTOBER 2018							NOVEMBER 2018							DECEMBER 2018						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
																									1	2	3							1
																					4	5	6	7	8	9	10	2	3	4	5	6	7	8
																					11	12	13	14	15	16	17	9	10	11	12	13	14	15
																					18	19	20	21	22	23	24	16	17	18	19	20	21	22
																					25	26	27	28	29	30		23	24	25	26	27	28	29
																												30	31					
AUGUST NOTABLES							SEPTEMBER NOTABLES							OCTOBER NOTABLES							NOVEMBER NOTABLES							DECEMBER NOTABLES						
																					MJPEFA Parent Meeting 11/14 (MON)							Candygram Sales 12/3-12/14						
																					Jefferson Turkey Trot 11/16							Candygram Assembly 12/17-12/19						
																					SweetArts Fundraiser 11/7, 14,21,28							Candygram Delivery 12/20						
																												No MJPEFA Meeting this month						

JANUARY 2019							FEBRUARY 2019							MARCH 2019							APRIL 2019							MAY 2019						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
		1	2	3	4	5						1	2						1	2		1	2	3	4	5	6				1	2	3	4
6	7	8	9	10	11	12	3	4	5	6	7	8	9	3	4	5	6	7	8	9	7	8	9	10	11	12	13	5	6	7	8	9	10	11
13	14	15	16	17	18	19	10	11	12	13	14	15	16	10	11	12	13	14	15	16	14	15	16	17	18	19	20	12	13	14	15	16	7	18
20	21	22	23	24	25	26	17	18	19	20	21	22	23	17	18	19	20	21	22	23	21	22	23	24	25	26	27	19	20	21	22	23	24	25
27	28	29	30	31			24	25	26	27	28			24	25	26	27	28	29	30	28	29	30					26	27	28	29	30	31	
														31																				
JANUARY NOTABLES							FEBRUARY NOTABLES							MARCH NOTABLES							APRIL NOTABLES							MAY NOTABLES						
Stockton Heat Hockey Night 1/19							MJPEFA Parent Meeting 2/20(MON)							Dance Ticket Sales 2/25-3/8 (MON)							MJPEFA Parent Meeting 4/10 (MON)							MJPEFA Parent Meeting 5/8 (MON)						
MJPEFA Parent Meeting 1/23 3:30(JEF)							Dance Ticket Sales 2/25-3/8 (MON)							MJPEFA Dance 3/15, 6-8pm (MON)							(nominations accepted up to 4/10)							(MJPEFA Elections/Vote)						
														MJPEFA Parent Meeting 3/13 (MON)														Staff Appreciation Week 5/6-10						
														(announce open election positions)														NEW MJPEFA Exec Board Meeting 5/22						
														Kona Ice @Jefferson Lunch 3/28							Kona Ice@ Monticello 4/17							Kona Ice@ Jefferson Lunch 5/16						
														Kona Ice @Monticello 3/29							Kona Ice@ Jefferson Lunch 4/18							Kona Ice@ Monticello 5/16						

*MJPEFA Parent Meetings at Monticello will held from 3:30-4:15 in the cafeteria
 *MJPEFA Parent Meetings at Jefferson will be held from 3:30-4:15 in the cafeteria



TRYOUTS COMING SOON!

AGES 11 AND 14-15

**REGISTER TODAY AT
MVP-SPORTSACADEMY.COM**

For more information contact MVP Sports Academy Director:
Tim Thomas | 209.598.8764 | MVPSPORTSACADEMY@YAHOO.COM
Or for MVP Sports 14 & 15 Division contact **Coach John** | 209.914.7729



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Summer Sports Camps kids love!



"The staff was awesome! Both my kids had so much fun and came home with a new sense of confidence." Renee, Mom



talk
teach
PLAY!
3-6-6

Kids **CONFIDENCE** Builders

All Sorts of Sports Camp

June 10 - 14
June 24 - 28



Hoop It Up Basketball Camp

June 3 - 7
July 15 - 19
July 29 - Aug 2

Air Attack Flag Football Camp

June 17 - 21

Chuck, Dive, Dip Dodgeball Camp

July 22 - 26

In conjunction with the City of Tracy, the National Academy of Athletics provides extraordinary sports programs! If your child likes sports or wants to try sports for the first time, they will love these camps! The experienced, positive and passionate coaches teach them the fundamentals while helping them to become a better, more inspired athlete. Feel good sending your kids to a sports program that's in a fun and safe environment with a motivating and positive coaching staff.

Please visit the web site for details. Visit www.SportsCampsFun.com



Registration Options

All sessions will be held @ Veterans Park, Tracy
Full Day (9am - 3pm)..... \$225
Half Day (9am - 12pm)..... \$160
Camps coed ages 7 - 13

online at www.tracyartsandrec.com

In person at the City Hall

located at, 333 Civic Center Plaza, Tracy, CA 95376

Got Questions: please call 209.831.6202





**STEM
PLAY
RELAX
IMAGINE
NAVIGATE
GAMES**



SPRING BREAK



WITH



PARKS & REC



**BLAST
RAD
EXCITING
AWESOME
KINETIC**



Register Online at www.tracyartandrec.com

For More Information please call (209) 831-6202

In person at City Hall: Parks and Recreation at 333 Civic Center plaza,
Tracy CA. 95376