

Jefferson Times

Alyssa Wooten, Principal
Lauren Beith, Secretary
Michele Vinyard, Clerk

November 7, 2016

Dear Jefferson Families,

November is officially here. We have a lot going on this month. Please read the information below and mark your calendars:

No School: Friday, November 11th in honor of Veteran's Day.

Thanksgiving Break: Monday, November 21st – Friday, November 25th

THS Academy Night: 8th graders, are you interested in Tracy High's Performing Arts Academy, International Baccalaureate Program, or Agriculture Science Academy? Tracy High is hosting an informational meeting for 8th grade students on Wednesday, November 9th @ 6:30 in the THS Cafeteria (315 E. 11th Street). If you have any questions, please contact Emily Williams at Tracy High at ewilliams@tusd.net.

Spelling Bee Finalists to County: Congratulations to Kamron Qasimi for winning the Jefferson School District spelling bee for the 4th – 6th grade division. He will now move to the county level competition! Also, congratulations to Pranav Jayakumar for being the runner up for the 7th – 8th grade division. All participants blew us away with their academic talent! Well done!

T1 Awards: Our Trimester 1 Awards Assemblies will take place on Friday, November 18 in the gymnasium. 5th & 6th grades will take place at 10:30 and 7th & 8th grades will take place at 11:15. Come out and support our students for all of their hard work both academically and behaviorally. We are truly proud of their accomplishments.

Turkey Trot: The annual Turkey Trot will take place on Friday, November 18th. A boy and girl from each grade level will compete for a turkey. Preliminary races will take place in the morning of the 18th. Students will then compete in the final race at 2:00 on our track. Come out and watch the fun!

Oral Interpretation Fair: Jefferson School will be hosting an Oral Interpretation Fair on February 4, 2017 in our gym. This the first year that Jefferson will be part of this exciting event. The students had an assembly recently to learn about oral interpretation and how they can be participants in this contest. Students received a packet of information if they were interested. The packet is also attached to the newsletter. If your child is interested, they need to thoroughly read through the information, turn in the paperwork to the office by November

18th, and then they will hear back from the school by Friday, December 15th with approval of their literature selection.

Attached to this newsletter is an updated allergy letter. This was also sent home via email. We have been reviewing allergy safety and want to express how your cooperation in keeping our students safe at school is very much appreciated. Please take the time to review the letter and talk with your child about it.

Thank you for your continued support, communication, and taking the time to read our newsletter. Feel free to contact me at any time at awooten@sjcoe.net or (209) 835-3053 with any questions, comments, or suggestions.

Alyssa Wooten

Principal

~ VOLUNTEER INFORMATION ~

Our school nurse has to administer the risk assessment questionnaire in person; our district nurse (Tina) will be available the last Wednesday of every month from 3:00 to 4:00 in the student services office. Anyone needing a TB test can drop in during that time for her to administer the questionnaire. Please come in when you get your first reminder 3 months before it expires, so that you have enough time to obtain a test should you not pass the questionnaire. **The date will be: November 30**

What Happening ~

Attention all girls interested in playing basketball. Please get a sports contract from your PE teacher. Contracts are due to the School Office on Wednesday, November 9th by 3 PM.

8th graders if you are interested in any of the Tracy High Academy Programs there will be an informational meeting next Wednesday, November 9th @ 6:30pm in the Tracy High School Cafeteria.

Attention all students - no lingering in any of the hallways before/after school & break/lunch times, students need to wait by the gate (in the back lot) and be ready to load their cars quickly.

Yearbook meeting Tuesday, November 8th after school in Ms. McRae's room

All lost & found will be donated over the Thanksgiving holiday.



Thursday, November 10th **MILITARY DAY & RALLY**





Dear Parents,

Today, one in 13 children has food allergies, or roughly two in every classroom. Nearly 40 percent of these children have already experienced a severe or life-threatening allergic reaction.

In response to this emerging epidemic, the Centers for Disease Control and Prevention (CDC) in 2013 published guidelines for managing food allergies designed to help schools avoid, recognize and treat allergic reactions while ensuring that students with food allergies are safely included in school activities.

The Jefferson School District is home to a number of students who have severe allergies. If these students are exposed to nuts by way of ingestion, touch and even through the air, the student may develop a life-threatening allergic reaction that requires emergency medication and medical treatment. In order to reduce the risk of exposure for these students, we are asking for your assistance.

In 2016 The Jefferson School District implemented a number of safety guidelines surrounding allergy-related concerns. In addition to these, the district would also like to require the following from our parents:

- Please do not send any nuts/nut oil containing products to be eaten in the classroom.
- Please do not bring in any of the aforementioned products for classroom celebrations.
- In the cafeteria there is a designated nut-free table. Your child will only be allowed to sit at this table if their lunch is nut-free. If this is not the case, your child will be asked to move so that we can maintain the safety of the students who are at risk.
- We encourage good hand-washing at school before and after meals and returning to the classroom. In addition, wipes and hand sanitizers are available for use so that we can reduce the risk of exposure to allergens as well as illness. We would like to also encourage your children to wash their hands at home before arriving at school, if they have consumed nut containing products for breakfast.

We appreciate your attention to and your cooperation with the implementation of these guidelines.

Students with food allergies develop a sense of security when a positive school environment is created and accommodations such as these are put into place to ensure their physical and emotional well-being. For more information, please visit www.foodallergy.org/CDC.

**Nut-Free alternatives: egg salad, tuna, deli meats, pasta, soups, chili, grilled cheese, fruits and veggies and popcorn.*

Tina Coverdale, RN/BSN
District Nurse
tcoverdale@sjcoe.net
209-839-1842 Special Education Department
209-832-8941 Fax

**Current 8th Graders: Are you interested in
becoming a member of one of
Tracy High's Academy Programs?**

Performing Arts Academy?

International Baccalaureate Program?

Agricultural/Scientific Academy?

For more information please attend:

THS Academies Information Night

Wednesday, November 9, 2016

6:30PM

Tracy High School Cafeteria

315 E. 11th Street

Applications will be available!

Academy Coordinators and Staff will make presentations and answer questions—what are these academies all about, how to apply, what can you expect and is one of these programs right for you? There are a limited number of Intra District seats for students who do not reside in the Tracy High zone. Questions? Please contact:

**Emily Williams, Administrative Assistant,
ewilliams@tusd.net.**

**KIMBALL HIGH
8TH GRADE
ACADEMIC
PROGRAMS
FAIR**



Please join us for an
informative evening
In the
ATHLETIC COMPLEX
Opportunities
for Students and Parents
to learn about our programs

Highlights

- MEET THE STAFF
- EXPLORE CLASSES
- MEET LEADERSHIP
- DISCOVER CLUBS
- FRESHMAN MEDICAL
HEALTH SERVICES
ACADEMY
- AVID

COME EXPERIENCE JAGUAR PRIDE!!!

November 16, 2016

Time: 6:00-8:00 pm

3200 Jaguar Run Tracy, CA 95377

MONDAY, NOV. 7th in WHS GYM

6:00 P.M. ~ DOORS OPEN

6:30 – 7:30 P.M. ~ PRESENTATIONS

Information regarding:

SPACE & ENGINEERING ACADEMY

ADVANCED PLACEMENT PROGRAM

JROTC – AVID – LEADERSHIP - MUSIC

WHS AGRICULTURE & FFA PROGRAM

For Incoming 9th Graders



Also current WH students grades 9-10
Your Invite to Special Programs Night!



Enroll. Get Care. Renew. Health Coverage All Year Long

Health Coverage Options

Medi-Cal:

- ▶ Children—regardless of immigration status—foster youth, pregnant women, and legally present individuals—including those with DACA status—may be eligible for no- or low-cost Medi-Cal.
- ▶ Medi-Cal covers immunizations, checkups, specialists, vision and dental services, and more for children and youth at no- or low-cost.
- ▶ Medi-Cal enrollment is available year-round.

Covered California:

- ▶ Covered California is where legal residents of California can compare quality health plans and choose the one that works best for them.
- ▶ Based on income and family size, many Californians may qualify for financial assistance.
- ▶ Enroll during Open Enrollment or any time you experience a life-changing event, like losing your job or having a baby. You have 60 days from the event to complete enrollment.

! Undocumented Families visit: www.allinforhealth.org/resources#Undocumented
Immigration status information is kept private, protected, and secure. It will not be used by any immigration agency to enforce immigration laws, but only to determine eligibility for health programs.

You and your family may qualify for financial help:

Household Size	If 2016 household income is less than...		If 2016 household income is between...
1	\$16,394	\$31,600	\$16,395 – \$47,080
2	\$22,107	\$42,613	\$22,108 – \$63,720
3	\$27,820	\$53,625	\$27,821 – \$80,360
4	\$33,534	\$64,638	\$33,535 – \$97,000
5	\$39,247	\$75,650	\$39,248 – \$113,640
6	\$44,960	\$86,662	\$44,961 – \$130,280
▶	Adults may be eligible for Medi-Cal	Children may be eligible for Medi-Cal	May be eligible for financial help to purchase insurance through Covered California

Enroll.

Three ways to enroll in Medi-Cal and Covered California:

- www.coveredca.com
1 (800) 300-1506
- Find in-person help:
www.coveredca.com/get-help/local/

Get Care.

- ▶ Find a primary care doctor in your network.
- ▶ Schedule an annual checkup for you and your family.
- ▶ Make sure to take your child to the dentist.
- ▶ Pay your monthly premium if your plan requires it.

Renew.

- ▶ Medi-Cal must be renewed every year. Medi-Cal will mail renewal packet. Complete and return. For help, contact your local Medi-Cal office or call 211.
- ▶ Health plans through Covered California must be renewed every year. Renewal information will be mailed at the end of the year, or contact Covered California at 1 (800) 300-1506.

For more information go to:
www.allinforhealth.org

April 2016



A PROJECT OF THE CHILDREN'S PARTNERSHIP



Inscríbese. Cuide Su Salud. Renueve Su Cobertura.

Cobertura de salud durante todo el año

Sus Opciones de Cobertura de Salud

Medi-Cal:

- ▶ Los niños—sin importar su estatus migratorio—niños de crianza, mujeres embarazadas y personas que estén legalmente en el país—incluyendo aquellos que tengan DACA—pueden ser elegibles para Medi-Cal
- ▶ Medi-Cal proporciona vacunas, visitas al doctor de prevención, especialista, oculista y servicios dentales para niños y jóvenes gratis o a bajo costo.
- ▶ Inscripción al programa de Medi-Cal está disponible todo el año.

Covered California:

- ▶ Covered California es donde los residentes legales de California pueden comparar planes de salud de alta calidad y elegir el que les conviene.
- ▶ Dependiendo de los ingresos y el tamaño de la familia, muchos Californianos también podrían calificarán para obtener ayuda financiera.
- ▶ Inscríbese durante la Inscripción Abierta o en cualquier momento durante el año que a tenido un evento calificado de vida, como si perdió su trabajo o tuvo un bebé. Tienen 60 días del evento para inscribirse.

! Para familias indocumentadas visten: www.allinforhealth.org/resources#Undocumented
 Su información de inmigración es confidencial, protegida, y segura. Su información no se usará para fines de control de inmigración. Solo se usará para determinar la elegibilidad para cobertura médica.

Usted y su familia podrían calificar para asistencia financiera:

Tamaño de la familia	Si el ingreso familiar en 2016 es menos de...		Si el ingreso familiar en 2016 es entre...
1	\$16,994	\$31,600	\$16,395 – \$47,080
2	\$22,107	\$42,613	\$22,108 – \$63,720
3	\$27,820	\$53,625	\$27,821 – \$80,360
4	\$33,534	\$64,638	\$33,535 – \$97,000
5	\$39,247	\$75,650	\$39,248 – \$113,640
6	\$44,960	\$86,662	\$44,961 – \$130,280
▶	Adultos podrían calificar para Medi-Cal	Niños podrían calificar para Medi-Cal	Podrías calificar para asistencia financiera en la compra de un seguro a través de Covered California

Inscríbese.

Tres formas para inscribirse con Medi-Cal y Covered California:

- www.coveredca.com/espanol/
- 1(800) 300-0213
- Ayuda en persona: www.coveredca.com/espanol/get-help/local/

Cuide Su Salud.

- ▶ Elija su doctor de su red medica.
- ▶ Haga sus citas anuales con su doctor para usted y su familia.
- ▶ Asegúrese de llevar a su hijo(s) al dentista.
- ▶ Si su plan lo requiere, haga su pago mensual.

Renueve Su Cobertura.

- ▶ El seguro de Medi-Cal debe ser renovado cada año. Medi-Cal le enviará por correo su paquete de renovación. Complete y regrese el paquete. Para ayuda, contacte su oficina de Medi-Cal o marque 211.
- ▶ Los planes de salud a través de Covered California se deben renovar cada año. La información para renovar se le enviara a finales de año o contacte a Covered California

Para más información visite:
www.allinforhealth.org
www.asegurate.com



Asegúrate, para el bienestar de tu familia

UN PROYECTO DE "THE CHILDREN'S PARTNERSHIP"

