

# Jefferson Times

Alyssa Wooten, Principal  
Lauren Beith, Secretary  
Michele Vinyard, Clerk

October 9, 2017

Dear Jefferson Families,

Thank you to all of you that used our online system for signing up for Parent Teacher Conferences. We hope that process went smoothly and provided you flexibility to meet with the teachers. For those of you that did not have an opportunity to sign up, a time will be selected for you and information will be sent home shortly.

Something we are working on as a school is communication and involvement of parents. Recently Mr. Freitas showed our staff about an app that you will be interested in. This app allows you to access your child's grades instantly. It not only allows you to check their grades for each period, but just by touching the class you can also have access to all of their assignments. It is much more user friendly than having to go into Aeries on your device. The app is called "Grades for Parents and Students." Just type in your Aeries user name and password and you are all set. Check it out!



We are striving to get our attendance rates up. Please do everything you can to get your child to school and on time! This is extremely important and provides consistency for your child. Furthermore, they don't miss out on anything. So, take the pledge to do everything you can to have your child at school, every day, and on time!

Jefferson School is in need of basketball coaches. More information is listed below. If you are interested, please contact Ms. Gates at [jgates@sjcoe.net](mailto:jgates@sjcoe.net).

Coaches Needed:	5 <sup>th</sup> boys basketball	5 <sup>th</sup> girls basketball
	6 <sup>th</sup> boys basketball	6 <sup>th</sup> girls basketball
	7 <sup>th</sup> boys basketball	7 <sup>th</sup> girls basketball
	8 <sup>th</sup> boys basketball	8 <sup>th</sup> girls basketball

Boys basketball will start with practices the week of [November 13<sup>th</sup>](#). The first game will be the week of [11/27](#). Typically, the games are on Tuesdays and Thursdays. The 5<sup>th</sup> and 6<sup>th</sup> grades games are [at 3:45](#) and the 7<sup>th</sup> and 8<sup>th</sup> grades games are [at 4:45](#). The season is about 6 weeks long with a tournament at the end of the season. The dates might change...but the 5<sup>th</sup> and 6<sup>th</sup> teams end of the

season tournament is scheduled for the week of [January 29<sup>th</sup>](#). The 7<sup>th</sup> and 8<sup>th</sup> teams end of the season tournament is scheduled for [February 5<sup>th</sup>](#).

Girls basketball will start with practices the week of [February 12<sup>th</sup>](#). The first game will be the week of [February 26<sup>th</sup>](#). Typically the games are on Tuesdays and Thursdays. The 5<sup>th</sup> and 6<sup>th</sup> grades games are [at 3:45](#) and the 7<sup>th</sup> and 8<sup>th</sup> grades games are [at 4:45](#). The season is about 6 weeks long with a tournament at the end of the season. The dates might change...but the 5<sup>th</sup> and 6<sup>th</sup> teams end of the season tournament is scheduled for the week of [April 9<sup>th</sup>](#). The 7<sup>th</sup> and 8<sup>th</sup> teams end of the season tournament is scheduled for [April 16<sup>th</sup>](#).

Thank you for your continued support. Please read the newsletter on a weekly basis and do not hesitate to contact me at (209) 835-3053 or [awooten@sjcoe.net](mailto:awooten@sjcoe.net).

Sincerely,  
Alyssa Wooten, Principal

**Our ASB meets every Wednesday after school – everyone is invited to attend!!!**



Join Jefferson School on Instagram

**jeffersonwildcats**

Word of the week - **INQUISITIVE**

**Definition:** having a desire to know or learn more

**Synonyms:** curious, interested, searching, *analytical*

DID YOU KNOW? WE HAVE A SCHOOL NURSE?



PLEASE VISIT THE NURSE FORUM AT  
[JEFFERSONSCHOOLDISTRICT.COM](http://JEFFERSONSCHOOLDISTRICT.COM)

## MJDFFA News

Carnival is coming this October 20th at Monticello! Our volunteers are working hard to make sure your family has an amazing, fun-filled afternoon. Just a reminder, everyone is welcome, and ENTRY IS FREE! Come check out our huge silent auction, complete with unique teacher's baskets and ticket donations from some of your favorite places. Stay and enjoy live entertainment and delicious food grilled up fresh. Shop for treats at the Baker Boutique. For the kids that want to play, our token and wristband presale runs now through Oct. 13th. Buy early and save big! Money raised from carnival helps support our students and classrooms for the entire year so please, join us on 10/20!

**Parents, we really need your help!** Just one hour of your time at a carnival game booth helps give our students and classrooms the support they need for the entire school year! **Yes, just one hour!** We cannot have a successful carnival without you - our amazing parent volunteers! Please let your child's teacher know if you can volunteer for any of the following time slots on Friday, Oct 20th. THANK YOU! \*2:45-3:45pm \*3:45-4:45pm \*4:45-5:45pm \*5:45-6:45pm \*6:45-7:45pm

## ~ CARNIVAL AUCTION BASKETS ~

Our Monticello Jefferson Carnival is also right around the corner, Friday, October 20<sup>th</sup> from 3:00 – 7:30pm at Monticello School. Our teachers are putting together auction baskets as a fundraiser for our students. This event raises funding to run our biggest programs at our schools and the auction baskets bring in a large portion of that funding. Below are the themes of our auction baskets this year. Please bring in items to help make the baskets the best they can be and contact your child's teacher with any further questions.

5<sup>th</sup> Grade – Gift Card Tree

6<sup>th</sup> Grade – Science Camp

7<sup>th</sup> & 8<sup>th</sup> – Sports Equipment, Exercise Equipment, Fan Basket, Outdoor Activities

All items are due NO LATER THAN Friday, October 13<sup>th</sup>. Please do your part to help.

Dear Parents and Families:

Reading for pleasure inside and outside of school has real and long-lasting benefits. It unlocks the power of information and imagination and helps children discover who they are. Here's what you can do to help children develop stronger reading skills and a love for reading:

- Set the example. Let children see you read.
- Have a collection of books in the home. Update this collection routinely to keep pace with changing tastes and reading skills.
- Support our school's Book Fair. Allow your children to choose their own books to read.

Our Scholastic Book Fair is a reading event that brings to school the books kids want to read. It's a wonderful selection of engaging and affordable books for every reading level. Please make plans to visit our Book Fair and be involved in shaping your child's reading habits.

**Book Fair dates:** Monday, October 23<sup>rd</sup> – Thursday, October 26<sup>th</sup>

**Shopping hours:** Monday 8:00am – 8:00pm, Tuesday – Thursday, before school, after school until 3:30pm, and during break & lunch

**Special activities:** Join us for Family Day!  
All Day Monday, October 23<sup>rd</sup>, 8:00am – 8:00pm

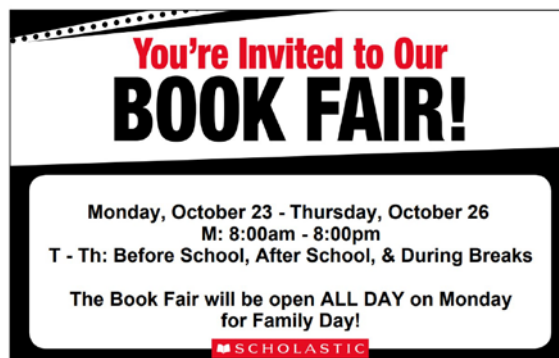
Before you visit the Book Fair, be sure to download the Book Fairs app to help you find the right books for your child. For more information, visit: [scholastic.com/apps/bookfairs](http://scholastic.com/apps/bookfairs). And if you are unable to attend the Fair in person, we invite you to visit our online Book Fair at [scholastic.com/fair](http://scholastic.com/fair). Our online Fair is available from October 15 to October 28. We look forward to seeing you and your family at our Book Fair! Remember, all purchases benefit our school library.

Sincerely,

Shawntai Robertson

Librarian

A graphic with the words "BOOK FAIR" in large, bold, red letters with a blue outline, and "COMING SOON!" in smaller, blue, italicized letters below it.



**Jefferson School District is seeking to hire qualified substitute teachers.**

**Requirements:**

Must have a current California Teaching Credential or an Emergency 30 Day Substitute Teaching Permit

OR

- If you hold a Degree from an accredited U.S. University or College and have passed the California Basic Educational Skills Test (CBEST), our HR department will assist you in applying for an Emergency 30 Day Substitute Teaching Permit. Please visit [www.cbest.nesinc.com](http://www.cbest.nesinc.com) for information regarding the CBEST.

**How to Apply:**

Please submit your application on Edjoin at this link:

<https://www.edjoin.org/Home/JobPosting/964489>

**Certificated Substitute Salary Schedule:** Our salary for substitutes is competitive, and increases with the number of days worked.

Daily Rates	Accrued annual days worked 1 to 30	Accrued annual days worked 31 to 60	Accrued annual days worked 61 to 90	Accrued annual days worked 91 to 120	Accrued annual days worked 121+
Full Day	\$120	\$130	\$150	\$160	\$170
Half Day (4 hour day)	\$60	\$65	\$75	\$80	\$85

**Long Term Positions** – A long term assignment is defined as more than 10 consecutive days in the same position and the rate of pay will be \$190 beginning on day 11 and continuing until the last day of the assignment.

# ***HAPPIEST of BIRTHDAYS to ~***

**Mr. Abraham on Saturday, October 7<sup>th</sup>**

**Mr. Fern on Tuesday, October 10<sup>th</sup>**

**Ms. Vinyard on Saturday, October 14<sup>th</sup>**



## VOLLEYBALL SCHEDULE

Monday, October 9<sup>th</sup> – 7<sup>th</sup> grade practice 3:45 – 4:45

Tuesday, October 10<sup>th</sup> – 7<sup>th</sup> grade vs 8<sup>th</sup> grade

Wednesday, October 11<sup>th</sup> – 5<sup>th</sup>/6<sup>th</sup> grade @ home 3:45, 8<sup>th</sup> grade @ home 4:30,  
7<sup>th</sup> grade practice 3:10 – 4:30

Thursday, October 12<sup>th</sup> – 7<sup>th</sup> grade @ home 3:45

Friday, October 13<sup>th</sup> – 5<sup>th</sup>/6<sup>th</sup> grade practice 3:10 – 3:45 & 7<sup>th</sup> grade practice 3:10 – 4:10

## SOCCER SCHEDULE


Monday, October 9<sup>th</sup> – Game @ HOME 3:45

Tuesday, October 10<sup>th</sup> – Practice 3:10 – 4:10

Wednesday, October 11<sup>th</sup> – Practice 3:10 – 4:10

The Oral Interpretation Fair is on Saturday, February 3rd at 1 PM. The event is to be held at Jefferson Middle School located at 7500 W. Linne Road, Tracy in their gymnasium.

### Timeline



Items	Dates & Times
Assembly/packets sent home with students	October, varies by school
Forms due at your School Office	Friday, November 17 <sup>th</sup>
Selection approved & returned to students	Friday, December 15 <sup>th</sup>
Onsite workshops	January, see <b>Free Workshops</b>
Oral Interpretation Fair	Saturday, February 3, 2018

5<sup>th</sup>-6<sup>th</sup> grades: 2.5 minutes minimum – 3 minutes maximum

7<sup>th</sup>-8<sup>th</sup> grades: 3.5 minutes minimum – 4 minutes maximum



# HEALTH CARE FOR ALL FAMILIES

A PROJECT OF THE CHILDREN'S PARTNERSHIP

## Enroll. Get Care. Renew. Health Coverage All Year Long

### Health Coverage Options

#### Medi-Cal:

- ▶ Children—regardless of immigration status—foster youth, pregnant women, and legally present individuals—including those with DACA status—may be eligible for no- or low-cost Medi-Cal.
- ▶ Medi-Cal covers immunizations, checkups, specialists, vision and dental services, and more for children and youth at no or low cost.
- ▶ Medi-Cal enrollment is available year round.

#### Covered California:

- ▶ Covered California is where legal residents of California can compare quality health plans and choose the one that works best for them.
- ▶ Based on income and family size, many Californians may qualify for financial assistance.
- ▶ Enroll during Open Enrollment or any time you experience a life-changing event, like losing your job or having a baby. You have 60 days from the event to complete enrollment.

**! Immigrant Families** visit: [www.allinforhealth.org/immigrantfamilies](http://www.allinforhealth.org/immigrantfamilies)  
*Immigration status information is kept private, protected, and secure. It will not be used by any immigration agency to enforce immigration laws, but only to determine eligibility for health programs.*

#### You and your family may qualify for financial help:

Household Size	If 2017 household income is less than...		If 2017 household income is between...
	\$16,643	\$32,079	\$16,644 - \$47,520
1	\$16,643	\$32,079	\$16,644 - \$47,520
2	\$22,411	\$43,198	\$22,412 - \$64,080
3	\$28,179	\$54,317	\$28,180 - \$80,640
4	\$33,948	\$65,436	\$33,949 - \$97,200
5	\$39,716	\$76,554	\$39,717 - \$113,760
6	\$45,484	\$87,673	\$45,485 - \$130,320
▶	Adults may be eligible for <b>Medi-Cal</b>	Children may be eligible for <b>Medi-Cal</b>	May be eligible for financial help to purchase insurance through <b>Covered California</b>

### Enroll.

Three ways to enroll in Medi-Cal and Covered California:

- [www.coveredca.com](http://www.coveredca.com)
- 1(800) 300-1506
- Find in-person help: [www.coveredca.com/get-help/local/](http://www.coveredca.com/get-help/local/)

### Get Care.

- ▶ Find a primary care doctor in your network.
- ▶ Schedule an annual checkup for you and your family.
- ▶ Make sure to take your child to the dentist.
- ▶ Pay your monthly premium if your plan requires it.

### Renew.

- ▶ Medi-Cal must be renewed every year. If you receive a renewal notice, complete and return. You can also renew online or by phone. For help, contact your local Medi-Cal office.
- ▶ Health plans through Covered California must be renewed every year. Renewal information will be mailed at the end of the year, or contact Covered California at 1 (800) 300-1506.





# Asegúrate, para el bienestar de tu familia

UN PROYECTO DE "THE CHILDREN'S PARTNERSHIP"

**Inscríbese. Cuide Su Salud. Renueve Su Cobertura.**  
Cobertura de salud durante todo el año

## Sus Opciones de Cobertura de Salud

### Medi-Cal:

- ▶ Los niños—sin importar su estatus migratorio—niños de crianza, mujeres embarazadas y personas que estén legalmente en el país—incluyendo aquellos que tengan DACA—pueden ser elegibles para Medi-Cal de bajo costo o sin costo alguno.
- ▶ Medi-Cal proporciona vacunas, visitas al doctor de prevención, especialista, oculista y servicios dentales para niños y jóvenes gratis o a bajo costo.
- ▶ Inscripción al programa de Medi-Cal está disponible todo el año.

### Covered California:

- ▶ Covered California es donde los residentes legales de California pueden comparar planes de salud de alta calidad y elegir el que les conviene.
- ▶ Dependiendo de los ingresos y el tamaño de la familia, muchos Californianos también podrían calificarán para obtener ayuda financiera.
- ▶ Inscríbese durante la Inscripción Abierta o en cualquier momento durante el año que a tenido un evento calificado de vida, como si perdió su trabajo o tuvo un bebé. Tienen 60 días del evento para inscribirse.

**!** **Para familias inmigrantes** visten: [www.allinforhealth.org/familiasinmigrantes](http://www.allinforhealth.org/familiasinmigrantes)  
Su información de inmigración es confidencial, protegida, y segura. Su información no se usará para fines de control de inmigración. Solo se usará para determinar la elegibilidad para cobertura médica.

### Usted y su familia podrían calificar para asistencia financiera:

Tamaño de la familia	Si el ingreso familiar en 2017 es menos de...		Si el ingreso familiar en 2017 es entre...
1	\$16,643	\$32,079	\$16,644 - \$47,520
2	\$22,411	\$43,198	\$22,412 - \$64,080
3	\$28,179	\$54,317	\$28,180 - \$80,640
4	\$33,948	\$65,436	\$33,949 - \$97,200
5	\$39,716	\$76,554	\$39,717 - \$113,760
6	\$45,484	\$87,673	\$45,485 - \$130,320
▶	Adultos podrían calificar para <b>Medi-Cal</b>	Niños podrían calificar para <b>Medi-Cal</b>	Podría calificar para asistencia financiera en la compra de un seguro a través de <b>Covered California</b>

### Inscríbese.

Tres maneras para inscribirse con Medi-Cal y Covered California:

- [www.coveredca.com/espanol/](http://www.coveredca.com/espanol/)
- 1(800) 300-0213**
- Ayuda en persona: [www.coveredca.com/espanol/get-help/local/](http://www.coveredca.com/espanol/get-help/local/)

### Cuide Su Salud.

- ▶ Elija su doctor de su red medica.
- ▶ Haga sus citas anuales con su doctor para usted y su familia.
- ▶ Asegúrese de llevar a su hijo(s) al dentista.
- ▶ Si su plan lo requiere, haga su pago mensual.

### Renueve Su Cobertura.

- ▶ Medi-Cal tiene que ser renovada cada año. Si recibe un aviso de renovación, se debe completar y devolver. También puede renovar en línea o por teléfono. Para obtener ayuda, póngase en contacto con su oficina local de Medi-Cal.
- ▶ Los planes de salud a través de Covered California se deben renovar cada año. La información para renovar se le enviara a finales de año o contacte a Covered California al 1 (800) 300-0213.

Para más información visite:  
[www.allinforhealth.org](http://www.allinforhealth.org)  
[www.allinforhealth.org/parafamilias](http://www.allinforhealth.org/parafamilias)

March 2017

