

Jefferson Times

Alyssa Wooten, Principal
Lauren Beith, Secretary
Michele Vinyard, Clerk

October 30, 2017

Dear Jefferson Families,

The First Trimester ends this Friday, November 3rd. Back by popular demand, a list of events for November is below, so please mark your calendars:

Friday, November 3	6 th – 8 th Grade Dance for ASB Card Holders, 6:00-8:00
Friday, November 10	No School
Wednesday, November 15	Report Cards Sent Home
Thursday, November 16	MJPFA Meeting @ 3:15, Jefferson Cafeteria SSC Meeting @ 3:15, Jefferson Conference Room
Friday, November 17	Turkey Trot
Mon., Nov. 20 – Fri., Nov. 24	No School – Thanksgiving Break
Wednesday, November 29	LCAP Community Forum @ 6:00, Hawkins Library

This week is also Red Ribbon Week. We take advantage of this week and educate students on the importance of saying no, how to deal with peer pressure, prevention, how to talk with adults when something feels wrong, etc. Please take this opportunity to have a discussion with your child about drugs or alcohol in our community, and what they can do when they are in a situation that they need to get out of. For more resources, please visit <http://redribbon.org/>. In honor of Red Ribbon Week, we will be participating in a number of activities from prevention lessons in the classrooms, to school awareness through ribbons, contests and spirit days. Below are the spirit days for the week and themes for each day. We encourage you to help your child participate and these will become memorable and positive events for them.

Monday – “Achieve your GOALS. Don’t do drugs.” Wear your favorite sports gear.

Tuesday – “Scare away the temptation to do drugs.” Wear a costume.

Wednesday – “You don’t need drugs to be wacky.” Dress wacky and crazy.

Thursday – “There is strength in numbers. Buddy up against drugs.” Find a buddy and dress alike.

Friday – “Say PEACE out to drugs.” Wear Tie Dye.

Jefferson School is in need of basketball coaches. More information is listed below. If you are interested, please contact Ms.Gates at jgates@sjcoe.net. Also, boys basketball will be starting soon and packets will be available for students as of Monday, October 30th. All packets will need to be turned in (COMPLETED) by Friday, November 3rd.

Coaches Needed: 6th girls basketball

7th girls basketball

8th girls basketball

Girls basketball will start with practices the week of [February 12th](#). The first game will be the week of [February 26th](#). Typically the games are on Tuesdays and Thursdays. The 5th and 6th grades games are [at 3:45](#) and the 7th and 8th grades games are [at 4:45](#). The season is about 6 weeks long with a tournament at the end of the season. The dates might change...but the 5th and 6th teams end of the season tournament is scheduled for the week of [April 9th](#). The 7th and 8th teams end of the season tournament is scheduled for [April 16th](#).

Use this week to revisit your child's academic and behavioral goals for the year. The second trimester begins next Monday and is a clean slate for our students. The rigor increases during the second trimester and routines at school and home are extremely essential for student success and learning. Please read the newsletter on a weekly basis and do not hesitate to contact me at (209) 835-3053 or awooten@sjcoe.net.

Sincerely,

Alyssa Wooten, Principal

DID YOU KNOW? WE HAVE A SCHOOL NURSE?



PLEASE VISIT THE NURSE FORUM AT
JEFFERSONSCHOOLDISTRICT.COM

TB CLEARANCE PROCESS: The Jefferson School District Nurse is required to administer the Risk Assessment Questionnaire in person.

♥ HAPPIEST of BIRTHDAYS TO ♥

MRS. JENNINGS on SATURDAY, NOVEMBER 4TH

Jefferson School District is seeking to hire qualified substitute teachers.

Requirements:

Must have a current California Teaching Credential or an Emergency 30 Day Substitute Teaching Permit

OR

- If you hold a Degree from an accredited U.S. University or College and have passed the California Basic Educational Skills Test (CBEST), our HR department will assist you in applying for an Emergency 30 Day Substitute Teaching Permit. Please visit www.cbest.nesinc.com for information regarding the CBEST.

How to Apply:

Please submit your application on Edjoin at this link:

<https://www.edjoin.org/Home/JobPosting/964489>

Certificated Substitute Salary Schedule: Our salary for substitutes is competitive, and increases with the number of days worked.

Daily Rates	Accrued annual days worked 1 to 30	Accrued annual days worked 31 to 60	Accrued annual days worked 61 to 90	Accrued annual days worked 91 to 120	Accrued annual days worked 121+
Full Day	\$120	\$130	\$150	\$160	\$170
Half Day (4 hour day)	\$60	\$65	\$75	\$80	\$85

Long Term Positions – A long term assignment is defined as more than 10 consecutive days in the same position and the rate of pay will be \$190 beginning on day 11 and continuing until the last day of the assignment.



 VOLLEYBALL SCHEDULE 

5/6th grade volleyball practice on Tuesday, Wednesday and Thursday from
3:10 – 4:10

Monday, October 30th – 7th grade play @ 4:45 New J

Monday, October 30th – 8th grade play @ 5:45 New J



Boys Basketball contracts will be passed out during PE on Monday

and are due in the school office Friday, November 3rd by 3pm



Join Jefferson School on Instagram

jeffersonwildcats

Our ASB meets every Wednesday after school – everyone is invited to attend!!!

Word of the week - **COMPRISE**

Definition: to be made up of something

Synonyms: include, contain, involve, *constitue*

FUTURE DATES TO REMEMBER

End of First Trimester ~ Friday, November 3rd

Veterans Day Holiday ~ Friday, November 11th

JSD Board Meeting ~ Tuesday, November 14th

MJPFA Meeting ~ Thursday, November 16th

Turkey Trot ~ Friday, November 17th

Thanksgiving Holiday ~ Monday, November 20th – Friday, November 24th

Winter Program ~ Monday, December 18th

With Halloween approaching and many of you planning for costumes, I wanted to remind parents about our rules for costumes so you can plan ahead and students will be able to have a positive experience during school festivities. Costume Guidelines for School:

- No weapons of any kind. (For example, swords, light sabers, axes, guns, blasters, etc.)*
- No masks of any kind.*
- Costumes may not be vulgar, offensive, or racist.*



The Oral Interpretation Fair is on Saturday,

February 3rd at 1 PM. The event is to be held at Jefferson Middle School located at 7500 W. Linne Road, Tracy in their gymnasium.

Timeline

Items	Dates & Times
Assembly/packets sent home with students	October, varies by school
Forms due at your School Office	Friday, November 17 th
Selection approved & returned to students	Friday, December 15 th
Onsite workshops	January, see Free Workshops
Oral Interpretation Fair	Saturday, February 3, 2018

5th-6th grades: 2.5 minutes minimum – 3 minutes maximum

7th-8th grades: 3.5 minutes minimum – 4 minutes maximum



International Baccalaureate Academy



Ag/Science Academy



Performing Arts Magnet

ACADEMY INFORMATION NIGHT FOR THE INCOMING 9TH GRADERS

WHEN: THURSDAY, NOVEMBER 9, 2017 FROM 6:00 PM-9:00 PM

WHERE: TRACY HIGH SCHOOL CAFETERIA

WHY: MEET THE COORDINATORS OF THE PERFORMING ARTS MAGNET, AGRICULTURAL/SCIENTIFIC ACADEMY AND THE INTERNATIONAL BACCALAUREATE ACADEMY TO FIND OUT IF OUR PROGRAMS ARE RIGHT FOR YOU!

WHO: OPEN TO ALL INTERESTED STUDENTS AND THEIR GUARDIANS WHO LIVE IN AND AROUND THE TRACY AREA. THERE ARE A LIMITED NUMBER OF INTRA-DISTRICT TRANSFERS AVAILABLE FOR OUR ACADEMIES.

INFORMATION ABOUT APPLICATIONS, DUE DATES, TRANSFERS AND REQUIREMENTS WILL BE DISCUSSED. INTERESTED STUDENTS ARE ENCOURAGED TO COME AND JOIN IN THE DISCUSSION! THIS IS YOUR FUTURE!



This IS



Rocket Science!



Interested in Science,
Engineering, & Technology?

The **Space & Engineering
Academy** at WHS is for **YOU!**

Want to learn more? Come to
the **WHS Special Programs
Night!**

**Thursday
Nov 2
6:00 pm
WHS Gym**

**Operate a
Robot! See
a 3D
printer!**

Or contact
Director Randy Moehnke
rmoehnke@tusd.net
Secretary Cyndi Sandford
csandford@tusd.net
830-3370 ext 3133
Web Site
goo.gl/2kHKjB

**Talk with
Students and
Teachers!**

**KIMBALL HIGH
8TH GRADE
ACADEMIC
PROGRAMS
FAIR**



Please join us for an
informative evening
In the
ATHLETIC COMPLEX
Opportunities
for Students and Parents
to learn about our programs
and classes offered

Highlights

- MEET THE STAFF
- EXPLORE CLASSES
- MEET LEADERSHIP
- DISCOVER CLUBS
- FRESHMAN MEDICAL
HEALTH SERVICES
ACADEMY
- AVID

COME EXPERIENCE JAGUAR PRIDE!!!

November 16, 2017

Time: 6:00-8:00 pm

3200 Jaguar Run Tracy, CA 95377

OCTOBER AT THE GRAND THEATRE CENTER FOR THE ARTS



**HOCUS POCUS AND HAUNTED
HALLOWEEN VILLAGE**

SATURDAY, OCTOBER 28

10:00AM-2:00PM

**TICKETS: \$5 EACH OR \$8 FOR BOTH
MOVIE WILL START AT 12:00PM**

**A FUN HALLOWEEN FAMILY INTER-ACTIVE
HAUNTED HOUSE FOR ALL AGES! THIS
“FAMILY FRIENDLY” BUT SPOOKY FUN
EVENT INCLUDES SEVERAL ONGOING
ACTIVITIES, SHOWS & CONTESTS AS
WELL.**

WALT DISNEY'S CINDERELLA

WEDNESDAY, OCTOBER 18

10:00AM

TICKETS: \$5

**TICKETS CAN BE PURCHASED OVER THE
PHONE - (209) 831-6858, ONLINE - ATTHEGRAND.ORG OR IN
PERSON AT THE LEONA DARR WILLIS BOX OFFICE LOCATED AT
715 N CENTRAL AVE. TRACY, CA 95376**

***ADDITIONAL FEES APPLY**



CHILDREN'S DANCE THEATRE PROUDLY PRESENTS

THE

NUTCRACKER



DECEMBER 16 & DECEMBER 17

SHOWS AT 1:00PM & 6:00PM

SHOW AT 1:00PM ONLY



ARTISTIC DIRECTOR ~ DEBORAH SKINNER

GRAND THEATRE FOR THE ARTS TRACY CA

TICKETS: \$15-\$50

ATTHEGRAND.ORG 209.931.6050





SHARE YOUR VOICE

LCAP Parent Advisory Committee – Application Jefferson School District

The Local Control Accountability Plan (LCAP) is a critical part of the new Local Control Funding Formula (LCFF). Each school district must engage parents, staff, and the community to establish their LCAP. The plan describes the school district’s overall vision for students, annual goals and specific actions the district will take to achieve the mission. The plan will also demonstrate how the district’s budget will support the actions and services, and assess each year how well the strategies in the plan led to improved outcomes.

The LCAP Advisory Committee provides guidance and advice to the Board of Education and district office staff regarding Jefferson School District’s progress toward meeting the goals outlined in the current LCAP and updating next year’s plan.

Who: Parents/guardians of students in the Jefferson School District and 7/8th grade students

What: LCAP Parent Advisory Committee Membership

When: Wednesday, November 15, 2017, 6 – 7:30 pm
Wednesday, November 29, 2017, 6 – 8 pm LCAP Community Forum (Hawkins Library)
Wednesday, December 6, 2017, 6 – 7:30 pm
Wednesday, February 28, 2018, 6 – 7:30 pm

Where: Jefferson School District Staff Development Room 10 – 1219 Whispering Wind Dr.

Name: Mr. / Mrs. / Ms. _____

Address: _____

Phone number: _____ Email: _____

My student(s) attend(s): _____ or I attend _____

Grade level(s): _____

Do you need translation services? If so, please specify language: _____

Do you serve on a school site or district committee? If so, please name the committee(s):

(Continued on next page)

Please mark the groups, programs or services in which you or your student have experienced or participated:

- | | | |
|---|--|---|
| <input type="checkbox"/> Independent Study | <input type="checkbox"/> English Learner | <input type="checkbox"/> School Athletics |
| <input type="checkbox"/> Intervention/Summer School | <input type="checkbox"/> Special Education | <input type="checkbox"/> Arts/Drama/Music |
| <input type="checkbox"/> GATE | <input type="checkbox"/> Foster Youth Services | <input type="checkbox"/> ASB/Leadership/Student Govt. |

Briefly explain why you would like to serve on this committee:

What education topics or programs do you have an interest in or are you passionate about?

I am willing to serve on this committee:

- One year Two years Three years

Thank you for your interest in serving on the LCAP Advisory Committee for Jefferson School District. Please submit the application by Friday, November 3, 2017 at 4:00 pm.

- Submit the application via email: Celli Coeville at ccoeville@sjcoe.net
- Submit the application via U.S. mail: Celli Coeville
1219 Whispering Wind Dr.
Tracy, CA 95377
- Submit the application to your school site by Wednesday, November 1, 2017, for delivery via inter-office mail.

Ten to twelve members will be selected to mirror the district's community. You will be notified of your application status by November 8, 2017.



HEALTH CARE FOR ALL FAMILIES

A PROJECT OF THE CHILDREN'S PARTNERSHIP

Enroll. Get Care. Renew. Health Coverage All Year Long

Health Coverage Options

Medi-Cal:

- ▶ Children—regardless of immigration status—foster youth, pregnant women, and legally present individuals—including those with DACA status—may be eligible for no- or low-cost Medi-Cal.
- ▶ Medi-Cal covers immunizations, checkups, specialists, vision and dental services, and more for children and youth at no or low cost.
- ▶ Medi-Cal enrollment is available year round.

Covered California:

- ▶ Covered California is where legal residents of California can compare quality health plans and choose the one that works best for them.
- ▶ Based on income and family size, many Californians may qualify for financial assistance.
- ▶ Enroll during Open Enrollment or any time you experience a life-changing event, like losing your job or having a baby. You have 60 days from the event to complete enrollment.

! Immigrant Families visit: www.allinforhealth.org/immigrantfamilies
Immigration status information is kept private, protected, and secure. It will not be used by any immigration agency to enforce immigration laws, but only to determine eligibility for health programs.

You and your family may qualify for financial help:

Household Size	If 2017 household income is less than...		If 2017 household income is between...
1	\$16,643	\$32,079	\$16,644 - \$47,520
2	\$22,411	\$43,198	\$22,412 - \$64,080
3	\$28,179	\$54,317	\$28,180 - \$80,640
4	\$33,948	\$65,436	\$33,949 - \$97,200
5	\$39,716	\$76,554	\$39,717 - \$113,760
6	\$45,484	\$87,673	\$45,485 - \$130,320
▶	Adults may be eligible for Medi-Cal	Children may be eligible for Medi-Cal	May be eligible for financial help to purchase insurance through Covered California

Enroll.

Three ways to enroll in Medi-Cal and Covered California:

-  www.coveredca.com
-  1(800) 300-1506
-  Find in-person help: www.coveredca.com/get-help/local/

Get Care.

- ▶ Find a primary care doctor in your network.
- ▶ Schedule an annual checkup for you and your family.
- ▶ Make sure to take your child to the dentist.
- ▶ Pay your monthly premium if your plan requires it.

Renew.

- ▶ Medi-Cal must be renewed every year. If you receive a renewal notice, complete and return. You can also renew online or by phone. For help, contact your local Medi-Cal office.
- ▶ Health plans through Covered California must be renewed every year. Renewal information will be mailed at the end of the year, or contact Covered California at 1 (800) 300-1506.



Asegúrate, para el bienestar de tu familia

UN PROYECTO DE "THE CHILDREN'S PARTNERSHIP"

Inscríbese. Cuide Su Salud. Renueve Su Cobertura.
Cobertura de salud durante todo el año

Sus Opciones de Cobertura de Salud

Medi-Cal:

- ▶ Los niños—sin importar su estatus migratorio—niños de crianza, mujeres embarazadas y personas que estén legalmente en el país—incluyendo aquellos que tengan DACA—pueden ser elegibles para Medi-Cal de bajo costo o sin costo alguno.
- ▶ Medi-Cal proporciona vacunas, visitas al doctor de prevención, especialista, oculista y servicios dentales para niños y jóvenes gratis o a bajo costo.
- ▶ Inscripción al programa de Medi-Cal está disponible todo el año.

Covered California:

- ▶ Covered California es donde los residentes legales de California pueden comparar planes de salud de alta calidad y elegir el que les conviene.
- ▶ Dependiendo de los ingresos y el tamaño de la familia, muchos Californianos también podrían calificarán para obtener ayuda financiera.
- ▶ Inscríbese durante la Inscripción Abierta o en cualquier momento durante el año que a tenido un evento calificado de vida, como si perdió su trabajo o tuvo un bebé. Tienen 60 días del evento para inscribirse.

! **Para familias inmigrantes** visten: www.allinforhealth.org/familiasinmigrantes
Su información de inmigración es confidencial, protegida, y segura. Su información no se usará para fines de control de inmigración. Solo se usará para determinar la elegibilidad para cobertura médica.

Usted y su familia podrían calificar para asistencia financiera:

Tamaño de la familia	Si el ingreso familiar en 2017 es menos de...		Si el ingreso familiar en 2017 es entre...
1	\$16,643	\$32,079	\$16,644 - \$47,520
2	\$22,411	\$43,198	\$22,412 - \$64,080
3	\$28,179	\$54,317	\$28,180 - \$80,640
4	\$33,948	\$65,436	\$33,949 - \$97,200
5	\$39,716	\$76,554	\$39,717 - \$113,760
6	\$45,484	\$87,673	\$45,485 - \$130,320
▶	Adultos podrían calificar para Medi-Cal	Niños podrían calificar para Medi-Cal	Podría calificar para asistencia financiera en la compra de un seguro a través de Covered California

Inscríbese.

Tres maneras para inscribirse con Medi-Cal y Covered California:

- www.coveredca.com/espanol/
- 1(800) 300-0213**
- Ayuda en persona: www.coveredca.com/espanol/get-help/local/

Cuide Su Salud.

- ▶ Elija su doctor de su red medica.
- ▶ Haga sus citas anuales con su doctor para usted y su familia.
- ▶ Asegúrese de llevar a su hijo(s) al dentista.
- ▶ Si su plan lo requiere, haga su pago mensual.

Renueve Su Cobertura.

- ▶ Medi-Cal tiene que ser renovada cada año. Si recibe un aviso de renovación, se debe completar y devolver. También puede renovar en línea o por teléfono. Para obtener ayuda, póngase en contacto con su oficina local de Medi-Cal.
- ▶ Los planes de salud a través de Covered California se deben renovar cada año. La información para renovar se le enviara a finales de año o contacte a Covered California al 1 (800) 300-0213.

Para más información visite:
www.allinforhealth.org
www.allinforhealth.org/parafamilias

March 2017







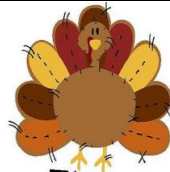






NOVEMBER



2017

Monday	Tuesday	Wednesday	Thursday	Friday
<p>COST OF LUNCH IS \$2.80 REDUCED MEALS .40</p> <p>You can purchase a carton of milk for .75</p>	<p>BE KIND TO ONE ANOTHER</p> 	<p>1</p> <p>Chicken Patty Cheese Calzone</p> <p>Milk Choice of fruits and Vegetables</p>	<p>2</p> <p>Spaghetti with Beef Sauce Taco Nada</p> <p>Milk Choice of fruits and Vegetables</p>	<p>3</p> <p>Dominos Pepperoni Pizza Dominos Cheese Pizza</p> <p>Milk Choice of fruits and Vegetables</p>
<p>6</p> <p>Bean & Cheese Burrito Chicken Smackers</p> <p>Milk Choice of fruits and Vegetables</p>	<p>7</p> <p>Hamburger Cheese Breadsticks w/marinara</p> <p>Milk Choice of fruits and Vegetables</p>	<p>8</p> <p>Chicken Corndog Taco Salad</p> <p>Milk Choice of fruits and Vegetables</p>	<p>9</p> <p>Orange Chicken with Rice Turkey Sandwich</p> <p>Milk Choice of fruits and Vegetables</p>	<p>10</p> 
<p>13</p> <p>Bean & Cheese Burrito Chicken Sticks</p> <p>Milk Choice of fruits and Vegetables</p>	<p>14</p> <p>Cheeseburger Cheese Breadsticks w/marinara</p> <p>Milk Choice of fruits and Vegetables</p>	<p>15</p> <p>Chicken Patty Cheese Quesadilla</p> <p>Milk Choice of fruits and Vegetables</p>	<p>16</p> <p>Bean & Cheese Burrito Beef Teriyaki Dippers and Mash Potatoes </p> <p>Milk Choice of fruits and Vegetables</p>	<p>17</p> <p>Dominos Pepperoni Pizza Dominos Cheese Pizza</p> <p>Milk Choice of fruits and Vegetables</p>
<p>20</p> 	<p>21</p> <p><i>Be Thankful</i></p> 	<p>22</p> 	<p>23</p>  <p>Happy Thanksgiving</p>	<p>24</p> 
<p>27</p> <p>Bean & Cheese Burrito Chicken Sticks</p> <p>Milk Choice of fruits and Vegetables</p>	<p>28</p> <p>Mini Cheeseburgers Cheese Breadsticks w/marinara</p> <p>Milk Choice of fruits and Vegetables</p>	<p>29</p> <p>Chicken Patty Cheese Calzone</p> <p>Milk Choice of fruits and Vegetables</p>	<p>30</p> <p>Beef Sloppy Joes  Taco Nada</p> <p>Milk Choice of fruits and Vegetables</p>	<p>29</p> <p>Dominos Pepperoni Pizza Dominos Cheese Pizza</p> <p>Milk Choice of fruits and Vegetables</p>

The USDA and CDE are equal opportunity providers and employers. Web site: Jeffersonschooldistrict.com
 Visit mymealtime.com to make pre-payments on your child's account or apply for free and reduced meals.

A Sun Butter and Jelly sandwich is available on days when there is no vegetarian entrée.