

# Jefferson Times

Alyssa Wooten, Principal  
Lauren Beith, Secretary  
Michele Vinyard, Clerk

October 23, 2017

Dear Jefferson Families,

Parent Teacher Conferences are this week. Students do not have school on Monday as we are open for Parent Teacher Conferences all day. 7<sup>th</sup> & 8<sup>th</sup> grade teachers will be in the gym, and 5<sup>th</sup> and 6<sup>th</sup> grade teachers will be in the cafeteria. If you signed up for a conference time, thank you very much. If you did not, a time slot was appointed to you and a letter was mailed home with the date and time. Please arrive to your appointment on time as there is an allotted amount of time for you to talk with the teachers.

The Book Fair is also next week. Please come and visit the library on Monday for Family Day! The Book Fair will be open until 8:00pm on Monday night. On Tuesday – Thursday you can check out the book fair before or after your parent teacher conference time.

Attached to this newsletter is information regarding the LCAP Parent Advisory Committee. Please take the time to read through the information and attend our meetings to provide input. Applications are due to the Jefferson School office by Friday, November 3<sup>rd</sup> at 4:00pm.

Coming up later this month is Red Ribbon Week. This takes place October 30 – November 3. We take advantage of this week and educate students on the importance of saying no, how to deal with peer pressure, and how to talk with adults when something feels wrong, prevention. Please take this opportunity to have a discussion with your child about drugs or alcohol in our community, and what they can do when they are in a situation that they need to get out of. For more resources, please visit <http://redribbon.org/>. In honor of Red Ribbon Week, we will be participating in a number of activities from prevention lessons in the classrooms, to school awareness through ribbons, contests and spirit days. Below are the spirit days for the week and themes for each day. We encourage you to help your child participate, and these will become memorable and positive events for them.

**Monday** – “Achieve your GOALS. Don’t do drugs.” Wear your favorite sports gear.

**Tuesday** – “Scare away the temptation to do drugs.” Wear a costume.

**Wednesday** – “You don’t need drugs to be wacky.” Dress wacky and crazy.

**Thursday** – “There is strength in numbers. Buddy up against drugs.” Find a buddy and dress alike.

**Friday** – “Say PEACE out to drugs.” Wear Tie Dye.

Congratulations to Osman Frever and Pranav Jayakumar for winning the Jefferson School District Spelling Bee! They will be representing our school at the County Spelling Bee on December 4<sup>th</sup>. Also congratulations to the following students for receiving awards at our DARE Graduation ceremony this past week. We are very proud of our Jefferson students!

**Community Service Award:** Vishal Singh, Dara Akinyemi, Arrya Sharma, Delanie Magas, Jenna Rodriguez  
**Role Model Award:** Camryn Greene, Gavin Sauers, Jacobus Brakke, Katherine Holtman, Sahara Taumoepeau, Crystal Amezquita.  
**Leadership Award:** Chrismy Delgadillo, Defina Folatelli, Faythe DeLong  
**Essay Award:** Ariana Ciu, Amira Saenz, Emily Edwards

Thank you for your continued support. Please read the newsletter on a weekly basis and do not hesitate to contact me at (209) 835-3053 or [awooten@sicoe.net](mailto:awooten@sicoe.net).

Sincerely,

Alyssa Wooten, Principal

DID YOU KNOW? WE HAVE A SCHOOL NURSE?



PLEASE VISIT THE NURSE FORUM AT  
[JEFFERSONSCHOOLDISTRICT.COM](http://JEFFERSONSCHOOLDISTRICT.COM)

**TB CLEARANCE PROCESS:** The Jefferson School District Nurse is required to administer the Risk Assessment Questionnaire in person. Our district nurse, Tina Coverdale will be available Thursday, October 26<sup>th</sup> from 3:00 to 4:00pm in the Student Services office at the District Office. Anyone needing a TB clearance can drop in during that time for Nurse Tina to administer the questionnaire.

Dear Parents and Families:

Reading for pleasure inside and outside of school has real and long-lasting benefits. It unlocks the power of information and imagination and helps children discover who they are. Here's what you can do to help children develop stronger reading skills and a love for reading:

- Set the example. Let children see you read.
- Have a collection of books in the home. Update this collection routinely to keep pace with changing tastes and reading skills.
- Support our school's Book Fair. Allow your children to choose their own books to read.

Our Scholastic Book Fair is a reading event that brings the books kids want to read to school. It's a wonderful selection of engaging and affordable books for every reading level. Please make plans to visit our Book Fair and be involved in shaping your child's reading habits.

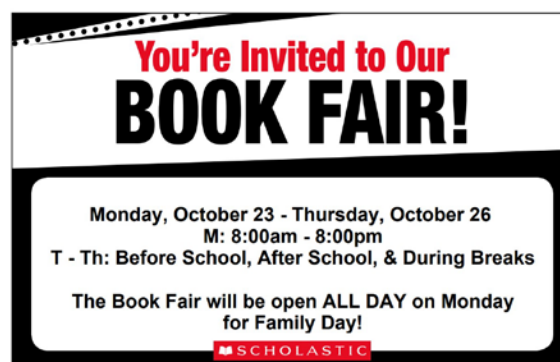
**Book Fair dates:** Monday, October 23<sup>rd</sup> – Thursday, October 26<sup>th</sup>  
**Shopping hours:** Monday 8:00am – 8:00pm, Tuesday – Thursday, before school, after school until 3:30pm, and during break & lunch  
**Special activities:** Join us for Family Day!  
All Day Monday, October 23<sup>rd</sup>, 8:00am – 8:00pm

Before you visit the Book Fair, be sure to download the Book Fairs app to help you find the right books for your child. For more information, visit: [scholastic.com/apps/bookfairs](http://scholastic.com/apps/bookfairs). And if you are unable to attend the Fair in person, we invite you to visit our online Book Fair at [scholastic.com/fair](http://scholastic.com/fair). Our online Fair is available from October 15 to October 28. We look forward to seeing you and your family at our Book Fair! Remember, all purchases benefit our school library.

Sincerely,

Shawntai Robertson

Librarian



**Jefferson School District is seeking to hire qualified substitute teachers.**

**Requirements:**

Must have a current California Teaching Credential or an Emergency 30 Day Substitute Teaching Permit

OR

- If you hold a Degree from an accredited U.S. University or College and have passed the California Basic Educational Skills Test (CBEST), our HR department will assist you in applying for an Emergency 30 Day Substitute Teaching Permit. Please visit [www.cbest.nesinc.com](http://www.cbest.nesinc.com) for information regarding the CBEST.

**How to Apply:**

Please submit your application on Edjoin at this link:

<https://www.edjoin.org/Home/JobPosting/964489>

**Certificated Substitute Salary Schedule:** Our salary for substitutes is competitive, and increases with the number of days worked.

Daily Rates	Accrued annual days worked 1 to 30	Accrued annual days worked 31 to 60	Accrued annual days worked 61 to 90	Accrued annual days worked 91 to 120	Accrued annual days worked 121+
Full Day	\$120	\$130	\$150	\$160	\$170
Half Day (4 hour day)	\$60	\$65	\$75	\$80	\$85

**Long Term Positions** – A long term assignment is defined as more than 10 consecutive days in the same position and the rate of pay will be \$190 beginning on day 11 and continuing until the last day of the assignment.



**NO PRACTICE ALL WEEK**



Monday, October 23<sup>rd</sup> – NO SCHOOL/NO PRACTICE

Tuesday, October 24<sup>th</sup> – HOME game @ 3:45



Join Jefferson School on Instagram

**jeffersonwildcats**

Our ASB meets every Wednesday after school – everyone is invited to attend!!!

Word of the week - **GARB**

**Definition:** a particular style or type of clothing

**Synonyms:** attire, apparel, garment, raiment

# FUTURE DATES TO REMEMBER

**NO SCHOOL** ~ Monday, October 23rd

**Minimum day release** ~ Tuesday, October 24<sup>th</sup> – Friday, October 27<sup>th</sup>  
2pm release time

**TB Screening** ~ Thursday, October 26<sup>th</sup>

**End of First Trimester** ~ Friday, November 3<sup>rd</sup>

**Veterans Day Holiday** ~ Friday, November 11<sup>th</sup>

**JSD Board Meeting** ~ Tuesday, November 14<sup>th</sup>

**Thanksgiving Holiday** ~ Monday, November 20<sup>th</sup> – Friday, November 24<sup>th</sup>

**Winter Program** ~ Monday, December 18<sup>th</sup>

*With Halloween approaching and many of you planning for costumes, I wanted to remind parents about our rules for costumes so you can plan ahead and students will be able to have a positive experience during school festivities. Costume Guidelines for School:*

- No weapons of any kind. (For example, swords, light sabers, axes, guns, blasters, etc.)*
- No masks of any kind.*
- Costumes may not be vulgar, offensive, or racist.*



The Oral Interpretation Fair is on Saturday,

February 3rd at 1 PM. The event is to be held at Jefferson Middle School located at 7500 W. Linne Road, Tracy in their gymnasium.

### Timeline

Items	Dates & Times
Assembly/packets sent home with students	October, varies by school
Forms due at your School Office	Friday, November 17 <sup>th</sup>
Selection approved & returned to students	Friday, December 15 <sup>th</sup>
Onsite workshops	January, see <b>Free Workshops</b>
Oral Interpretation Fair	Saturday, February 3, 2018

5<sup>th</sup>-6<sup>th</sup> grades: 2.5 minutes minimum – 3 minutes maximum

7<sup>th</sup>-8<sup>th</sup> grades: 3.5 minutes minimum – 4 minutes maximum



# SHARE YOUR VOICE

## LCAP Parent Advisory Committee – Application Jefferson School District

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The Local Control Accountability Plan (LCAP) is a critical part of the new Local Control Funding Formula (LCFF). Each school district must engage parents, staff, and the community to establish their LCAP. The plan describes the school district’s overall vision for students, annual goals and specific actions the district will take to achieve the mission. The plan will also demonstrate how the district’s budget will support the actions and services, and assess each year how well the strategies in the plan led to improved outcomes.

The LCAP Advisory Committee provides guidance and advice to the Board of Education and district office staff regarding Jefferson School District’s progress toward meeting the goals outlined in the current LCAP and updating next year’s plan.

**Who:** Parents/guardians of students in the Jefferson School District and 7/8<sup>th</sup> grade students

**What:** LCAP Parent Advisory Committee Membership

**When:** Wednesday, November 15, 2017, 6 – 7:30 pm  
Wednesday, November 29, 2017, 6 – 8 pm LCAP Community Forum (Hawkins Library)  
Wednesday, December 6, 2017, 6 – 7:30 pm  
Wednesday, February 28, 2018, 6 – 7:30 pm

**Where:** Jefferson School District Staff Development Room 10 – 1219 Whispering Wind Dr.

Name: Mr. / Mrs. / Ms. \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ Email: \_\_\_\_\_

My student(s) attend(s): \_\_\_\_\_ or I attend \_\_\_\_\_

Grade level(s): \_\_\_\_\_

Do you need translation services? If so, please specify language: \_\_\_\_\_

Do you serve on a school site or district committee? If so, please name the committee(s):  
\_\_\_\_\_

(Continued on next page)



Please mark the groups, programs or services in which you or your student have experienced or participated:

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Independent Study          | <input type="checkbox"/> English Learner       | <input type="checkbox"/> School Athletics             |
| <input type="checkbox"/> Intervention/Summer School | <input type="checkbox"/> Special Education     | <input type="checkbox"/> Arts/Drama/Music             |
| <input type="checkbox"/> GATE                       | <input type="checkbox"/> Foster Youth Services | <input type="checkbox"/> ASB/Leadership/Student Govt. |

Briefly explain why you would like to serve on this committee:

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What education topics or programs do you have an interest in or are you passionate about?

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I am willing to serve on this committee:

- One year       Two years       Three years

Thank you for your interest in serving on the LCAP Advisory Committee for Jefferson School District. Please submit the application by Friday, November 3, 2017 at 4:00 pm.

- Submit the application via email:      Celli Coeville at [ccoeville@sjcoe.net](mailto:ccoeville@sjcoe.net)
- Submit the application via U.S. mail:      Celli Coeville  
1219 Whispering Wind Dr.  
Tracy, CA 95377
- Submit the application to your school site by Wednesday, November 1, 2017, for delivery via inter-office mail.

Ten to twelve members will be selected to mirror the district's community. You will be notified of your application status by November 8, 2017.

## **GATE – OLSAT Testing**

### **Fall GATE Testing**

Gifted and Talented Education (GATE) testing is open to all third through eighth graders who have not taken the OLSAT 8 in the past three years. The two possible ways to qualify for GATE for 2016-2017 will be through the Otis-Lennon School Ability Test (OLSAT) or through the teacher recommendation / portfolio process. The OLSAT test will be given to eligible 3<sup>rd</sup> -8<sup>th</sup> graders in November and eligible 2<sup>nd</sup>-7<sup>th</sup> graders in March. Testing will occur after school at your child's school site. The testing schedule can be found below. Parents are responsible for student transportation. If you would like your child to participate in the upcoming GATE testing, please contact the school office and ask for a GATE application or go to the Jefferson School District Website ([www.jeffersonschooldistrict.com](http://www.jeffersonschooldistrict.com)).

The application can be found under Academic Programs, Gifted and Talented, GATE student application or click:

<http://www.jeffersonschooldistrict.com/site/default.aspx?pageid=53>

If you have any questions, please contact Student Services at (209) 836-4531.

**The application must be completed and returned to the school office by:  
Friday, October 27, 2017.**

#### **Testing Schedule:**

- **Tuesday, November 7 GATE Testing at Monticello**
- **Wednesday, November 8 GATE Testing at Tom Hawkins**
- **Thursday, November 9 GATE Testing at Anthony Traina and Jefferson**

If you have any questions, please contact Student Services at (209) 836-4531.

Jefferson School District  
Gifted and Talented Education Program  
Student Application for GATE Admission (SAGA)

Select the type of GATE application:

- Parents who wish to have their child tested for and enrolled in the District's GATE Program  
(This application must be filled out for students who have not been tested, upon results student will be enrolled in the GATE program.)
- Parents who wish to have their child enrolled in the District's GATE program  
(This application must be filled out for students who have not been enrolled in the Jefferson School Districts GATE Program, but meet the GATE Plan's High Achievement eligibility. High Achievement means the student has scored "4 – Standards Exceeded" on the CAASPP Smarter Balanced Summative Assessments in both English Language Arts and Math, for two consecutive years.)

**Please return this form to your student's school office.**

Student's Name: \_\_\_\_\_ Birth date: \_\_\_\_\_ M/F \_\_\_\_\_

School of Attendance: \_\_\_\_\_ Current Grade: \_\_\_\_\_

Parent/Guardian Names: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Ethnicity: American Indian \_\_\_\_\_ African American \_\_\_\_\_ Asian \_\_\_\_\_

Pacific Islander \_\_\_\_\_ Filipino \_\_\_\_\_ Caucasian \_\_\_\_\_ Hispanic \_\_\_\_\_ Other \_\_\_\_\_

Has your child previously been tested for GATE? Yes \_\_\_\_\_ No \_\_\_\_\_ if yes, date of

test \_\_\_\_\_ Name of Test (if known) \_\_\_\_\_

District in which child was tested \_\_\_\_\_

CHARACTERISTICS EVIDENCED BY YOUR CHILD. (Please check those that apply.)

- |  |                                       |
|--|---------------------------------------|
| _____ Extensive Reading                              | _____ Positive self-image             |
| _____ Interest in academic activities                | _____ Experiments with new ideas      |
| _____ Strong motivation to learn                     | _____ Intellectual Curiosity          |
| _____ Proficiency in basic skills beyond grade level | _____ Self understanding              |
| _____ Exceptional memory                             | _____ Critical thinking               |
| _____ Advanced vocabulary, verbal fluency            | _____ Ability to solve problems       |
| _____ Wide range of interests                        | _____ Originality of thinking         |
| _____ Acceptance of responsibility                   | _____ Complex sense of humor          |
| _____ Ability to work independently                  | _____ Interacts w/ intellectual peers |
| _____ Advanced research skills                       | _____ Acceptance of leadership roles  |
| _____ Goal directed                                  |                                       |

*My signature authorizes permission for assessment and placement for the GATE program.*

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

For office use only: Date application received \_\_\_\_\_

***If a student misses 2 days of school per month, they are missing over 10% of their school year!***

The importance of daily school attendance must start at home, stressing the value of a consistent educational experience. It is vital for the Jefferson School District to build on this value, maintaining an essential partnership between school and home, to ensure punctual daily school attendance is a priority. Absent work completed at home is not a sufficient substitute for the quality instructions received while present in class.

Should your child need to be absent, California Education Code allows **EXCUSED** absences for the following reasons:

- Illness
- Medical/Dental Appointment
- Quarantine
- Funeral of Family Member
- To spend time with student's immediate family member who is an active duty member of the uniformed services.
- Participation in religious exercise

**Please call the school at 209-833-9300 if your child is absent for ANY REASON.**

The parent/guardian of the student must phone or send a note to clear any of these excused absences. The answering machine is activated after school hours for your convenience, and is checked at the start of the next school day. Failure to excuse your students' absence will result in a recorded truancy on the student's permanent record.

Being absent for any of the following reasons will result in an **UNEXCUSED** absence:

- Personal Days
- Going shopping
- Visiting Relatives
- Student's Birthday
- Oversleeping
- Childcare by the student at home
- Car Trouble
- Vacation
- Family moving from one home to another
- Cutting school

**Education Code 4820:** Students shall be classified as truant if absent from school without a valid excuse three full days in one school year, or tardy or absent for more than any 30-minute period during the school day without a valid excuse on three occasions in one school year, or any combination thereof. Such students shall be reported to the Superintendent or designee. (Education Code 48260)



# HEALTH CARE FOR ALL FAMILIES

A PROJECT OF THE CHILDREN'S PARTNERSHIP

## Enroll. Get Care. Renew. Health Coverage All Year Long

### Health Coverage Options

#### Medi-Cal:

- ▶ Children—regardless of immigration status—foster youth, pregnant women, and legally present individuals—including those with DACA status—may be eligible for no- or low-cost Medi-Cal.
- ▶ Medi-Cal covers immunizations, checkups, specialists, vision and dental services, and more for children and youth at no or low cost.
- ▶ Medi-Cal enrollment is available year round.

#### Covered California:

- ▶ Covered California is where legal residents of California can compare quality health plans and choose the one that works best for them.
- ▶ Based on income and family size, many Californians may qualify for financial assistance.
- ▶ Enroll during Open Enrollment or any time you experience a life-changing event, like losing your job or having a baby. You have 60 days from the event to complete enrollment.

**! Immigrant Families** visit: [www.allinforhealth.org/immigrantfamilies](http://www.allinforhealth.org/immigrantfamilies)  
*Immigration status information is kept private, protected, and secure. It will not be used by any immigration agency to enforce immigration laws, but only to determine eligibility for health programs.*

#### You and your family may qualify for financial help:

Household Size	If 2017 household income is less than...		If 2017 household income is between...
	\$16,643	\$32,079	\$16,644 - \$47,520
1	\$16,643	\$32,079	\$16,644 - \$47,520
2	\$22,411	\$43,198	\$22,412 - \$64,080
3	\$28,179	\$54,317	\$28,180 - \$80,640
4	\$33,948	\$65,436	\$33,949 - \$97,200
5	\$39,716	\$76,554	\$39,717 - \$113,760
6	\$45,484	\$87,673	\$45,485 - \$130,320
▶	Adults may be eligible for <b>Medi-Cal</b>	Children may be eligible for <b>Medi-Cal</b>	May be eligible for financial help to purchase insurance through <b>Covered California</b>

### Enroll.

Three ways to enroll in Medi-Cal and Covered California:

- [www.coveredca.com](http://www.coveredca.com)
- 1(800) 300-1506
- Find in-person help: [www.coveredca.com/get-help/local/](http://www.coveredca.com/get-help/local/)

### Get Care.

- ▶ Find a primary care doctor in your network.
- ▶ Schedule an annual checkup for you and your family.
- ▶ Make sure to take your child to the dentist.
- ▶ Pay your monthly premium if your plan requires it.

### Renew.

- ▶ Medi-Cal must be renewed every year. If you receive a renewal notice, complete and return. You can also renew online or by phone. For help, contact your local Medi-Cal office.
- ▶ Health plans through Covered California must be renewed every year. Renewal information will be mailed at the end of the year, or contact Covered California at 1 (800) 300-1506.



# Asegúrate, para el bienestar de tu familia

UN PROYECTO DE "THE CHILDREN'S PARTNERSHIP"

## Inscríbese. Cuide Su Salud. Renueve Su Cobertura. Cobertura de salud durante todo el año

### Sus Opciones de Cobertura de Salud

#### Medi-Cal:

- ▶ Los niños—sin importar su estatus migratorio—niños de crianza, mujeres embarazadas y personas que estén legalmente en el país—incluyendo aquellos que tengan DACA—pueden ser elegibles para Medi-Cal de bajo costo o sin costo alguno.
- ▶ Medi-Cal proporciona vacunas, visitas al doctor de prevención, especialista, oculista y servicios dentales para niños y jóvenes gratis o a bajo costo.
- ▶ Inscripción al programa de Medi-Cal está disponible todo el año.

#### Covered California:

- ▶ Covered California es donde los residentes legales de California pueden comparar planes de salud de alta calidad y elegir el que les conviene.
- ▶ Dependiendo de los ingresos y el tamaño de la familia, muchos Californianos también podrían calificarán para obtener ayuda financiera.
- ▶ Inscríbese durante la Inscripción Abierta o en cualquier momento durante el año que a tenido un evento calificado de vida, como si perdió su trabajo o tuvo un bebé. Tienen 60 días del evento para inscribirse.

**!** **Para familias inmigrantes** visten: [www.allinforhealth.org/familiasinmigrantes](http://www.allinforhealth.org/familiasinmigrantes)  
 Su información de inmigración es confidencial, protegida, y segura. Su información no se usará para fines de control de inmigración. Solo se usará para determinar la elegibilidad para cobertura médica.

#### Usted y su familia podrían calificar para asistencia financiera:

Tamaño de la familia	Si el ingreso familiar en 2017 es menos de...		Si el ingreso familiar en 2017 es entre...
1	\$16,643	\$32,079	\$16,644 - \$47,520
2	\$22,411	\$43,198	\$22,412 - \$64,080
3	\$28,179	\$54,317	\$28,180 - \$80,640
4	\$33,948	\$65,436	\$33,949 - \$97,200
5	\$39,716	\$76,554	\$39,717 - \$113,760
6	\$45,484	\$87,673	\$45,485 - \$130,320
▶	Adultos podrían calificar para <b>Medi-Cal</b>	Niños podrían calificar para <b>Medi-Cal</b>	Podría calificar para asistencia financiera en la compra de un seguro a través de <b>Covered California</b>

### Inscríbese.

Tres maneras para inscribirse con Medi-Cal y Covered California:

- [www.coveredca.com/espanol/](http://www.coveredca.com/espanol/)
- 1(800) 300-0213**
- Ayuda en persona: [www.coveredca.com/espanol/get-help/local/](http://www.coveredca.com/espanol/get-help/local/)

### Cuide Su Salud.

- ▶ Elija su doctor de su red medica.
- ▶ Haga sus citas anuales con su doctor para usted y su familia.
- ▶ Asegúrese de llevar a su hijo(s) al dentista.
- ▶ Si su plan lo requiere, haga su pago mensual.

### Renueve Su Cobertura.

- ▶ Medi-Cal tiene que ser renovada cada año. Si recibe un aviso de renovación, se debe completar y devolver. También puede renovar en línea o por teléfono. Para obtener ayuda, póngase en contacto con su oficina local de Medi-Cal.
- ▶ Los planes de salud a través de Covered California se deben renovar cada año. La información para renovar se le enviara a finales de año o contacte a Covered California al 1 (800) 300-0213.

Para más información visite:  
[www.allinforhealth.org](http://www.allinforhealth.org)  
[www.allinforhealth.org/parafamilias](http://www.allinforhealth.org/parafamilias)

March 2017



CHILDREN'S DANCE THEATRE PROUDLY PRESENTS

THE

# NUTCRACKER



DECEMBER 16 & DECEMBER 17

SHOWS AT 1:00PM & 6:00PM

SHOW AT 1:00PM ONLY



ARTISTIC DIRECTOR ~ DEBORAH SKINNER

GRAND THEATRE FOR THE ARTS TRACY CA

TICKETS: \$15-\$50

ATTHEGRAND.ORG 209.931.6050







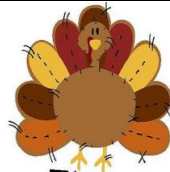






# NOVEMBER



2017

Monday	Tuesday	Wednesday	Thursday	Friday
<p><b>COST OF LUNCH IS \$2.80</b> <b>REDUCED MEALS .40</b></p> <p>You can purchase a carton of milk for .75</p>	<p>BE KIND TO ONE ANOTHER</p> 	<p>1</p> <p>Chicken Patty Cheese Calzone</p> <p>Milk Choice of fruits and Vegetables</p>	<p>2</p> <p>Spaghetti with Beef Sauce Taco Nada</p> <p>Milk Choice of fruits and Vegetables</p>	<p>3</p> <p>Dominos Pepperoni Pizza Dominos Cheese Pizza</p> <p>Milk Choice of fruits and Vegetables</p>
<p>6</p> <p>Bean &amp; Cheese Burrito Chicken Smackers</p> <p>Milk Choice of fruits and Vegetables</p>	<p>7</p> <p>Hamburger Cheese Breadsticks w/marinara</p> <p>Milk Choice of fruits and Vegetables</p>	<p>8</p> <p>Chicken Corndog Taco Salad</p> <p>Milk Choice of fruits and Vegetables</p>	<p>9</p> <p>Orange Chicken with Rice Turkey Sandwich</p> <p>Milk Choice of fruits and Vegetables</p>	<p>10</p> 
<p>13</p> <p>Bean &amp; Cheese Burrito Chicken Sticks</p> <p>Milk Choice of fruits and Vegetables</p>	<p>14</p> <p>Cheeseburger Cheese Breadsticks w/marinara</p> <p>Milk Choice of fruits and Vegetables</p>	<p>15</p> <p>Chicken Patty Cheese Quesadilla</p> <p>Milk Choice of fruits and Vegetables</p>	<p>16</p> <p>Bean &amp; Cheese Burrito Beef Teriyaki Dippers and Mash Potatoes </p> <p>Milk Choice of fruits and Vegetables</p>	<p>17</p> <p>Dominos Pepperoni Pizza Dominos Cheese Pizza</p> <p>Milk Choice of fruits and Vegetables</p>
<p>20</p> 	<p>21</p> <p>Be Thankful</p> 	<p>22</p> 	<p>23</p>  <p>Happy Thanksgiving</p>	<p>24</p> 
<p>27</p> <p>Bean &amp; Cheese Burrito Chicken Sticks</p> <p>Milk Choice of fruits and Vegetables</p>	<p>28</p> <p>Mini Cheeseburgers Cheese Breadsticks w/marinara</p> <p>Milk Choice of fruits and Vegetables</p>	<p>29</p> <p>Chicken Patty Cheese Calzone</p> <p>Milk Choice of fruits and Vegetables</p>	<p>30</p> <p>Beef Sloppy Joes  Taco Nada</p> <p>Milk Choice of fruits and Vegetables</p>	<p>29</p> <p>Dominos Pepperoni Pizza Dominos Cheese Pizza</p> <p>Milk Choice of fruits and Vegetables</p>

The USDA and CDE are equal opportunity providers and employers. Web site: [Jeffersonschoolldistrict.com](http://Jeffersonschoolldistrict.com)  
Visit [mymealtime.com](http://mymealtime.com) to make pre-payments on your child's account or apply for free and reduced meals.

A Sun Butter and Jelly sandwich is available on days when there is no vegetarian entrée.



# **TRACY POLICE ACTIVITIES LEAGUE PRESENTS**

## **LIP SYNC BATTLE ROYALE**

This is a “black tie” event on November 9 at The Grand Theatre to raise funds and awareness for the Tracy Police Activities League. It is an opportunity for Tracy area students to perform on stage for their community.

### **Participant Expectations**

- Each contestant will prepare for two acts, each song being 2-3 minutes long.
- They can have more than one person per act but not more than five. (If they win, they split the cash prize.)
- They can choose any song or artist(s) but if it is a “mash-up” or medley, it should be the same artist.
- Songs are to be family appropriate and “radio edited.”
- Each contestant will be responsible for their own costume(s) and set.
- The stage area will be available the day of the show from 3pm until 6:30 pm for “dry runs” on the stage.
- Music will be provided by each contestant and will be played as is.
- Lighting is available, as long as it is not complicated (spotlight, or red hue, not strobe lights and laser beams).

### **How is the winner picked?**

The audience will have the opportunity to cheer for their favorite participant. Although enthusiasm will play a part, a Digital Sound Level Meter will actually be on hand.

There will be two heats; one act vs one act vs. one act, and the winner goes to the final round, etc., again until there is only one winner. (Two heats total.) This means that nine (9) contestants will only do one act, and three (3) contestants will do two acts, from which the winner will emerge.

### **What do the students get out of this?**

- Dinner that evening will be provided backstage.
- Community Service Hour sheet will be signed for 12 hours total.
- Two free tickets to the event, to be used however wished by each contestant.
- Winner(s) will receive \$100 cash scholarship and a trophy.
- Runner(s) up will get \$50 cash scholarship.

***One video tryout act (at least 60 seconds long) should be uploaded to the social media site of your choosing by Friday, October 20<sup>th</sup> so we can choose the contestants ASAP in order to give them time to rehearse.***

***Email the link to your social media site by October 20<sup>th</sup> to: [charles.baker@tracypd.com](mailto:charles.baker@tracypd.com) and [cwelk@tusd.net](mailto:cwelk@tusd.net).***