

# Jefferson Times

Alyssa Wooten, Principal  
Lauren Beith, Secretary  
Michele Vinyard, Clerk

October 16, 2017

Dear Jefferson Families,

Recently we are saddened with all of the tragedies surrounding us. Jefferson School is coming together to support the efforts of collecting goods for those that are dealing with the Northern California fires. We began collecting goods this past Thursday and will continue through this week. Please talk with your children about the fires, implications this plays on families and how we can choose to help. They are currently in need of bottled water, baby goods, pet food, blankets and toilet paper. Supplies can be brought to the Jefferson School office or dropped off with any teacher. We will ensure they are provided to those in need.

Our MJPPFA Carnival is **THIS FRIDAY** from 3:00 – 7:30. Reminder!!! We have a bus that will take up to 60 students to the carnival. You are responsible for pick up at Monticello School. If you are interested, pick up a field trip form from the office and return ASAP. The first 60 students will have a ride, and the spaces are filling up quickly. WE NEED VOLUNTEERS to help at the carnival. This event provides the largest profit of any fundraiser for the year and allows Jefferson and Monticello Schools to participate in many of the activities available to students. Thank you to all of our banner donors; your contributions are appreciated and please check out the banners in both parking lots at Jefferson and in the main parking lot at Monticello School.

Coming up later this month is Red Ribbon Week. This takes place October 30 – November 3. We take advantage of this week and educate students on the importance of saying no, how to deal with peer pressure, and how to talk with adults when something feels wrong, prevention. Please take this opportunity to have a discussion with your child about drugs or alcohol in our community, and what they can do when they are in a situation that they need to get out of. For more resources, please visit <http://redribbon.org/>. In honor of Red Ribbon Week, we will be participating in a number of activities from prevention lessons in the classrooms, to school awareness through ribbons, contests and spirit days. Below are the spirit days for the week and themes for each day. We encourage you to help your child participate, and these will become memorable and positive events for them.

**Monday** – “Achieve your GOALS. Don’t do drugs.” Wear your favorite sports gear.

**Tuesday** – “Scare away the temptation to do drugs.” Wear a costume.

**Wednesday** – “You don’t need drugs to be wacky.” Dress wacky and crazy.

**Thursday** – “There is strength in numbers. Buddy up against drugs.” Find a buddy and dress alike.

**Friday** – “Say PEACE out to drugs.” Wear Tie Dye.

Parent Teacher Conferences take place Monday, October 23 through Friday, October 27. We appreciate all of the families that utilized our online system for conference scheduling. If you did not schedule a time, one will be assigned to you and a letter will be sent home stating your indicated time.

Our Scholastic Book Fair is a reading event that brings the books kids want to read to school. It's a wonderful selection of engaging and affordable books for every reading level. Please make plans to visit our Book Fair and be involved in shaping your child's reading habits.

Book Fair dates: **Monday, October 23 – Thursday, October 26**  
Shopping hours: **Monday - 8:00am – 8:00pm**  
**Tuesday-Thursday – before school, after school until 3:30, and during break & lunch**  
Special activities: **Join us for Family Day!**  
**All Day Monday, October 23, 8:00 am – 8:00 pm**

Jefferson School is in need of basketball coaches. More information is listed below. If you are interested, please contact Ms. Gates at [jgates@sjcoe.net](mailto:jgates@sjcoe.net).

Coaches Needed:	7 <sup>th</sup> boys basketball	5 <sup>th</sup> girls basketball
	8 <sup>th</sup> boys basketball	6 <sup>th</sup> girls basketball
		7 <sup>th</sup> girls basketball
		8 <sup>th</sup> girls basketball

Boys basketball will start with practices the week of [November 13<sup>th</sup>](#). The first game will be the week of [11/27](#). Typically, the games are on Tuesdays and Thursdays. The 5<sup>th</sup> and 6<sup>th</sup> grades games are [at 3:45](#) and the 7<sup>th</sup> and 8<sup>th</sup> grades games are [at 4:45](#). The season is about 6 weeks long with a tournament at the end of the season. The dates might change...but the 5<sup>th</sup> and 6<sup>th</sup> teams end of the season tournament is scheduled for the week of [January 29<sup>th</sup>](#). The 7<sup>th</sup> and 8<sup>th</sup> teams end of the season tournament is scheduled for [February 5<sup>th</sup>](#).

Girls basketball will start with practices the week of [February 12<sup>th</sup>](#). The first game will be the week of [February 26<sup>th</sup>](#). Typically the games are on Tuesdays and Thursdays. The 5<sup>th</sup> and 6<sup>th</sup> grades' games are [at 3:45](#) and the 7<sup>th</sup> and 8<sup>th</sup> grades' games are [at 4:45](#). The season is about 6 weeks long with a tournament at the end of the season. The dates might change...but the 5<sup>th</sup> and 6<sup>th</sup> teams end of the season tournament is scheduled for the week of [April 9<sup>th</sup>](#). The 7<sup>th</sup> and 8<sup>th</sup> teams end of the season tournament is scheduled for [April 16<sup>th</sup>](#).

Thank you for your continued support. Please read the newsletter on a weekly basis and do not hesitate to contact me at (209) 835-3053 or [awooten@sjcoe.net](mailto:awooten@sjcoe.net).

Sincerely,

Alyssa Wooten, Principal

## Word of the week - **APPREHENSIVE**

**Definition:** uneasy or fearful about something that might happen

**Synonyms:** anxious, concerned, uncertain, *disquieted*

## MJDFFA News

Carnival is this Friday! Ready for some good ol' fashioned family fun? Expect lots of the classic carnival games you know and love - and some new crazy ones too! Jefferson ASB will out there tossing gooey marshmallows at some of your favorite staff members! Why cook? Tacos Del Valle will be grilling up tacos and the Lion's Club will be out taking care of hamburgers and hot dogs - all at family friendly prices! Come see the Jefferson band and choir perform live and shop early for the holidays with our unique selection of teacher baskets. Also enjoy some amazing inflatables, bubble balls, laser tag, photo booth, community events... and a few surprises! Everyone is welcome so grab your family and friends and come support Monticello & Jefferson's BIGGEST fundraiser of the year! Thank you!

***HAPPIEST of BIRTHDAYS to ~***

**Mrs. Robertson on Tuesday, October 17<sup>th</sup>**

**Mr. Pease on Friday, October 20<sup>th</sup>**

DID YOU KNOW? WE HAVE A SCHOOL NURSE?



PLEASE VISIT THE NURSE FORUM AT  
[JEFFERSONSCHOOLDISTRICT.COM](http://JEFFERSONSCHOOLDISTRICT.COM)

Dear Parents and Families:

Reading for pleasure inside and outside of school has real and long-lasting benefits. It unlocks the power of information and imagination and helps children discover who they are. Here's what you can do to help children develop stronger reading skills and a love for reading:

- Set the example. Let children see you read.
- Have a collection of books in the home. Update this collection routinely to keep pace with changing tastes and reading skills.
- Support our school's Book Fair. Allow your children to choose their own books to read.

Our Scholastic Book Fair is a reading event that brings the books kids want to read to school. It's a wonderful selection of engaging and affordable books for every reading level. Please make plans to visit our Book Fair and be involved in shaping your child's reading habits.

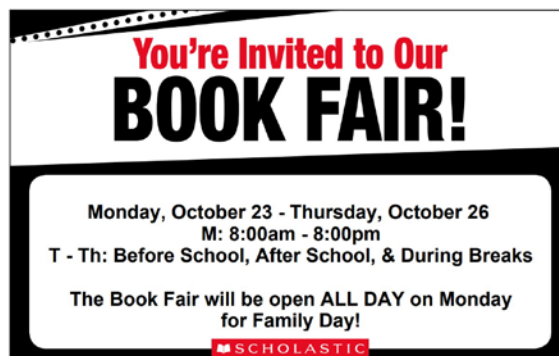
**Book Fair dates:** Monday, October 23<sup>rd</sup> – Thursday, October 26<sup>th</sup>  
**Shopping hours:** Monday 8:00am – 8:00pm, Tuesday – Thursday, before school, after school until 3:30pm, and during break & lunch  
**Special activities:** Join us for Family Day!  
All Day Monday, October 23<sup>rd</sup>, 8:00am – 8:00pm

Before you visit the Book Fair, be sure to download the Book Fairs app to help you find the right books for your child. For more information, visit: [scholastic.com/apps/bookfairs](http://scholastic.com/apps/bookfairs). And if you are unable to attend the Fair in person, we invite you to visit our online Book Fair at [scholastic.com/fair](http://scholastic.com/fair). Our online Fair is available from October 15 to October 28. We look forward to seeing you and your family at our Book Fair! Remember, all purchases benefit our school library.

Sincerely,

Shawntai Robertson

Librarian



**Jefferson School District is seeking to hire qualified substitute teachers.**

**Requirements:**

Must have a current California Teaching Credential or an Emergency 30 Day Substitute Teaching Permit

OR

- If you hold a Degree from an accredited U.S. University or College and have passed the California Basic Educational Skills Test (CBEST), our HR department will assist you in applying for an Emergency 30 Day Substitute Teaching Permit. Please visit [www.cbest.nesinc.com](http://www.cbest.nesinc.com) for information regarding the CBEST.

**How to Apply:**

Please submit your application on Edjoin at this link:

<https://www.edjoin.org/Home/JobPosting/964489>

**Certificated Substitute Salary Schedule:** Our salary for substitutes is competitive, and increases with the number of days worked.

Daily Rates	Accrued annual days worked 1 to 30	Accrued annual days worked 31 to 60	Accrued annual days worked 61 to 90	Accrued annual days worked 91 to 120	Accrued annual days worked 121+
Full Day	\$120	\$130	\$150	\$160	\$170
Half Day (4 hour day)	\$60	\$65	\$75	\$80	\$85

**Long Term Positions** – A long term assignment is defined as more than 10 consecutive days in the same position and the rate of pay will be \$190 beginning on day 11 and continuing until the last day of the assignment.



 VOLLEYBALL SCHEDULE 

Monday, October 16<sup>th</sup> – 5<sup>th</sup>/6<sup>th</sup> grade practice 3:45 – 4:15

Tuesday, October 17<sup>th</sup> – 5<sup>th</sup>/6<sup>th</sup> & 8<sup>th</sup> grade play @ TRAINA,  
7<sup>th</sup> grade play @ HOME

Wednesday, October 18<sup>th</sup> – 5<sup>th</sup>/6<sup>th</sup> & 8<sup>th</sup> grade play @ TRAINA,  
7<sup>th</sup> grade play @ HOME

Thursday, October 19<sup>th</sup> – 5<sup>th</sup>/6<sup>th</sup> & 8<sup>th</sup> grade play @ HOME,  
7<sup>th</sup> grade play @ HAWKINS

Friday, October 20<sup>th</sup> – 8<sup>th</sup> practice **CANCELLED**

 SOCCER SCHEDULE 

Monday, October 16<sup>th</sup> – Game @ HOME 3:45

Tuesday, October 17<sup>th</sup> – Practice 3:15 – 4:45

Wednesday, October 18<sup>th</sup> – Practice 3:15 – 4:45



Join Jefferson School on Instagram

**jeffersonwildcats**

**Our ASB meets every Wednesday after school – everyone is invited to attend!!!**

The Oral Interpretation Fair is on Saturday,

February 3rd at 1 PM. The event is to be held at Jefferson Middle School located at 7500 W. Linne Road, Tracy in their gymnasium.

### Timeline

Items	Dates & Times
Assembly/packets sent home with students	October, varies by school
Forms due at your School Office	Friday, November 17 <sup>th</sup>
Selection approved & returned to students	Friday, December 15 <sup>th</sup>
Onsite workshops	January, see <b>Free Workshops</b>
Oral Interpretation Fair	Saturday, February 3, 2018

5<sup>th</sup>-6<sup>th</sup> grades: 2.5 minutes minimum – 3 minutes maximum

7<sup>th</sup>-8<sup>th</sup> grades: 3.5 minutes minimum – 4 minutes maximum

CHILDREN'S DANCE THEATRE PROUDLY PRESENTS

THE

# NUTCRACKER



DECEMBER 16 & DECEMBER 17

SHOWS AT 1:00PM & 6:00PM

SHOW AT 1:00PM ONLY



ARTISTIC DIRECTOR ~ DEBORAH SKINNER

GRAND THEATRE FOR THE ARTS TRACY CA

TICKETS: \$15-\$50

ATTHEGRAND.ORG 209.931.6050







## The Baker Boutique

Love to bake? Grandma have a secret recipe? Help us make the carnival a huge success by donating any of the following goodies to the Baker Boutique! We don't hate if you don't bake! We gladly accept any store bought baked goods. Special wrapping is not necessary, but appreciated! Donations will be accepted in both school offices on Oct. 19th & 20th. Questions? Please email Raelynn at [Raelynn@raelynn1.com](mailto:Raelynn@raelynn1.com)

*Cookies • Pies • Mini-Pies • Breads • Sweetbreads • Cinnamon Rolls • Rice Krispy Treats  
Fudge • Candies • Chocolate Covered Strawberries • French Macarons • Brownies • Muffins  
Donuts • Cake pops • Rice Krispy Pops • Marshmallow Pops • Cinnamon Roll Pops  
or any kind of sweet treat on a stick!*



## Carnival Cakewalk

Got Cakes? Our carnival Cakewalk game is in need of some tasty cakes! Please bring any homemade or store bought donations to the Monticello office or cafeteria on Oct. 20th by 10am. Thank you!



# HEALTH CARE FOR ALL FAMILIES

A PROJECT OF THE CHILDREN'S PARTNERSHIP

## Enroll. Get Care. Renew. Health Coverage All Year Long

### Health Coverage Options

#### Medi-Cal:

- ▶ Children—regardless of immigration status—foster youth, pregnant women, and legally present individuals—including those with DACA status—may be eligible for no- or low-cost Medi-Cal.
- ▶ Medi-Cal covers immunizations, checkups, specialists, vision and dental services, and more for children and youth at no or low cost.
- ▶ Medi-Cal enrollment is available year round.

#### Covered California:

- ▶ Covered California is where legal residents of California can compare quality health plans and choose the one that works best for them.
- ▶ Based on income and family size, many Californians may qualify for financial assistance.
- ▶ Enroll during Open Enrollment or any time you experience a life-changing event, like losing your job or having a baby. You have 60 days from the event to complete enrollment.

**! Immigrant Families** visit: [www.allinforhealth.org/immigrantfamilies](http://www.allinforhealth.org/immigrantfamilies)  
*Immigration status information is kept private, protected, and secure. It will not be used by any immigration agency to enforce immigration laws, but only to determine eligibility for health programs.*

#### You and your family may qualify for financial help:

Household Size	If 2017 household income is less than...		If 2017 household income is between...
1	\$16,643	\$32,079	\$16,644 - \$47,520
2	\$22,411	\$43,198	\$22,412 - \$64,080
3	\$28,179	\$54,317	\$28,180 - \$80,640
4	\$33,948	\$65,436	\$33,949 - \$97,200
5	\$39,716	\$76,554	\$39,717 - \$113,760
6	\$45,484	\$87,673	\$45,485 - \$130,320
▶	Adults may be eligible for <b>Medi-Cal</b>	Children may be eligible for <b>Medi-Cal</b>	May be eligible for financial help to purchase insurance through <b>Covered California</b>

### Enroll.

Three ways to enroll in Medi-Cal and Covered California:

- [www.coveredca.com](http://www.coveredca.com)
- 1(800) 300-1506
- Find in-person help: [www.coveredca.com/get-help/local/](http://www.coveredca.com/get-help/local/)

### Get Care.

- ▶ Find a primary care doctor in your network.
- ▶ Schedule an annual checkup for you and your family.
- ▶ Make sure to take your child to the dentist.
- ▶ Pay your monthly premium if your plan requires it.

### Renew.

- ▶ Medi-Cal must be renewed every year. If you receive a renewal notice, complete and return. You can also renew online or by phone. For help, contact your local Medi-Cal office.
- ▶ Health plans through Covered California must be renewed every year. Renewal information will be mailed at the end of the year, or contact Covered California at 1 (800) 300-1506.



# Asegúrate, para el bienestar de tu familia

UN PROYECTO DE "THE CHILDREN'S PARTNERSHIP"

**Inscríbese. Cuide Su Salud. Renueve Su Cobertura.**  
Cobertura de salud durante todo el año

## Sus Opciones de Cobertura de Salud

### Medi-Cal:

- ▶ Los niños—sin importar su estatus migratorio—niños de crianza, mujeres embarazadas y personas que estén legalmente en el país—incluyendo aquellos que tengan DACA—pueden ser elegibles para Medi-Cal de bajo costo o sin costo alguno.
- ▶ Medi-Cal proporciona vacunas, visitas al doctor de prevención, especialista, oculista y servicios dentales para niños y jóvenes gratis o a bajo costo.
- ▶ Inscripción al programa de Medi-Cal está disponible todo el año.

### Covered California:

- ▶ Covered California es donde los residentes legales de California pueden comparar planes de salud de alta calidad y elegir el que les conviene.
- ▶ Dependiendo de los ingresos y el tamaño de la familia, muchos Californianos también podrían calificarán para obtener ayuda financiera.
- ▶ Inscríbese durante la Inscripción Abierta o en cualquier momento durante el año que a tenido un evento calificado de vida, como si perdió su trabajo o tuvo un bebé. Tienen 60 días del evento para inscribirse.

**!** **Para familias inmigrantes** visten: [www.allinforhealth.org/familiasinmigrantes](http://www.allinforhealth.org/familiasinmigrantes)  
Su información de inmigración es confidencial, protegida, y segura. Su información no se usará para fines de control de inmigración. Solo se usará para determinar la elegibilidad para cobertura médica.

### Usted y su familia podrían calificar para asistencia financiera:

Tamaño de la familia	Si el ingreso familiar en 2017 es menos de...		Si el ingreso familiar en 2017 es entre...
1	\$16,643	\$32,079	\$16,644 - \$47,520
2	\$22,411	\$43,198	\$22,412 - \$64,080
3	\$28,179	\$54,317	\$28,180 - \$80,640
4	\$33,948	\$65,436	\$33,949 - \$97,200
5	\$39,716	\$76,554	\$39,717 - \$113,760
6	\$45,484	\$87,673	\$45,485 - \$130,320
▶	Adultos podrían calificar para <b>Medi-Cal</b>	Niños podrían calificar para <b>Medi-Cal</b>	Podría calificar para asistencia financiera en la compra de un seguro a través de <b>Covered California</b>

### Inscríbese.

Tres maneras para inscribirse con Medi-Cal y Covered California:

- [www.coveredca.com/espanol/](http://www.coveredca.com/espanol/)
- 1(800) 300-0213**
- Ayuda en persona: [www.coveredca.com/espanol/get-help/local/](http://www.coveredca.com/espanol/get-help/local/)

### Cuide Su Salud.

- ▶ Elija su doctor de su red medica.
- ▶ Haga sus citas anuales con su doctor para usted y su familia.
- ▶ Asegúrese de llevar a su hijo(s) al dentista.
- ▶ Si su plan lo requiere, haga su pago mensual.

### Renueve Su Cobertura.

- ▶ Medi-Cal tiene que ser renovada cada año. Si recibe un aviso de renovación, se debe completar y devolver. También puede renovar en línea o por teléfono. Para obtener ayuda, póngase en contacto con su oficina local de Medi-Cal.
- ▶ Los planes de salud a través de Covered California se deben renovar cada año. La información para renovar se le enviara a finales de año o contacte a Covered California al 1 (800) 300-0213.

Para más información visite:  
[www.allinforhealth.org](http://www.allinforhealth.org)  
[www.allinforhealth.org/parafamilias](http://www.allinforhealth.org/parafamilias)

March 2017



# CAFETERIA NEWS!



Our school offers breakfast in our school cafeteria from 7:30-8:00am.

Our school cafeteria also offers 2<sup>nd</sup> chance breakfast at recess. Breakfast is \$1.50 and includes milk and/or juice as well as food items.



Questions, please call Debbi Rogers at 209-839-8759

## National School Lunch Program Application

Did you know that your student(s) may qualify for free or reduced meals? The National School Lunch Program (NSLP) is a federally assisted meal program operating in public schools. It provides nutritionally balanced, low-cost or free breakfast and lunches to children each school day. Below is a chart showing the general guidelines for qualifying for NSLP. If you don't already have a MealTime account you will need to create one. To do this all you need is their student ID number(s), which may be found on their report card, schedule, or calling the school office. Click on the link below to apply today. It's quick and easy.

<http://www.jeffersonschooldistrict.com/Page/2318>

INCOME ELIGIBILITY GUIDELINES											
Effective from July 1, 2016 to June 30, 2017											
HOUSEHOLD SIZE	FEDERAL POVERTY GUIDELINES ANNUAL	REDUCED PRICE MEALS - 185 %					FREE MEALS - 130 %				
		ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY
<b>48 CONTIGUOUS STATES, DISTRICT OF COLUMBIA, GUAM, AND TERRITORIES</b>											
1 .....	11,880	21,978	1,832	916	846	423	15,444	1,287	644	594	297
2 .....	16,020	29,837	2,470	1,235	1,140	570	20,826	1,736	868	801	401
3 .....	20,160	37,296	3,108	1,554	1,435	718	26,208	2,184	1,092	1,008	504
4 .....	24,300	44,955	3,747	1,874	1,730	865	31,590	2,633	1,317	1,215	608
5 .....	28,440	52,614	4,385	2,193	2,024	1,012	36,972	3,081	1,541	1,422	711
6 .....	32,580	60,273	5,023	2,512	2,319	1,160	42,354	3,530	1,765	1,629	815
7 .....	36,720	67,951	5,663	2,832	2,614	1,307	47,749	3,980	1,990	1,837	919
8 .....	40,860	75,647	6,304	3,152	2,910	1,455	53,157	4,430	2,215	2,045	1,023
For each add'l family member, add	4,160	7,696	642	321	296	148	5,406	451	226	208	104