

# Jefferson Times

Alyssa Wooten, Principal  
Lauren Beith, Secretary  
Michele Vinyard, Clerk

September 26, 2016

Dear Jefferson Families,

WOW!!! College week was a blast! I can't explain the level of the spirit, energy, and interest that the students and staff had this past week. One thing in particular that took place this year was a college week assembly to inspire, inform, and teach students how to be involved in their decision making and planning for college. Students were provided information about attending college, given resources on how to start preparing for college as a middle school student, as well as learned statistics of the benefits of furthering their education.

Also this past week, traffic has been running smoother and your support is appreciated. The San Joaquin County Department of Public Works and Transportation Engineering recently visited our school to assess our traffic flow in the afternoon. To ensure the safety of all, the County will be implementing changes to our current drop-off and pick-up procedures. They are placing "No Parking" (or standing of vehicle) signs along the inbound turn lane on Linne Road. After signage is up, the County will also have CHP in the area during drop-off and pick-up hours to check that cars are not waiting in the turn lane on Linne Road or in the driving lane on Chrisman Road. Please do your part by parking in the parking lots if you are arriving prior to 3:00pm and the drive through lane is full. We cannot have cars sticking out into the street. Your child can walk across the crosswalks to your car. This will adequately clear the two areas in which cars are currently waiting. Once the bell rings, traffic can flow through the drive through lane as usual. Thank you for your cooperation.

There are a couple of important meetings coming up (please see details below).

**ELAC:** California Education Code Section 62002.5 requires that an ELAC be established at each school where there are 20 or more identified English Learner (EL) students. The responsibilities of this committee are to advise the school on various EL issues, services and programs and to elect a representative to the District English Learner Advisory Committee (DELAC). The first ELAC meeting will be September 28<sup>th</sup> at 3:30 in our Media Room.

**SSC:** The Jefferson School Site Council researches strategies and procedures to support the school in its improvement efforts. The council helps develop, implement and evaluate a school plan that coordinates the application of categorical funds based on the requirements of the School-Based Program Coordination Act. The School Site Council provides all students, including students with special needs, with an enriched instructional program at Jefferson School. Our first meeting will take place on October 5<sup>th</sup> at 3:20 in the Media Room. Furthermore, we will be selecting officers at this time.

Progress Reports were sent home last Friday. Please use the information as an opportunity to sit with your child and discuss their goals for the remainder of the trimester. Parent Teacher Conferences will be taking place the week of October 17<sup>th</sup>. Individual letters will be mailed home soon with your appointment time and information regarding specifics for the process for conferences.

Please do not hesitate to come by and visit or contact me at 209-835-3053 or [awooten@sjcoe.net](mailto:awooten@sjcoe.net).

Alyssa Wooten, Principal

### **JEFFERSON SCHOOL DISTRICT**

Hello parents!

We have openings for Substitute Teachers (B.A Degree and CBEST is required), Substitute Campus Aides, Substitute Instructional Aides/Paraprofessionals, Substitute Food Service Clerks and Substitute Food Service Workers! If you are interested in applying for any of these positions, please go to <http://www.edjoin.org/Home/Jobs?countyID=0&districtID=701> and apply right away! Feel free to share with anyone else who you think may be interested. Thank you!

We are also looking for people interested in being translators for parent meetings. We pay \$12 per hour. We need people who speak Spanish as well as other languages. If you are interested, please call the District Office at 209-836-3388 and speak to Rhonda for more information.

Our school offers breakfast in our school cafeteria from 7:30-8:00am. Our school cafeteria also offers 2<sup>nd</sup> chance breakfast at recess. Breakfast is \$1.50 and includes milk and/or juice as well as food items. Questions, please call Debbi Rogers at 209-839-8759

### **~ VOLUNTEER INFORMATION ~**

Our school nurse has to administer the risk assessment questionnaire in person; our district nurse (Tina) will be available the last Wednesday of every month from 3:00 to 4:00 in the student services office. Anyone needing a TB test can drop in during that time for her to administer the questionnaire. Please come in when you get your first reminder 3 months before it expires, so that you have enough time to obtain a test should you not pass the questionnaire.

**The dates will be:**

September 28, October 26, and November 30



**SAVE THE DATE!** The next MJPFA Family Fun Night will be at Menchie's Frozen Yogurt on Tuesday, 9/27.

Kona Ice will return to Jefferson lunch on Thursday, 9/29.

### Expanding Your Horizons

Expanding Your Horizons is a great opportunity for our Jefferson ladies. This is a program that motivates young women in science and mathematics.

Check out the following website for more information:

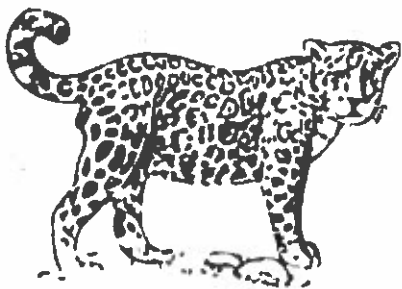
<https://sjeyh.org/about.php>



**menchie's**  
**FUNDRAISING**

**Mention this flyer September 27<sup>th</sup>, 2016  
from 11 AM to 10 PM**

**20%\* of your purchase will be donated to  
Monticello-Jefferson PFA**



**menchie's**  
**frozen yogurt**

**f Menchie's Gateway Plaza**

1888 W. 11<sup>th</sup> Street  
Tracy, CA  
(209) 229-1998

\*Fundraisers do not apply to the purchase of gift cards and cannot be combined with any other offer

**Something for everyone**  
Menchie's offers nonfat, low carb, no sugar added, non-dairy sorbets, gluten free, vegan and kosher options



**menchie's.com**

### National School Lunch Program Application

Did you know that your student(s) may qualify for free or reduced meals? The National School Lunch Program (NSLP) is a federally assisted meal program operating in public schools. It provides nutritionally balanced, low-cost or free breakfast and lunches to children each school day. Below is a chart showing the general guidelines for qualifying for NSLP. If you don't already have a MealTime account you will need to create one. To do this all you need is their student ID number(s), which may be found on their report card, schedule, or calling the school office. Click on the link below to apply today. It's quick and easy.

<http://www.jeffersonschooldistrict.com/Page/2318>

INCOME ELIGIBILITY GUIDELINES																					
		Effective from					July 1, 2016					to					June 30, 2017				
HOUSEHOLD SIZE	FEDERAL POVERTY GUIDELINES	REDUCED PRICE MEALS - 185 %					FREE MEALS - 130 %														
	ANNUAL	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY										
<b>48 CONTIGUOUS STATES, DISTRICT OF COLUMBIA, GUAM, AND TERRITORIES</b>																					
1 .....	11,880	21,978	1,832	916	846	423	15,444	1,287	644	594	297										
2 .....	16,020	29,637	2,470	1,235	1,140	570	20,826	1,736	868	801	401										
3 .....	20,160	37,296	3,108	1,554	1,435	718	26,208	2,184	1,092	1,008	504										
4 .....	24,300	44,955	3,747	1,874	1,730	865	31,590	2,633	1,317	1,215	608										
5 .....	28,440	52,614	4,385	2,193	2,024	1,012	36,972	3,081	1,541	1,422	711										
6 .....	32,580	60,273	5,023	2,512	2,319	1,160	42,354	3,530	1,765	1,629	815										
7 .....	36,730	67,951	5,663	2,832	2,614	1,307	47,749	3,980	1,990	1,837	919										
8 .....	40,890	75,647	6,304	3,152	2,910	1,455	53,157	4,430	2,215	2,045	1,023										
<b>For each add'l family member, add</b>	4,160	7,696	642	321	296	148	5,408	451	226	208	104										

# Don't let the flu get the best of you!

## Community Flu Shot Clinics

Protect yourself from the flu and get vaccinated at a **FREE** community flu shot clinic. Influenza vaccine is available for anyone 6 months of age and older. First come, first served.

**Saturday, October 1, 2016**

**9:00 to 11:30 a.m.**

Sutter Tracy Community Hospital  
Registration entrance located in South  
front parking lot

**Tuesday, November 15, 2016**

**5:00 to 6:30 p.m.**

Sutter Tracy Community Hospital  
Main Entrance

For more information, please call 209-832-6511.



STCH gratefully acknowledges the generous support of the Glover/Schack Flu Shot Program for this event.

1420 N. Tracy Blvd.  
Tracy, CA 95376  
209-835-1500

[suttertracy.org](http://suttertracy.org)

# ¡No deje que la gripe se aproveche de usted!

## Clínica Comunitaria de Vacunas

Protéjase contra la gripe y vacúnese en la clínica comunitaria de vacunas **GRATIS** contra la gripe. La vacuna contra la gripe está disponible para todos 6 meses de edad en adelante. Sin cita, y en orden de llegada.

**Sábado, 01 de Octubre 2016**

**9:00 a 11:30 a.m.**

Sutter Tracy Community Hospital  
Registro de entrada situada en el sur  
estacionamiento del frente

**Martes, 15 de Noviembre 2016**

**5:00 a 6:30 p.m.**

Sutter Tracy Community Hospital  
Entrada Principal

Si desea obtener más información, llame al 209-832-6511.



STCH reconoce con agradecimiento el apoyo generoso de la Glover/Schack Vacuna antigripal Programa para este evento.

1420 N. Tracy Blvd.  
Tracy, CA 95376  
209-835-1500

[suttertracy.org](http://suttertracy.org)



# Jr. Warriors Basketball League

## Boys and Girls Grades 3rd Through 8th

### MANDATORY SKILLS ASSESSMENT

**Date:** Saturday, Oct. 15, 2016

\*Last day to register in person\*

**Location:** Kimball High School Sports Center

### **Times:**

- 3rd-4th at 10am
- 5th-6th at 11:45am
- 7th-8th at 1:15pm



### REGISTRATION

**Cost:** \$80 Resident

\$88 Non-Resident

**Register:** In person at the Grand Theatre Central for the Arts, 715 Central Ave or online at

[www.tracyartsandrec.com](http://www.tracyartsandrec.com)



**Volunteer Coaches Needed! Call (209) 831-6202 for more information**