

# Monticello Elementary School

## NEWSLETTER



September 8, 2023

1001 Cambridge Place  
Tracy, California 95377  
Phone: 209.833.9300  
Fax: 209.833.9317

Tessa Bunch, Principal  
Peggi Johnson, Principal's Secretary  
Michelle Zabaldo, Attendance Clerk  
[www.Jeffersonschooldistrict.com](http://www.Jeffersonschooldistrict.com)



Good Evening Monticello Families,

The MJPFA Carnival is coming, September 22nd. Presales are still happening. A few reminders regarding traffic in the morning. Please pull forward to the crosswalk/cone in the car loop. Students need to exit on the **right** side of the vehicle as soon as the vehicle stops. Students do not need to wait until they are at the front of the line to exit the vehicle. Please do not make u-turns on Cambridge Place. Our first Site Council Meeting of the year will be Wednesday, September 13th at 3:15 pm in the Monticello office.

Please remember to check the Spirit Calendar in the newsletter to see upcoming spirit days. Our next spirit day is September 22nd and it is tie-dye day! Please do not congregate at the playground fence during drop off for student safety.

**Monday, September 11 is a Minimum Day. All students are released at 1:30 pm.**

Thank you,

Mrs. Bunch



## UPCOMING DATES:

September 22 - MJPFA  
Carnival 3pm-7:30pm

September 25 - No  
School, Parent/Teacher  
Conferences

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Every Monday: Minimum  
Day!  
1:30 PM Release - All  
grades

Tuesday-Friday:  
TK-3rd Gr. - 2pm release  
4th Gr. - 3 pm release

If you have any pictures of your child and would like them in the yearbook, please email them to [hmarchini@jsdtracy.com](mailto:hmarchini@jsdtracy.com).



**REMINDER: If your child is going to be absent for any reason, please email Michelle Zabaldo, Monticello's Attendance Clerk at [mzabaldo@jsdtracy.com](mailto:mzabaldo@jsdtracy.com) each day your student is absent.**



**MONTICELLO'S REGULAR DAY SCHEDULE (Tuesday-Friday)**

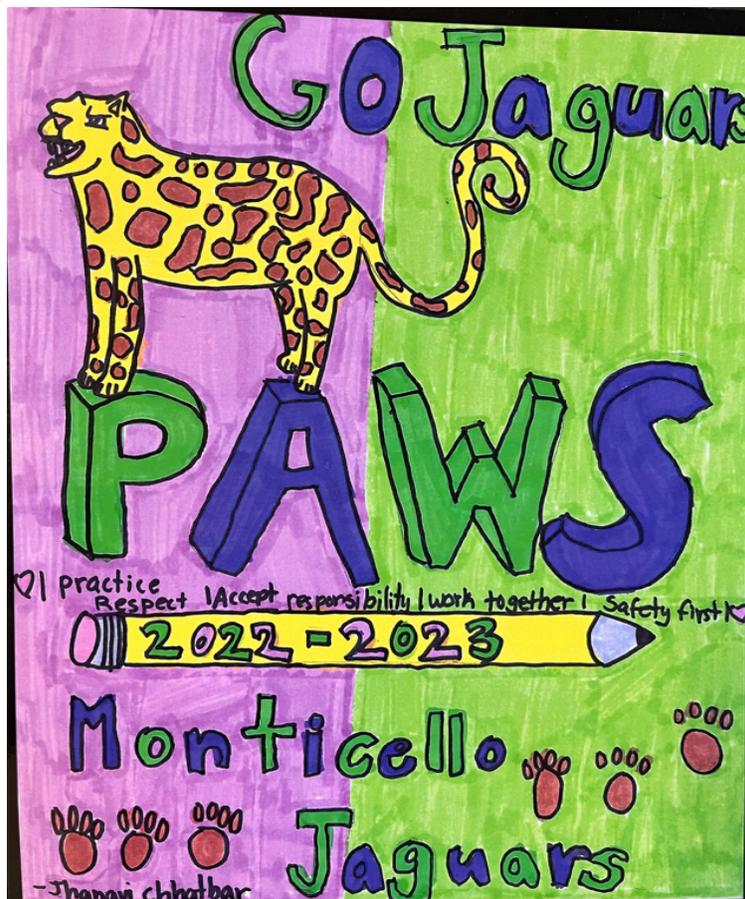
|                    |                         |                       |
|--------------------|-------------------------|-----------------------|
| Warning Bell       | 8:10 A.M.               | All Grades            |
| Instruction Begins | 8:15 A.M.               | All Grades            |
| Recess             | 9:25 A.M. ~ 9:39 A.M.   | Kinder (Kinder Yard)  |
| Recess             | 9:40 A.M. ~ 9:54 A.M.   | Kinder (Kinder Yard)  |
| Recess             | 9:45 A.M. ~ 9:59 A.M.   | 1, 2, SDC (Main Yard) |
| Recess             | 10:05 A.M. ~ 10:19 A.M. | 3, 4 (Main Yard)      |
| Lunch              | 10:55 A.M. ~ 11:15 A.M. | Kinder                |
| Lunch Recess       | 11:15 A.M. ~ 11:40 A.M. | Kinder (Big Yard)     |
| Lunch              | 11:10 A.M. ~ 11:35 A.M. | 1st Grade/SDC         |
| Lunch Recess       | 11:35 A.M. ~ 11:55 A.M. | 1st Grade/SDC         |
| Lunch              | 11:20 A.M. ~ 11:45 A.M. | 2nd Grade             |
| Lunch Recess       | 11:45 A.M. ~ 12:05 A.M. | 2nd Grade             |
| Lunch              | 11:35 A.M. ~ 12:00 P.M. | 3rd Grade             |
| Lunch Recess       | 12:00 P.M. ~ 12:20 P.M. | 3rd Grade             |
| Lunch              | 12:00 P.M. ~ 12:25 P.M. | 4th Grade             |
| Lunch Recess       | 12:25 P.M. ~ 12:45 P.M. | 4th Grade             |
| Dismissal          | 2:00 P.M.               | K ~ 3rd Grade         |
| Dismissal          | 3:00 P.M.               | 4th Grade             |

**MONTICELLO'S MINIMUM DAY SCHEDULE (Monday)**

|                    |                         |                       |
|--------------------|-------------------------|-----------------------|
| Warning Bell       | 8:10 A.M.               | All Grades            |
| Instruction Begins | 8:15 A.M.               | All Grades            |
| Recess             | 9:25 A.M. ~ 9:39 A.M.   | Kinder (Kinder Yard)  |
| Recess             | 9:40 A.M. ~ 9:54 A.M.   | Kinder (Kinder Yard)  |
| Recess             | 9:45 A.M. ~ 9:59 A.M.   | 1, 2, SDC (Main Yard) |
| Recess             | 10:05 A.M. ~ 10:19 A.M. | 3, 4 (Main Yard)      |
| Lunch              | 10:55 A.M. ~ 11:15 A.M. | Kinder                |
| Lunch Recess       | 11:15 A.M. ~ 11:40 A.M. | Kinder (Big Yard)     |
| Lunch              | 11:10 A.M. ~ 11:35 A.M. | 1st Grade/SDC         |
| Lunch Recess       | 11:35 A.M. ~ 11:55 A.M. | 1st Grade/SDC         |
| Lunch              | 11:20 A.M. ~ 11:45 A.M. | 2nd Grade             |
| Lunch Recess       | 11:45 A.M. ~ 12:05 A.M. | 2nd Grade             |
| Lunch              | 11:45 A.M. ~ 12:05 P.M. | 4th Grade             |
| Lunch Recess       | 12:05 P.M. ~ 12:30 P.M. | 4th Grade             |
| Lunch              | 12:00 P.M. ~ 12:20 P.M. | 3rd Grade             |
| Lunch Recess       | 12:20 P.M. ~ 12:45 P.M. | 3rd Grade             |
| Dismissal          | 1:30 P.M.               | All Grades            |



Attention Monticello Families,  
We have copies of last year's yearbook for sale in the office for \$20 each. First come, first serve. CASH ONLY!





LUNCH MENU



September



2023

| Monday   | Tuesday   | Wednesday  | Thursday  | Friday  |
|--|---|--|---|---|
| <br>4<br>Assorted Fruit & Vegetables  | <br>Bean & Green Chili Burrito<br>Sunbutter and Jelly Sandwich<br>Assorted Fruit & Vegetables<br>5 | Grilled Cheese Sandwich<br>Sunbutter and Jelly Sandwich<br><br>Assorted Fruit & Vegetables<br>6 | Taco Nada<br>Sunbutter and Jelly Sandwich<br>Assorted Fruit & Vegetables<br>7   | Dominos Cheese Pizza<br>Sunbutter and Jelly Sandwich<br>Assorted Fruit & Vegetables<br>8  |
| <br>Pancake & Turkey Sausage<br>on a Stick<br>Sunbutter and Jelly Sandwich<br>Assorted Fruit & Vegetables<br>11 | <br>Mozzarella Bread Sticks<br>Sunbutter and Jelly Sandwich<br>Assorted Fruit & Vegetables<br>12   | Chicken Smackers<br>Sunbutter and Jelly Sandwich<br>Assorted Fruit & Vegetables<br>13  | Mini Cheese burgers<br>Sunbutter and Jelly Sandwich<br>Assorted Fruit & Vegetables<br>14  | Dominos Cheese Pizza<br>Sunbutter and Jelly Sandwich<br>Assorted Fruit & Vegetables<br>15 |
| French Bread Pizza<br>Sunbutter and Jelly Sandwich<br>Assorted Fruit & Vegetables<br>18  | Grilled Cheese Sandwich<br>Sunbutter and Jelly Sandwich<br>Assorted Fruit & Vegetables<br>19  | Chicken Smackers<br>Sunbutter and Jelly Sandwich<br>Assorted Fruit & Vegetables<br>20  | Chicken Teriyaki & Rice<br>Sunbutter and Jelly Sandwich<br><br>Assorted Fruit & Vegetables<br>21 | Dominos Cheese Pizza<br>Sunbutter and Jelly Sandwich<br>Assorted Fruit & Vegetables<br>22 |
| Bean & Green Chili Burrito<br>Sunbutter and Jelly Sandwich<br>Assorted Fruit & Vegetables<br>25  | Taco Sticks<br>Sunbutter and Jelly Sandwich<br>Assorted Fruit & Vegetables<br>26  | Chicken Smackers<br>Sunbutter and Jelly Sandwich<br>Assorted Fruit & Vegetables<br>27  | Mini Cheese burgers<br>Sunbutter and Jelly Sandwich<br>Assorted Fruit & Vegetables<br>28  | Dominos Cheese Pizza<br>Sunbutter and Jelly Sandwich<br>Assorted Fruit & Vegetables<br>29 |
|   |    |   |   |      |

The USDA and CDE are equal opportunity providers and employers. Web site: [Jeffersonschooldistrict.com](http://Jeffersonschooldistrict.com)  
 Visit [mymealtime.com](http://mymealtime.com) to make pre-payments on your child's account or apply for free and reduced meals.

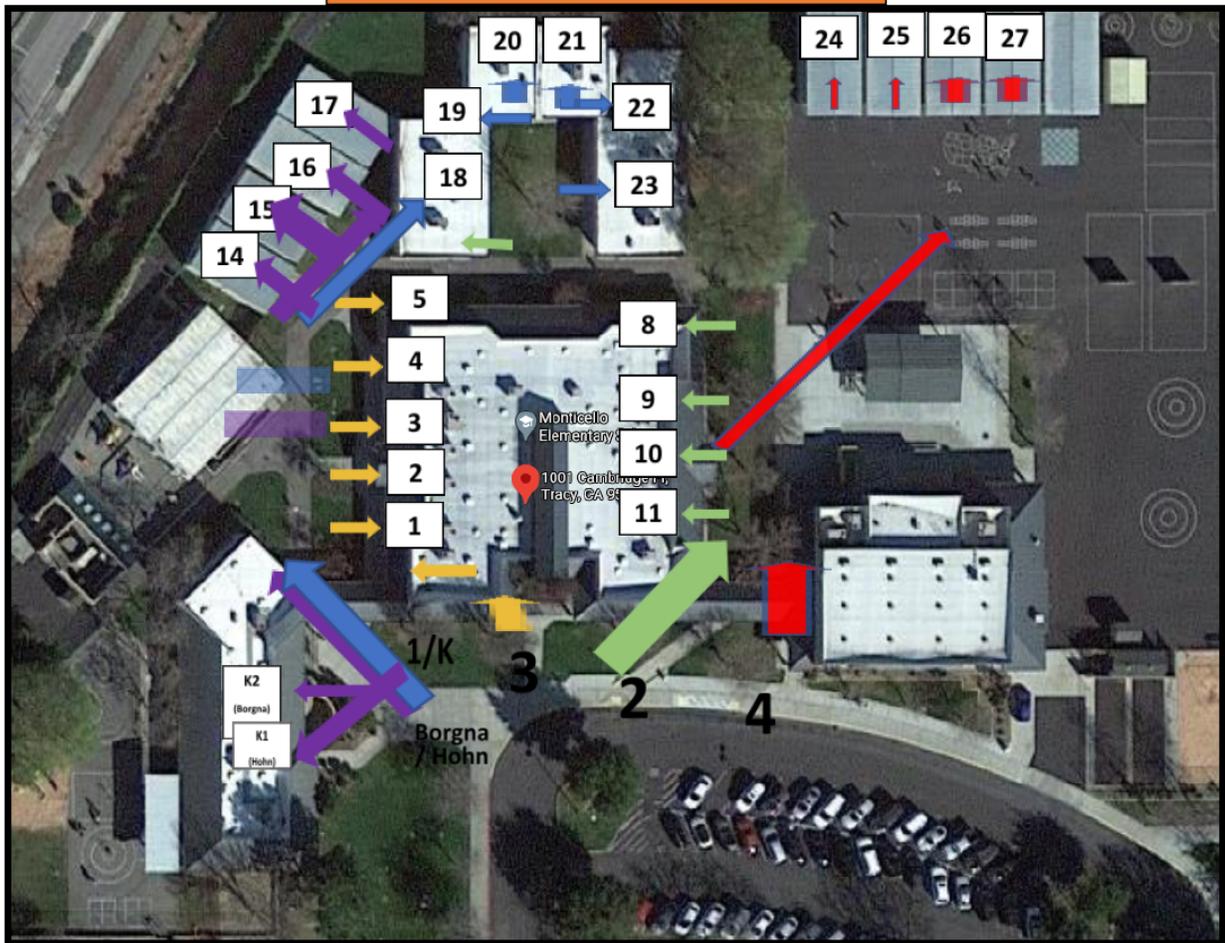


## 2023-2024 ASB Activity Calendar

| September 2023  |    |    |    |    |    |    | October 2023                                   |    |    |    |    |    |    |
|---|----|----|----|----|----|----|--|----|----|----|----|----|----|
| S   | M  | T  | W  | T  | F  | S  | S  | M  | T  | W  | T  | F  | S  |
|   |    |    |    |    | 1  | 2  | 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 3   | 4  | 5  | 6  | 7  | 8  | 9  | 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 10  | 11 | 12 | 13 | 14 | 15 | 16 | 15   | 16 | 17 | 18 | 19 | 20 | 21 |
| 17  | 18 | 19 | 20 | 21 | 22 | 23 | 22   | 23 | 24 | 25 | 26 | 27 | 28 |
| 24  | 25 | 26 | 27 | 28 | 29 | 30 | 29   | 30 | 31 |    |    |    |    |
|   |    |    |    |    |    |    |  |    |    |    |    |    |    |
| SEPTEMBER NOTABLES                                      |    |    |    |    |    |    | OCTOBER NOTABLES                               |    |    |    |    |    |    |
| 9/8 - GO GOLD (yellow) - Childhood Cancer Awareness Day |    |    |    |    |    |    | 10/6 - Breast Cancer Awareness Day - Wear Pink |    |    |    |    |    |    |
| 9/22 - Tie Dye Spirit & Monticello-Jefferson Carnival   |    |    |    |    |    |    | 10/25 - RRW: Twin Day                          |    |    |    |    |    |    |
|   |    |    |    |    |    |    | 10/26 - RRW: Red Day                           |    |    |    |    |    |    |
|   |    |    |    |    |    |    | 10/27 - RRW: Crazy Hair & Crazy Socks Day      |    |    |    |    |    |    |
|   |    |    |    |    |    |    | 10/30 - RRW: Hat Day                           |    |    |    |    |    |    |
|   |    |    |    |    |    |    | 10/31 - RRW: Costume Day                       |    |    |    |    |    |    |



### STUDENT DROP-OFF INFORMATION



Please see the information below  
That corresponds with this map.



| K   | 1 <sup>st</sup>   | 2 <sup>nd</sup>  | 3 <sup>rd</sup>  | 4 <sup>th</sup>   |
|---|---|--|--|---|
| <p>Students are to be dropped off in the car loop, and enter through the <b>MAIN Gate A</b> (Kille, Varner, Manning and, Rodriguez), or the <b>Kinder Gate</b> (Borgna and Hohn) <b>ONLY</b>.</p> <p>Gates will open promptly at 8:00am.</p> <p>Students may be dropped off <b>NO</b> earlier than 7:30 am at the cafeteria gate</p> <p>Parents are not permitted on campus after the first day</p> <p>RM K1 – Hohn<br/>           RM K2– Borgna<br/>           RM 14 – Varner<br/>           RM 15 - Kille<br/>           RM 16 – Manning<br/>           RM 17 – Rodriguez</p> | <p>Students are to be dropped off in the car loop, and enter through the <b>MAIN Gate A ONLY</b>.</p> <p>Gates will open promptly at 8:00am.</p> <p>Students may be dropped off <b>NO</b> earlier than 7:30 am at the cafeteria gate</p> <p>Parents are not permitted on campus after the first day</p> <p>RM 19 – Collinsworth<br/>           RM 20 – Dias<br/>           RM 21 – Cervantez<br/>           RM 22 – Kirkpatrick<br/>           RM 23 – Dunnum<br/>           RM K2 - Borgna</p> | <p>Students are to be dropped off in the car loop, and enter through <b>GATE C ONLY</b>.</p> <p>Gates will open promptly at 8:00am.</p> <p>Students may be dropped off <b>NO</b> earlier than 7:30 am at the cafeteria gate</p> <p>Parents are not permitted on campus after the first day</p> <p>Borgna's class will enter through Gate A.</p> <p>RM 8 – Throssel<br/>           RM 9 – Marchini<br/>           RM 10 – Davis<br/>           RM 11 – Balestrieri<br/>           RM 18 –Bowen<br/>           RM K2 – Borgna *Enter gate A*</p> | <p>Students are to be dropped off in the car loop, and enter through the <b>LIBRARY GATE B ONLY</b>.</p> <p>Gates will open promptly at 8:00am.</p> <p>Students may be dropped off <b>NO</b> earlier than 7:30 am at the cafeteria gate</p> <p>Parents are not permitted on campus after the first day</p> <p>RM 1 – Chase<br/>           RM 2 – Fernandez<br/>           RM 3 – Lowe<br/>           RM 4 – Messamer<br/>           RM 5 – Boparai</p> | <p>Students are to be dropped off in the car loop, and enter through the <b>CAFETERIA GATE D ONLY</b>.</p> <p>Gates will open promptly at 8:00am.</p> <p>Students may be dropped off <b>NO</b> earlier than 7:30 am at the cafeteria gate</p> <p>Parents are not permitted on campus after the first day</p> <p>RM 24 – Freitas<br/>           RM 25 – McEnery<br/>           RM 26 – Abris<br/>           RM 27 – Watson</p> |



Traffic reminders:

- Please remain in your vehicle for drop off and pick up.
- Students should be ready to exit the vehicle as soon and as you enter the driveway
- When exiting onto Cambridge from the school parking lot or the park parking lot, please exit left or right. Please exit whichever way has less traffic to continue to move the traffic line.
- No U-turns at anytime
- The neighborhood next to Monticello is a circle and will lead you to Tracy Blvd. Drivers can make a left on Tracy Blvd to get to Valpico Rd. or a right on Tracy Blvd to get to Linne Rd. Please utilize this exit as traffic allows
- Drivers should make a right on Sycamore Parkway during heavy traffic times.



**JUST A FRIENDLY REMINDER THAT NO DOGS ARE ALLOWED ON CAMPUS.**





**Jefferson School District  
2023 - 2024 Instructional Calendar**

| JULY |    |    |    |    |
|------|----|----|----|----|
| M    | T  | W  | TH | F  |
| 3    | 4  | 5  | 6  | 7  |
| 10   | 11 | 12 | 13 | 14 |
| 17   | 18 | 19 | 20 | 21 |
| 24   | 25 | 26 | 27 | 28 |
| 31   |    |    |    |    |

| AUGUST |    |    |    |    |
|--------|----|----|----|----|
| M      | T  | W  | TH | F  |
|        | 1  | 2  | 3  | 4  |
| 7*     | 8  | 9  | 10 | 11 |
| 14*    | 15 | 16 | 17 | 18 |
| 21*    | 22 | 23 | 24 | 25 |
| 28*    | 29 | 30 | 31 |    |

| SEPTEMBER |      |      |      |      |
|-----------|------|------|------|------|
| M         | T    | W    | TH   | F    |
|           |      |      |      | 1    |
| 4         | 5    | 6    | 7    | 8    |
| 11*       | 12   | 13   | 14   | 15   |
| 18*       | 19   | 20   | 21   | 22   |
| 25        | 26** | 27** | 28** | 29** |

| OCTOBER |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | TH | F  |
| 2*      | 3  | 4  | 5  | 6  |
| 9       | 10 | 11 | 12 | 13 |
| 16*     | 17 | 18 | 19 | 20 |
| 23*     | 24 | 25 | 26 | 27 |
| 30*     | 31 |    |    |    |

| NOVEMBER |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | TH | F  |
|          |    | 1  | 2  | 3  |
| 6*       | 7  | 8  | 9  | 10 |
| 13*      | 14 | 15 | 16 | 17 |
| 20       | 21 | 22 | 23 | 24 |
| 27*      | 28 | 29 | 30 |    |

| DECEMBER |    |     |    |    |
|----------|----|-----|----|----|
| M        | T  | W   | TH | F  |
|          |    |     |    | 1  |
| 4*       | 5  | 6   | 7  | 8  |
| 11*      | 12 | 13  | 14 | 15 |
| 18       | 19 | 20* | 21 | 22 |
| 25       | 26 | 27  | 28 | 29 |

| JANUARY |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | TH | F  |
| 1       | 2  | 3  | 4  | 5  |
| 8*      | 9  | 10 | 11 | 12 |
| 15      | 16 | 17 | 18 | 13 |
| 22*     | 23 | 24 | 25 | 26 |
| 29*     | 30 | 31 |    |    |

| FEBRUARY |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | TH | F  |
|          |    |    | 1  | 2  |
| 5*       | 6  | 7  | 8  | 9  |
| 12*      | 13 | 14 | 15 | 16 |
| 19       | 20 | 21 | 22 | 23 |
| 26*      | 27 | 28 | 29 |    |

| MARCH |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | TH | F  |
|       |    |    |    | 1  |
| 4*    | 5  | 6  | 7  | 8  |
| 11    | 12 | 13 | 14 | 15 |
| 18*   | 19 | 20 | 21 | 22 |
| 25*   | 26 | 27 | 28 | 29 |

| APRIL |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | TH | F  |
| 1     | 2  | 3  | 4  | 5  |
| 8*    | 9  | 10 | 11 | 12 |
| 15*   | 16 | 17 | 18 | 13 |
| 22*   | 23 | 24 | 25 | 26 |
| 29*   | 30 |    |    |    |

| MAY |    |    |     |    |
|-----|----|----|-----|----|
| M   | T  | W  | TH  | F  |
|     |    | 1  | 2   | 3  |
| 6*  | 7  | 8  | 9   | 10 |
| 13* | 14 | 15 | 16  | 17 |
| 20* | 21 | 22 | 23  | 24 |
| 27  | 28 | 29 | 30* | 31 |

| JUNE |    |    |    |    |
|------|----|----|----|----|
| M    | T  | W  | TH | F  |
| 3    | 4  | 5  | 6  | 7  |
| 10   | 11 | 12 | 13 | 14 |
| 17   | 18 | 19 | 20 | 21 |
| 24   | 25 | 26 | 27 | 28 |

**Total Instructional School Days**

|              |            |
|--------------|------------|
| August       | 19         |
| September    | 19         |
| October      | 17         |
| November     | 16         |
| December     | 14         |
| January      | 19         |
| February     | 19         |
| March        | 15         |
| April        | 21         |
| May          | 21         |
| <b>Total</b> | <b>180</b> |

|  |    |          |
|--|----|----------|
| Holidays   |    |          |
| Students First Day                               |    |          |
| Students Last Day                                |    |          |
| Minimum Day (1:30 pm Release)                    | *  |          |
| Minimum Day (2 pm Release)                       | ** |          |
| Teachers First/Last Work Day                     |    | Full day |
| Teachers First/Last Work Day                     |    | Half day |
| End of First/Second Trimester                    |    |          |
| P/T Conference (no students)                     |    |          |
| Professional Development Day (MOU) (no students) |    |          |



**HATTRICK**  
3708 shamrock way Tracy 95377 **SPORTS CLUB**

**CRICKET & BADMINTON**  
**COACHING - TRACY**

BEGINNER · INTERMEDIATE · ADVANCED



**NATIONAL  
CERTIFIED  
COACHES**



SCAN  
QR CODE  
FOR FREE TRIAL  
TRAINING

OUR MEMBERSHIP PACKAGES

**BACK TO SCHOOL 50%  
OFF OFF**

CRICKET LANES



SCAN  
QR CODE  
FOR  
MEMBERSHIP

Bowling Machine  
/ Simulator  
Available  
To Rent  
**HOURLY**

[www.hattricksportsclub.com](http://www.hattricksportsclub.com)

**+1 209-500-3333**

@hattricksportsclub

/hattricksportsclubus

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**AGE**  
4 YEARS  
& UP

HATTRICK SPORTS CLUB  
**BASKETBALL**  
**TRAINING/LEAGUE**  
EVERY WEEK

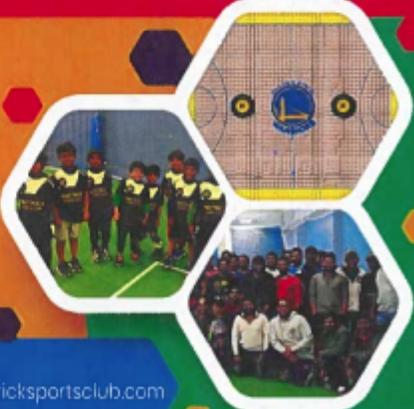
**Location:**  
Hattrick Sports Club, Tracy

**Scan Barcode for Trial Class**



TRIAL CLASS REGISTRATION  
(OR)  
<https://forms.gle/EXhwHCFYlgXBjPrXB>

CONTACT US:  
**209-500-3333** [www.hattricksportsclub.com](http://www.hattricksportsclub.com)



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# CROSS COUNTRY SIGN-UPS



## FOR BOYS & GIRLS AGES 5 to 14

Be a part of CROSS COUNTRY in TRACY and help represent at Nationals

- Excellent way to get fit
- Builds Self Esteem
- Improve Running technique
- Build Your Endurance
- Great for T&F Conditioning
- Helps with coordination

Cross Country is a great way to train for all other sports, whether its Softball, baseball, soccer or basketball. Cross Country WILL MAKE BETTER ATHLETES!

### BOYS AND GIRLS DIVISION \*Parent Volunteers and coaches needed\*

KINDER & 1ST GRADE    2ND & 3RD GRADE    4TH & 5TH GRADE    6TH GRADE    7TH & 8TH GRADE

**Sign-Ups:** Mountain Mikes Pizza  
2260 Grant Line Blvd Tracy Ca  
**DATE:** Wednesday September 6th 630p to 830pm

**PRACTICES WILL BE ON TUESDAYS/ THURSDAY**  
All Runners & Ages Will Practices 6:15pm– 7:15pm

- Practice 2 days per week for 1 Hour
- Local CC Meets on Saturdays
- Runners will compete in there age group & Gender
- Practices Will Start September 12th

### TOTAL FEES: \$100 Plus \$50 Fundraiser

Fees includes registration, uniforms, Fundraiser & all 5 NORTH Conference CC Meets.

**REGISTRATION NOTE:** You can register using this link: <https://forms.gle/hiRzHKSfyjDJU1wS3>

All students ages 5-14 are accepted. Please use the registration link to register above.

There are 2 Mandatory fundraisers CROSS COUNTRY Meets Starts in September.

HOME CROSS COUNTRY MEETS ARE LOCAL

For More Information Please Call ,Text (209) 276-5312, email: [Fundamentalys@gmail.com](mailto:Fundamentalys@gmail.com) or Log-on to

**WWW.5NORTHTRACK.COM**

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**CITY OF TRACY PARKS & RECREATION  
JUNIOR WARRIORS  
BASKETBALL LEAGUE**

**OPEN TO BOYS & GIRLS 3RD-6TH GRADE  
ALL SKILL LEVELS ACCEPTED!**

**SEASON BEGINS JANUARY 2024  
REGISTRATION CLOSES DECEMBER 1, 2023**

**SCHOLARSHIPS  
AVAILABLE!**

**\$86 RESIDENT  
\$95 NON-RESIDENT  
ADDITIONAL \$20 UNIFORM FEE PER PLAYER**

**REGISTER ONLINE AT [WWW.TRACYARTSANDREC.COM](http://WWW.TRACYARTSANDREC.COM) OR  
IN PERSON AT CITY HALL, 333 CIVIC CENTER PLAZA**

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**@PLAYINSIDETHETRIANGLE**



**FOR MORE INFORMATION, PLEASE CALL (209) 831-6202**



# SOUTH SAN JOAQUIN COUNTY FIRE AUTHORITY

## *Drawing Contest*



**Oct 8th - Oct 13th**

### FOLLOW US



The contest is open to all Kindergarten through 5th Grade Students in Tracy and Banta.

\*Please see reverse side for details. Winners will be posted on social media.



@south\_county\_fire



South San Joaquin County Fire Authority - Tracy, CA



## COOKING SAFETY STARTS WITH YOU DRAWING CONTEST

### IMPORTANT DATES TO KNOW

- October 13th: Posters must be turned in to your school or Fire Administration Bldg.
- October 16th to October 20th: Submissions will be voted on by South San Joaquin County Fire Authority staff and Firefighters.
- October 23rd: Winners will be announced.

### GUIDELINES

- One entry per student.
- Each poster must clearly state the NFPA Fire Prevention Week theme, but please AVOID including any personal information.
- THE POSTER SIZE ACCEPTED is 8 1/2 inches by 11 inches .
- No 3 dimensional objects over 1/2 inches thickness or height may be placed/affixed on the posters
- The following information must be placed on the back of the poster:
  - Student Name
  - Student Grade
  - Teacher or Parent Name
  - School or Home Address & Phone number

### IMPORTANT INFORMATION TO KNOW

- Submissions will be divided into 2 groups:
    - Primary: Kindergarten through 2nd Grade.
    - Intermediate: 3rd through 5th Grade.
  - Prizes will be awarded for 1st, 2nd, and 3rd Place.
  - All winning posters will be displayed at South San Joaquin County Fire Authority's Administrative Office for one year.
- \*Failure to follow all guidelines will lead to the poster submitted being automatically disqualified.

ANY QUESTIONS, PLEASE CONTACT THE FIRE PREVENTION AT 209.831.6707 OR EMAIL FIRE.PREVENTION@SJCFFIRE.ORG