



# Monticello News

April 15, 2019

## MONTICELLO ELEMENTARY SCHOOL

1001 Cambridge Place  
Tracy, CA 95377  
209-833-9300  
FAX: 209-833-9317

Emily Stroup, Principal  
Peggi Johnson, Secretary  
Julie Cockerham, Clerk  
jeffersonschooldistrict.com

## UPCOMING EVENTS:

### April 16<sup>th</sup>

Open House @ 6:00pm

### April 17<sup>th</sup>

Kona Ice after School  
Progress Reports go Home

### April 18<sup>th</sup>

Up Cycle Day

### April 19<sup>th</sup> ~ April 26<sup>th</sup>

Spring Break

### April 30<sup>th</sup> ~ May 7<sup>th</sup>

CAASPP Testing 3<sup>rd</sup> & 4<sup>th</sup> Grade

### May 7<sup>th</sup>

GATE Testing 2<sup>nd</sup> Grade

### May 2<sup>nd</sup>

Jaguar Den (TK, 1<sup>st</sup> & 2<sup>nd</sup>)

### May 3<sup>rd</sup>

Jump Rope for Heart  
Jaguar Den (K, 3<sup>rd</sup> & 4<sup>th</sup>)


### May 10<sup>th</sup>

Character Day

From April 30<sup>th</sup> to May 7<sup>th</sup>, students in 3<sup>rd</sup> and 4<sup>th</sup> grade will be participating in the Smarter Balanced Summative Assessments in Math and ELA, which are part of the California Assessment of Student Performance and Progress (CAASPP). Notices will be sent home on Monday with additional testing information. Getting adequate sleep each night and having a healthy breakfast are essential for our students to be successful. As we get closer testing, additional tips and information will be provided. Please contact your student's teacher or the office if you have any questions regarding CAASPP testing.

I am looking forward to seeing you all at Open House on Tuesday, April 16<sup>th</sup> at 6:00pm. Please come by and visit your child's classroom. Our teachers and students are excited to show off the amazing things they have been working on and learning throughout the year.

A few reminders as the weather (hopefully) begins to warm up. The district dress code will be enforced. Shorts, dresses and tops worn with leggings must be fingertip length, and all tank top straps must be at least the width of the child's four fingers. Please contact the office if you have any questions.

 Mrs. Stroup

**APRIL 16<sup>TH</sup>**

**OPEN HOUSE**

**6:00PM ~ 7:00PM**



## **MJPFA NEWS**

**SAVE THE DATES!** Teacher & Staff Appreciation Week is coming May 6 ~ 10. More information coming soon! We will need extra help setting up for the staff lunch on the morning of 5/9. If you can help or have questions please email Alexis at [alexis.imperial@gmail.com](mailto:alexis.imperial@gmail.com) for more details.

**JOLTS!** Coffee will be in the parking lot for open house on 4/16. Stop by, grab an iced or hot drink, and JOLTS will generously donate back to our schools.

**KONA ICE** will return to Monticello on 4/17 after school. Kona Ice donates 25% of each purchase back to our schools.

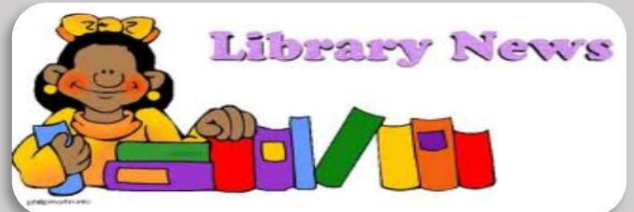
## **LUNCH MENU**

**April 15<sup>th</sup> – April 19<sup>th</sup>**

- Monday:**      **Bean & Cheese Burrito**  
                    **Chicken Smackers**
- Tuesday:**     **Mini Cheeseburgers**  
                    **Cheese Bread Sticks with Marinara Sauce**
- Wednesday:** **Hot Dog with French Fries**  
                    **Flat Bread Pizza**
- Thursday:**    **Chicken & Cheese Taquito**  
                    **Taco Nada**
- Friday:**        **NO SCHOOL ~ SPRING BREAK**

**Daily Lunch \$2.80**

**Al la Carte Milk: \$0.75**



## **LIBRARY** **YEAR END SCHEDULE**

**April 15<sup>th</sup> ~ 18<sup>th</sup>**

All library books are due  
Autism Awareness Week

**April 29<sup>th</sup> ~ May 3<sup>rd</sup>**

Jaguar Jeopardy Week (1<sup>st</sup> – 4<sup>th</sup> Grades)

# LUNCH CLUB - GAME DAY



- **Come with a good attitude**
- **Play nicely**
- **Take turns**
- **Be a good sport; winning or losing**
- **Be nice to your classmates**
- **Help one another**
- **Don't talk over people/no blurting answers**
- **Play fairly (no cheating)**
- **Game Club is a privilege; people may be asked to leave if they are not following the rules**
- **Miss Lani has the Final say**
- **Have fun!**

## MONTICELLO PARENTS & STUDENTS,

There will be Game Club on Thursday,  
April 18<sup>th</sup> for 1<sup>st</sup> and 3<sup>rd</sup> grades.

Feel free to donate art materials, paper, markers, etc. The kids use a lot & so far I have been providing it all for them to use. Any help would be appreciated in that respect. If you have ideas for games or have gently used games to donate that would also be appreciated. We have come up missing all of my mini Stacker cups as well as half of the regular size Stacker cups from the orange set. We are encouraging responsible playing, social skill development and friendships. Hope to see you there!!!

Miss Lani Martin

M.A., CCC-SLP

Speech-Language Pathologist



Presented by Bank of America

Softball Now Offered!

## City of Tracy

Sign-up at [gojrgiants.org](http://gojrgiants.org) or in person starting April 15

April 17-18, 3-6pm

Tracy Public Library, 20 East Eaton Ave, Tracy

Justin Geibig - (209) 831-6202 • [justin.geibig@cityoftracy.org](mailto:justin.geibig@cityoftracy.org)

League starts mid-June • Ages 5-13

JOIN for

**FREE**

# JUNIOR GIANTS



CONFIDENCE



INTEGRITY



LEADERSHIP



TEAMWORK



**Volunteers Needed!**

Noncompetitive

**Summer Baseball & Softball**

League for Boys & Girls

➔ **SIGN UP at [GOJRGIANIS.ORG](http://GOJRGIANIS.ORG)**

# **PBIS Jaguar Den Schedule for 2018 – 2019**

**(Store will be open during lunch hours only-  
All items will be delivered to your classroom same day)**

## **Kindergarten, First, and Second Grades**

November 1<sup>st</sup>

November 29<sup>th</sup>

December 13<sup>th</sup>

January 10<sup>th</sup>

January 31<sup>st</sup>

February 21<sup>st</sup>

March 14<sup>th</sup>

April 4<sup>th</sup>

May 2<sup>nd</sup>

## **Third and Fourth Grades**

November 2<sup>nd</sup>

November 30<sup>th</sup>

December 14<sup>th</sup>

January 11<sup>th</sup>

February 1<sup>st</sup>

February 22<sup>nd</sup>

March 15<sup>th</sup>

April 5<sup>th</sup>

May 3<sup>rd</sup>



## JEFFERSON SCHOOL DISTRICT DRESS CODE GUIDELINES

ACCEPTABLE TOPS



NOT ACCEPTABLE TOPS



ACCEPTABLE BOTTOMS



NOT ACCEPTABLE BOTTOMS



ACCEPTABLE SHOES



NOT ACCEPTABLE SHOES



### **Student Recognition Awards**

Students in grades TK ~ 3<sup>rd</sup> are recognized each trimester for Academic, Citizenship and Effort. Students in 4<sup>th</sup> grade are recognized for Academics, Citizenship, Effort and outstanding academic achievement. Principal's Honor Roll is published each trimester, and awarded to students receiving a GPA of 3.75 or better and no current grades below an A-. Honor Roll is also published each trimester, and awarded to those students achieving a GPA of 3.0 or better and no current grades below a C.

All students are recognized for Perfect Attendance each Trimester. This award is achieved by being present in school every day and having no tardies, illness', Independent Study or leaving early for any reason which concludes they have to be in school every minute of every day.

***If a student misses 2 days of school per month, they are missing over 10% of their school year!***

The importance of daily school attendance must start at home, stressing the value of a consistent educational experience. It is vital for the Jefferson School District to build on this value, maintaining an essential partnership between school and home, to ensure punctual daily school attendance is a priority. Absent work completed at home is not a sufficient substitute for the quality instructions received while present in class.

Should your child need to be absent, California Education Code allows **EXCUSED** absences for the following reasons:

- Illness
- Medical/Dental Appointment
- Quarantine
- Funeral of Family Member
- To spend time with student's immediate family member who is an active duty member of the uniformed services.
- Participation in religious exercise

**Please call the school at 209-833-9300 if your child is absent for ANY REASON.**

The parent/guardian of the student must phone or send a note to clear any of these excused absences. The answering machine is activated after school hours for your convenience, and is checked at the start of the next school day. Failure to excuse your students' absence will result in a recorded truancy on the student's permanent record.

Being absent for any of the following reasons will result in an **UNEXCUSED** absence:

- Personal Days
- Going shopping
- Visiting Relatives
- Student's Birthday
- Oversleeping
- Childcare by the student at home
- Car Trouble
- Vacation
- Family moving from one home to another
- Cutting school

**Education Code 4820:** Students shall be classified as truant if absent from school without a valid excuse three full days in one school year, or tardy or absent for more than any 30-minute period during the school day without a valid excuse on three occasions in one school year, or any combination thereof. Such students shall be reported to the Superintendent or designee. (Education Code 48260)