



Monticello News

April 1, 2019

MONTICELLO ELEMENTARY SCHOOL

1001 Cambridge Place
Tracy, CA 95377
209-833-9300
FAX: 209-833-9317

Emily Stroup, Principal
Peggi Johnson, Secretary
Julie Cockerham, Clerk
jeffersonschooldistrict.com

UPCOMING EVENTS:

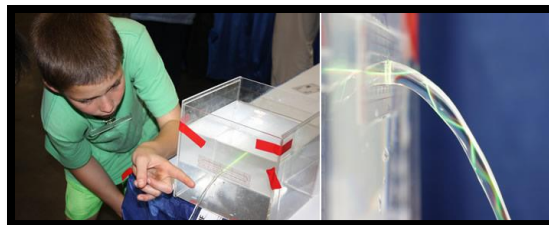
MONTICELLO-JEFFERSON SCIENCE NIGHT

Block off Wednesday evening, cancel all plans, and come out to school for our hands on Monticello-Jefferson Science Night at Jefferson School from 6:00 – 7:30pm. We have partnered with Sandia Labs, SJCOE, Lawrence Livermore Lab, our teachers and students to put on a wonderful family event.

Some of the stations include:

- Virtual Reality Goggles: take a virtual tour of the world's most powerful and energetic laser system. (LLNL)
- Fun with Science: students participate in experiments performed by a lab scientist. (LLNL)
- Laser Roadshow: the NIF Laser Roadshow includes a number of interactive laser demonstrations that have traveled across the county to museums and science fairs to bring awareness to students about lasers and how they function. (LLNL)
- Laser Light Fountain: uses lasers to demonstrate color mixing as well as the principle of "total internal reflection," which allows the laser to follow falling water. (LLNL)
- Laser DJ: an MP3 player is used to modulate a visible laser so that music can be transmitted through air to a photodiode receiver. (LLNL)
- Parents and children engage through fun hands-on science experiments including, Chromatography, and Marshmallow Molecules! (Sandia)
- Star Lab: this is an amazing way to bring space to our students. This is a digital lab provided by SJCOE. Sit inside and enjoy a full show about our universe.

We hope to see all of you on Wednesday night for excitement, learning, and fun! Our students will be running stations, the 3D printers will be printing, robots moving around, and more! You will have to move quickly to see it all.



♥ Mrs. Stroup

April 3rd

Science Night @ Jefferson @ 6 - 7:30pm

April 4th

Jaguar Den (TK, 1st, & 2nd)

April 5th

Jaguar Den (K, 3rd, & 4th)
Talent Show Permission Slips Due

April 11th

Talent Show Try-Outs (TK – 3rd @ 2:15pm & 4th @ 3:15pm)

April 16th

Open House @ 6:00pm

April 17th

Kona Ice after School
Progress Reports go Home

April 18th

Up Cycle Day

April 19th ~ April 26th

Spring Break

SPRING 2019 GATE TESTING

Spring Gifted and Talented (GATE) testing is open to all 3rd through 7th graders who have not taken the OLSAT 8 in the past three years. Testing will occur after school at your child's school site. The testing schedule can be found below. Parents are responsible for student transportation. If you would like your child to participate in the upcoming GATE testing, please contact the school office and ask for a GATE application or go to the Jefferson School District Website. The application can be found under Academic Programs, Gifted and Talented, GATE student application or click:

<http://www.jeffersonschooldistrict.com/site/default.aspx?pagedid=53>

Test Dates & Locations

Tuesday, April 9th GATE Testing at Monticello

Tuesday, April 9th GATE Testing at Anthony Traina

Wednesday, April 10th GATE Testing at Tom Hawkins

Friday, April 12th GATE Testing at Jefferson

If you have any questions, please contact Student Services at
(209) 836-4531

APRIL 16TH

OPEN HOUSE

6:00PM ~ 7:00PM



MJPFA NEWS

Do you have a student at Jefferson and want to do more to support our schools? Join the MJPFA Board as a Jefferson VP for the 2019-2020 school year! Have fun and be a part of important decision making issues throughout the year. Please contact Alexis Imperial at alexis.imperial@gmail.com for more details.

JOIN US! Our next MJPFA meeting will be held on April 10th at Monticello, 3:30pm in the cafeteria. We will be discussing Glow Dance profits and ways to spoil our teachers and staff for Staff Appreciation Week coming this May.

WEEKLY ATTENDANCE RATE:

96.4%

ATTENDANCE GOAL

98%



TB SCREENING
APRIL 24TH

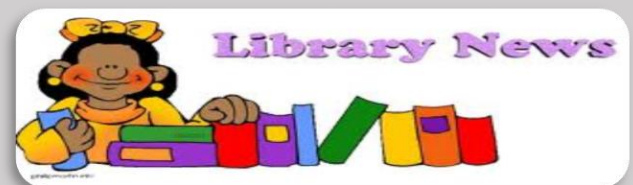
**IF YOUR TB IS DUE, PLEASE SEE
NURSE TINA AT THE DISTRICT OFFICE
STUDENT SERVICES BUILDING
BETWEEN 3:00PM – 4:00PM TO
COMPLETE YOUR RISK ASSESSMENT
QUESTIONNAIRE**

LUNCH MENU

April 1st – April 5th

- Monday:** **Bean & Cheese Burrito**
 Chicken Smackers
- Tuesday:** **Mini Cheeseburgers**
 Cheese Bread Sticks with Marinara Sauce
- Wednesday:** **Chicken Patty Sandwich**
 Flat Bread Pizza
- Thursday:** **Orange Chicken & Rice**
 Taco Nada
- Friday:** **Dominos Pepperoni Pizza**
 Dominos Cheese Pizza

Daily Lunch \$2.80 Al la Carte Milk: \$0.75



LIBRARY YEAR **END SCHEDULE**

April 8th ~ 12th

Last check out of all library books

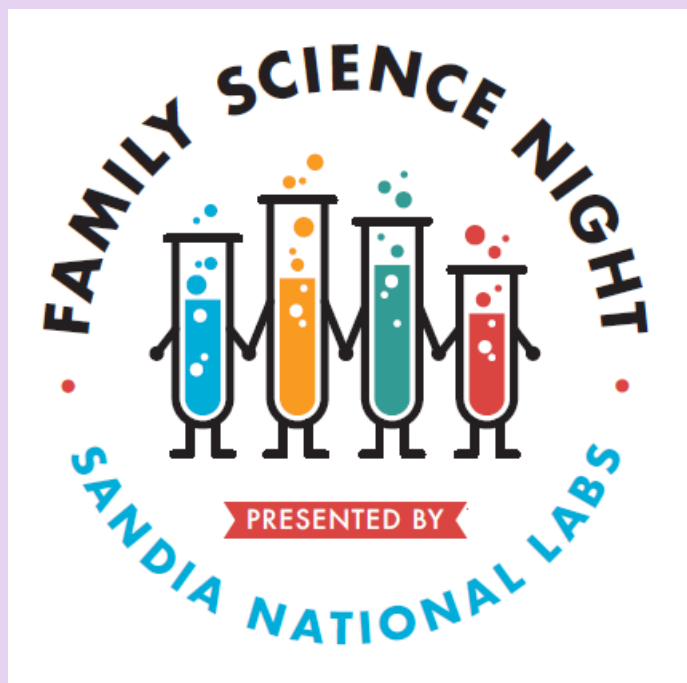
April 15th ~ 18th

All library books are due
Autism Awareness Week

April 29th ~ May 3rd

Jaguar Jeopardy Week (1st – 4th Grades)

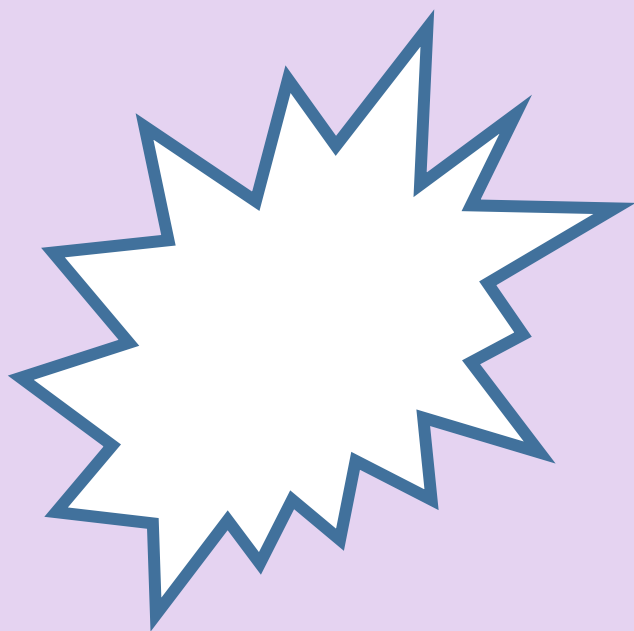
Join Us For...



Also featuring

LLNL Virtual Tours, LLNL's Fun with Science,
and Star Lab!

Parents and children engage through fun hands-on science experiments including, Chromatography, and Marshmallow Molecules!



Wednesday, April 3, 2019
Jefferson Elementary
School
6:00-7:30 PM

MJPFA

Jolt Coffee Cart!

MONTICELLO'S GOT TALENT!!!!!!

Hello Monticello Jaguars! Do you have a talent that you would like to share with your fellow Jaguars? Then get your hula hoops, jumping ropes, singing voices, dancing shoes and musical instrument talents ready to perform for the school! Do you have a talent that isn't listed? Just fill out the attached form, have your parents sign it and turn it in to your teachers **NO LATER THAN FRIDAY, APRIL 5TH**. Tryouts are open to all Monticello students.



"Monticello's Got Talent"
Talent Show Sign-Up/Permission Slip

- Talent show dates are **May 15 (TK-2) and May 16 (3-4)**
- Talent Show **practice** for TK-3 will be held on **April 11** on the stage @ 2:15
- Talent Show **practice** for 4th grade on **April 11 @ 3:15**
- No applications will be accepted after Friday April 5th.
- All acts will be limited to 2 minutes of performance time
- All music needs to be provided on a CD. If you have any questions or need help, please contact one of the teachers below.

Please complete this form and bring it to the practice

Name_____

Grade_____

Teacher's Name_____

Room Number _____

Please briefly describe your act:

If using music, you will need all of your music on a CD at the time of the audition/practice. Please label the cd/case:

- Student's name
- Teacher/grade level
- Song name or track#

Additional questions, please contact Mrs. O'Brien or Ms. Vierra at

pobrien@sjcoe.net jvierra@sjcoe.net

Parent signature required to perform**

I have reviewed my child's act for **appropriate music**, costume and performance appropriateness. I give my child permission to participate in the Monticello Talent Show.

Parent's signature_____

Email address:_____

2019 Stanislaus County Office of Education Elementary

Maker Hoopla

You're Invited & It's Free!

Calling All Preschool-6th Grade Students
Join us to make objects of art, engineering, science,
technology, and other curiosities!

Please Register for ONE Session only:

<http://bit.ly/mh2019registration>

Session 1: 9:00 am to 10:45 am

Session 2: 11:00 am to 12:45 pm

Session 3: 1:15 pm to 3:00 pm

Maker Hoopla
Saturday
April 6, 2019

9 a.m. - 3 p.m.
Petersen Event
Center
720 12th Street
Modesto

The Stanislaus County Office of Education Elementary Maker Hoopla is a free, hands-on, family-friendly event for preschool-6th grade students to learn through doing in a social environment. It includes activities encouraging students to build, construct, create, design, explore, and invent.

The goal for the event is to expose preschool-6th grade students to STEAM learning and to expand student capacity, interest, and excitement for building, constructing, creating, designing, exploring, and inventing.



Information: Amy Bultena abultena@stancoe.org 209-238-1337
Allegra Chisholm achisholm@stancoe.org 209-238-1318

2019 Stanislaus County Office of Education Elementary

Maker Hoopla

Familias con estudiantes entre
preschool y el 6° grado

¡Le invitamos a participar, con nosotros, en crear
objetos de arte, ingeniería, ciencia, tecnología y una
multitud de otras curiosidades! Este es un
evento para toda la familia! ¡Todos son bienvenidos!

Para propósitos de planificación, se requiere que cada
estudiante o participante este registrado.

<http://bit.ly/mh2019registration>

Session 1: 9:00 am to 10:45 am

Session 2: 11:00 am to 12:45 pm

Session 3: 1:15 pm to 3:00 pm

¡Es gratis!

sábado,
6 de Abril
de 2019

9 a.m. - 3 p.m.

Centro de
eventos Petersen
720 12th Street
Modesto

La Oficina de Educación del condado Stanislaus le invita
al primer Festival Creativo. Es un evento gratuito y táctil
para la familia entera. Venga con sus estudiantes del
preschool al 6° grado y aprenda a través de proyectos
prácticos en un ambiente social. El festival incluye
actividades que animan a los estudiantes a crear,
diseñar, construir, explorar e inventar.



Información Amy Bultena abultena@stancoe.org 209-238-1337
Allegra Chisholm achisholm@stancoe.org 209-238-1318

LUNCH CLUB - GAME DAY



- **Come with a good attitude**
- **Play nicely**
- **Take turns**
- **Be a good sport; winning or losing**
- **Be nice to your classmates**
- **Help one another**
- **Don't talk over people/no blurting answers**
- **Play fairly (no cheating)**
- **Game Club is a privilege; people may be asked to leave if they are not following the rules**
- **Miss Lani has the Final say**
- **Have fun!**

MONTICELLO PARENTS & STUDENTS,

Friends, I have had some feedback and we are going to try the next 4 weeks with just one grade level. This week 4/4 will be 2nd & 4th grades. We will then discuss it over with everyone involved and see what we like the best. We will keep everyone updated. Feel free to donate art materials, paper, markers, etc. The kids use a lot & so far I have been providing it all for them to use. Any help would be appreciated in that respect. If you have ideas for games or have gently used games to donate that would also be appreciated. We have come up missing all of my mini Stacker cups as well as half of the regular size Stacker cups from the orange set. We are encouraging responsible playing, social skill development and friendships. Hope to see you there!!!

Miss Lani Martín, M.A., CCC-SLP

Speech-Language Pathologist



KIMBALL HIGH JAGUAR BASKETBALL CAMP 2019

WHAT: A basketball clinic featuring offensive and defensive basketball skills. Instruction on shooting, ball handling, defensive positioning, fast breaks, passing and much more.

The camp will include:

- Daily Games Played
- Camp T-Shirts
- Camp basketballs for all Elementary School members

WHO: Elementary School Camp – boys or girls going into 3rd thru 8th grades
High School Camp – boys or girls going into 9th thru 12th grades

WHEN: Elementary School Camp – June 3rd thru 7th 8:00am ~ 10:00am (SESSION I)
June 8th thru 12th 5:00pm ~ 7:00pm (SESSION II)

High School Camp - June 3rd thru 7th Monday through Friday 10:00am-12:00pm (Boys)
June 3rd thru 7th Monday through Friday 3:00pm-5:00pm (Girls)

WHERE: Kimball High School Athletic Complex

COST: Elementary Camp \$50 / Both Sessions \$85 / (PLEASE INDICATE SESSION I OR II BOTH)
High School Camp \$75

RegistrationMail completed form (on back) to: Miguel Granillo, Kimball High School
Attn: Varsity Girls Basketball Coach
3200 Jaguar Run
Tracy, CA 95377

On Site registration will be held each day of camp

MAKE CHECK PAYABLE TO: Kimball High Basketball

For additional information contact: Miguel Granillo: 209-470-8386 or email: Coachgranillo@gamil.com



REGISTRATION FORM: Session 1 or 2 Both

NAME _____ **NEXT YEARS GRADE** _____

ADDRESS _____ **CITY** _____

ZIP CODE _____ **PHONE** _____

EMAIL ADDRESS _____

I hereby agree to indemnify and hold harmless the Tracy Unified School District and their employees, and camp staff from and against any and all liability for any injury, which may be suffered by myself or my child, arising out of or in any way connected with participation in the Kimball High Boy's & Girls' Jaguar Summer Basketball Camp.

I recognize and understand that there may be risks of injury to myself or my child as a participant in this program and I agree to accept those risks in registering my child or myself as a participant. My signature indicates that I am aware of and understand how this program will be conducted. I further understand that **NO REFUNDS WILL BE GIVEN** unless the activity is changed or cancelled.

PARENT/GUARDIAN SIGNATURE _____



CHILDREN'S DANCE THEATRE
PROUDLY PRESENTS

ALICE IN WONDERLAND

APRIL 27TH
SATURDAY AT 1:00 & 6:00PM

GRAND THEATRE CENTER FOR THE ARTS | TRACY CA
TICKETS ON SALE | ATTHEGRAND.ORG
209.831.6858



ER. *Seung* PHOTOGRAPHY



PBIS Jaguar Den Schedule for 2018 – 2019

**(Store will be open during lunch hours only-
All items will be delivered to your classroom same day)**

Kindergarten, First, and Second Grades

November 1st
November 29th
December 13th
January 10th
January 31st
February 21st
March 14th
April 4th
May 2nd

Third and Fourth Grades

November 2nd
November 30th
December 14th
January 11th
February 1st
February 22nd
March 15th
April 5th
May 3rd



JEFFERSON SCHOOL DISTRICT DRESS CODE GUIDELINES

ACCEPTABLE TOPS



NOT ACCEPTABLE TOPS



ACCEPTABLE BOTTOMS



NOT ACCEPTABLE BOTTOMS



ACCEPTABLE SHOES



NOT ACCEPTABLE SHOES



Student Recognition Awards

Students in grades TK ~ 3rd are recognized each trimester for Academic, Citizenship and Effort. Students in 4th grade are recognized for Academics, Citizenship, Effort and outstanding academic achievement. Principal's Honor Roll is published each trimester, and awarded to students receiving a GPA of 3.75 or better and no current grades below an A-. Honor Roll is also published each trimester, and awarded to those students achieving a GPA of 3.0 or better and no current grades below a C.

All students are recognized for Perfect Attendance each Trimester. This award is achieved by being present in school every day and having no tardies, illness', Independent Study or leaving early for any reason which concludes they have to be in school every minute of every day.

If a student misses 2 days of school per month, they are missing over 10% of their school year!

The importance of daily school attendance must start at home, stressing the value of a consistent educational experience. It is vital for the Jefferson School District to build on this value, maintaining an essential partnership between school and home, to ensure punctual daily school attendance is a priority. Absent work completed at home is not a sufficient substitute for the quality instructions received while present in class.

Should your child need to be absent, California Education Code allows **EXCUSED** absences for the following reasons:

- Illness
- Medical/Dental Appointment
- Quarantine
- Funeral of Family Member
- To spend time with student's immediate family member who is an active duty member of the uniformed services.
- Participation in religious exercise

Please call the school at 209-833-9300 if your child is absent for ANY REASON.

The parent/guardian of the student must phone or send a note to clear any of these excused absences. The answering machine is activated after school hours for your convenience, and is checked at the start of the next school day. Failure to excuse your students' absence will result in a recorded truancy on the student's permanent record.

Being absent for any of the following reasons will result in an **UNEXCUSED** absence:

- Personal Days
- Going shopping
- Visiting Relatives
- Student's Birthday
- Oversleeping
- Childcare by the student at home
- Car Trouble
- Vacation
- Family moving from one home to another
- Cutting school

Education Code 4820: Students shall be classified as truant if absent from school without a valid excuse three full days in one school year, or tardy or absent for more than any 30-minute period during the school day without a valid excuse on three occasions in one school year, or any combination thereof. Such students shall be reported to the Superintendent or designee. (Education Code 48260)