



Monticello News



March 2, 2020

MONTICELLO ELEMENTARY SCHOOL
1001 Cambridge Place
Tracy, CA 95377
209-833-9300
FAX: 209-833-9317

Emily Stroup, Principal
Peggi Johnson, Secretary
Leslie Douglas, Clerk
jeffersonschooldistrict.com

Principal's Message...

What an amazing turnout we had at this year's TK/Kinder Round-Up! We had over 60 incoming TK/Kindergarten students and families attend. I'd like to extend a huge **THANK YOU** to our amazing staff for putting on such a wonderful event. I cannot wait to welcome all of our new students to the Monticello family for the 2020-2021 school year.

Don't forget to come out and support our annual Book Fair!


Book Fair and Read Across America Spirit Week



Friday, February 28th	Thing 1, Thing 2 (TWIN Day)
Monday, March 2nd	Wear Red & White (Read Across America)
Tuesday, March 3rd	Grinchiest Green (wear GREEN today)
Wednesday, March 4th	Foxiest Socks (Crazy Sock day)
Thursday, March 5th	Favorite Seuss Character

Book Fair will be Open Daily til 3:30pm and open late on Wednesday, March 4th Until 7:30pm

I hope you will be joining us for our parent and child "Hollywood Dance" this Thursday, March 5th. Presale tickets are \$5 through March 2nd, and \$8 at the door. We look forward to seeing you there.

 Mrs. Stroup

Upcoming Dates

February 28 – March 5

Book Fair & Read Across America

March 5

Report Cards Go Home

Parent/Child Hollywood Dance

March 6

No School for Students

March 10

JSD Board Meeting

March 11

Spring Picture Day

March 13

Trimester Awards Assembly

March 27

Tie Dye Day

Gifted and Talented Education (GATE) – OLSAT Testing 2019-2020

Spring GATE Testing 3rd – 7th Grade: March 18
2nd Grade Testing: April

There are three ways to qualify for GATE in Jefferson Elementary School District: Earn a qualifying score on the Otis-Lennon School Ability Test (OLSAT), meet the district CAASPP Score criteria, or through the teacher recommendation / portfolio process. Gifted and Talented Education (GATE) testing is open to second through eighth graders who have not taken the OLSAT 8 in the past three years.

Jefferson Elementary School District provides 2nd – 8th grade students the opportunity to participate in an assessment used for identifying Gifted and Talented Education (GATE) students. Currently, the Otis-Lennon School Ability Test, Eighth Edition (OLSAT-8) is available two times each school year: Fall and Spring. Beginning in the 2018-2019 school year, JSD will test all second grade students to be considered for GATE. This is part of a District-wide plan to address the disproportionate number of underrepresented student populations identified as gifted and capture students who may be overlooked using the past practice. The testing schedule can be found below for each school site.

Parents are responsible for student transportation if participating in the after school test. If you would like your child to participate in the upcoming GATE testing, please contact the school office and ask for a GATE application or go to the Jefferson School District Website (www.jeffersonschooldistrict.com) for the application.

Spring Testing Schedule: The application must be completed and returned to the school office by: Friday, March 6th



MJPFA Proudly Presents our Parent & Child:

Hollywood Dance

A RED CARPET VIP EVENT

Thursday, March 5th From 6-8pm

DINNER AVAILABLE FOR PURCHASE FROM TAQUERIA LA MEXICANA 5:30-7PM

**Tickets are \$5.00 per guest until March 2nd
\$8.00 at the Door**

JOIN US FOR A FUN NIGHT OF DANCING
AND MAKING MEMORIES

Items available for purchase:
Treats from Sweetarts Bakery,
Photo Booth, Swag & Snacks!

**Please Wear
Your Fanciest Attire!**

Please Detach Bottom Portion and Return to teacher or office with Payment No Later Than March 2nd!

Child name(s) _____ Parent/Guardian Name(s) _____
Contact Phone # _____ Teacher's name(s) _____
Attending: _____ Payment Method (check one): Cash _____ check _____

If paying by check please make out to: MJPFA
Your name will be put on the VIP List please check in at the door
**All children must be accompanied by an adult ~ No drop offs **
Questions? Please contact Dance Chair Tamara Rivera 408-832-5984

MJDFFA'S 1ST ANNUAL

PAPER DRIVE



MONTICELLO IS IN NEED OF THE FOLLOWING:

- WHITE 20 LB COPY PAPER
- CARD STOCK (WHITE & COLORED)
- COLORED 20 LB COPY PAPER
- CONSTRUCTION PAPER (ANY COLOR)

WHEN:
MARCH 1-
MARCH 31ST

WE HAVE 2 CONVENIENT DROP OFF CHOICES. YOU CAN DROP PAPER OFF WITH YOUR TEACHER OR VOLUNTEERS WILL GRAB IT FROM YOU AT THE DRIVE THRU DURING PICKUPS ON FRIDAYS!!








WITH 100% SCHOOL PARTICIPATION, STUDENTS WILL EARN A FUN-FILLED DANCE PARTY RECESS

DID YOU KNOW THAT 20% OF OUR SCHOOL'S BUDGET IS SPENT ON PAPER EACH SCHOOL YEAR!! PLEASE HELP US GET MONTICELLO ALL THE PAPER THAT THEY NEED FOR OUR KIDS!

Monday	Tuesday	Wednesday	Thursday	Friday
3 Bean and Cheese Burrito Chicken Smackers w/Goldfish Sun butter and Jelly Sandwich Milk Choices from the Salad Bar	4 Hamburger and Fries Cheese Bread Sticks w/Goldfish Sun butter and Jelly Sandwich Milk Choices from the Salad Bar	5 Chicken Nuggets NEW Chicken Taquito's Sun butter and Jelly Sandwich Milk Choices from the Salad Bar	6 Beef Hot Dog and Tater Tots Taco Nada Sun butter and Jelly Sandwich Milk Choices from the Salad Bar	7 Dominos Pepperoni Pizza Dominos Cheese Pizza Sun butter and Jelly Sandwich Milk Choices from the Salad Bar
10 	11 Chicken Patty Sandwich Cheese Bread Sticks w/Goldfish Sun butter and Jelly Sandwich Milk Choices from the Salad Bar	12 Mini Corn Dogs NEW Flat Bread Pizza Sun butter and Jelly Sandwich Milk Choices from the Salad Bar	13 Spaghetti w/Garlic Bread Taco Nada Sun butter and Jelly Sandwich Milk Choices from the Salad Bar	14 Dominos Pepperoni Pizza Dominos Cheese Pizza Sun butter and Jelly Sandwich Milk Choices from the Salad Bar
17 	18 Hamburger and Tater Tots Cheese Bread Sticks w/Goldfish Sun butter and Jelly Sandwich Milk Choices from the Salad Bar	19 Chicken Nuggets NEW Taco Salad Sun butter and Jelly Sandwich Milk Choices from the Salad Bar	20 Beef Tostada NEW Chicken Taquito's Sun butter and Jelly Sandwich Milk Choices from the Salad Bar	21 Dominos Pepperoni Pizza Dominos Cheese Pizza Sun butter and Jelly Sandwich Milk Choices from the Salad Bar
24 Bean and Cheese Burrito Chicken Smackers w/Goldfish Sun butter and Jelly Sandwich Milk Choices from the Salad Bar	25 Chicken Patty Sandwich Cheese Bread Sticks w/Goldfish Sun butter and Jelly Sandwich Milk Choices from the Salad Bar	26 Mini Corn Dogs NEW Flat Bread Pizza Sun butter and Jelly Sandwich Milk Choices from the Salad Bar	27 Orange Chicken and Rice Taco Nada Sun butter and Jelly Sandwich Milk Choices from the Salad Bar	28 Dominos Pepperoni Pizza Dominos Cheese Pizza Sun butter and Jelly Sandwich Milk Choices from the Salad Bar

The USDA and CDE are equal opportunity providers and employers. Web site: Jeffersonschooldistrict.com
Visit mymealtime.com to make pre-payments on your child's account or apply for free and reduced meals.

ILLNESS AND SCHOOL MEMO

I NEED TO STAY HOME IF						
I HAVE A FEVER	I AM VOMITING	I HAVE DIARRHEA	I HAVE A RASH	I HAVE HEAD LICE	I HAVE AN EYE INFECTION	I HAVE BEEN IN THE HOSPITAL
						
Oral temperature of 100°F or higher.	Within the past 24 hours.	Within the past 24 hours.	Body rash with itching or fever.	Itchy head, active head lice.	Redness, itching and/or "crusty" drainage from eye.	Hospital stay and/or ER visit.

I AM READY TO GO BACK TO SCHOOL WHEN I AM...						
Fever free for 24 hours without the use of fever reducing medication (i.e. Tylenol, Motrin).	Free from vomiting for at least 2 solid meals.	Free from diarrhea for at least 24 hours.	*Free from rash, itching, or fever. Evaluated by my doctor and have note to return to school.*	Treated with appropriate lice treatment at home and proof is provided to nurse.	*Evaluated by my doctor and have note to return to school.*	*Released by my medical provider to return to school.*

***To return to school, a doctor's note must be provided to the school nurse stating the date of return.**

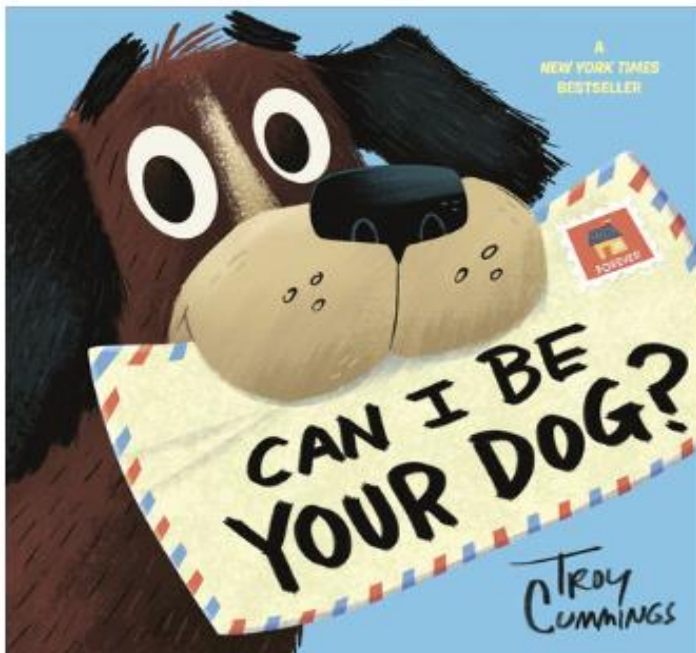
STEPS TO REDUCE ILLNESS						
Drink plenty of water, eat a healthy variety of foods, and get at least 8 hours of sleep every night.	Get a flu shot.	Wash hands frequently using soap and water for at least 20 seconds.	Cover coughs and sneezes with tissues or by coughing into the elbow.	Keep children at home if they are sick. Separate sick family members from others.	Ensure parent emergency contact information is correct.	Call your doctor for: high fever, prolonged illness, respiratory problems, or other severe symptoms.

LUNCH CLUB - GAME DAY



-
- **Come with a good attitude**
 - **Play nicely**
 - **Take turns**
 - **Be a good sport; winning or losing**
 - **Be nice to your classmates**
 - **Help one another**
 - **Don't talk over people/no blurting answers**
 - **Play fairly (no cheating)**
 - **Game Club is a privilege; people may be asked to leave if they are not following the rules**
 - **Miss Lani has the Final say**
 - **Have fun!**

Over the past 3 weeks the library has read The California Young Reader nominated books to the students of Monticello. They all were given the honor of voting for their favorite book. Monticello's top pick was for the book "Can I Be Your Dog?" These votes will now be submitted to the California Young Reader Board and will be counted among the other California schools in the state. The winner for the state will be announced later this year. Please ask your child about the books they've read and the book they chose. The Monticello Library would like to thank the MJPPA for purchasing the books for this fantastic program and always supporting our mission to encourage our students to develop a love of reading.



Book Fair and Read Across America Spirit Week



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Wear Red & White (Read Across America)

Grinchiest Green (wear GREEN today)

Foxiest Socks (Crazy Sock day)

Favorite Seuss Character

Book Fair will be Open Daily til 3:30pm and open late on Wednesday, March 4th Until 7:30pm



Mark your calendars for our Scholastic Book Fair

February 28th – March 5th

We will be open daily from 8:30am – 3:30 pm.

We would like to invite you to some special events throughout the week!

Fun Friday First Look!

Beat the crowd and join us on the first day of book fair Open after school until 3:30pm

Wednesday, March 4th is Read Across America Family Night!

Open LATE until 7:30pm

Join us in raising funds to support our school library

We will see you at the book fair.

We are looking for a few volunteers to help with our fair.

If you would like to volunteer, please complete this form and return it to school

Parent's Name: _____

Student's Name: _____

Phone: _____

Email: _____

Please circle the days and times you would like to help:

Friday, February 28th	8:30 – 10:30	12noon-2pm	1:30 – 3:30
Monday, March 2nd	8:30 – 10:30	12noon-2pm	1:30 – 3:30
Tuesday, March 3rd	8:30 – 10:30	12noon-2pm	1:30 – 3:30
Wednesday, March 4th	1:30 – 3:30	5:30pm – 7:30pm	
Thursday, March 5th	1:30 – 3:30		



The Census is Happening in 2020

The next Census is in Spring 2020. Let's ensure all Californians are counted so we can put those resources to good use here at home!



BUILD BETTER ROADS AND SCHOOLS



FUND COMMUNITY PROGRAMS FOR SENIORS, CHILDREN AND FAMILIES



CREATE JOBS



IMPROVE HOUSING

Starting in mid-March 2020, each household will get a letter in the mail. It will explain the different ways you can fill out the Census. If you don't receive a letter, you can still go online or call to fill it out. Be sure you include any person living in your household, family or not.

Key Dates

3/12-3/20

Invitations to the 2020 Census mailed

3/16-3/24

Reminder letters mailed

3/26-4/3

Reminder postcard mailed

April 1

CENSUS DAY!

4/8-4/16

Second reminder & hard copy Census mailed

4/20-4/27

Final postcards mailed before an in-person follow-up

Three Ways To Complete the Census

MAIL: Request a paper Census form in English or Spanish that can be mailed back to the U.S. Census Bureau.

PHONE: The Census can be completed by phone in 13 languages.





ONLINE: For the first time, the Census form will be available to complete online in 13 languages.

Your 2020 Census data is safe, protected and confidential. California is committed to ensuring a complete and accurate count of all Californians on April 1, 2020.



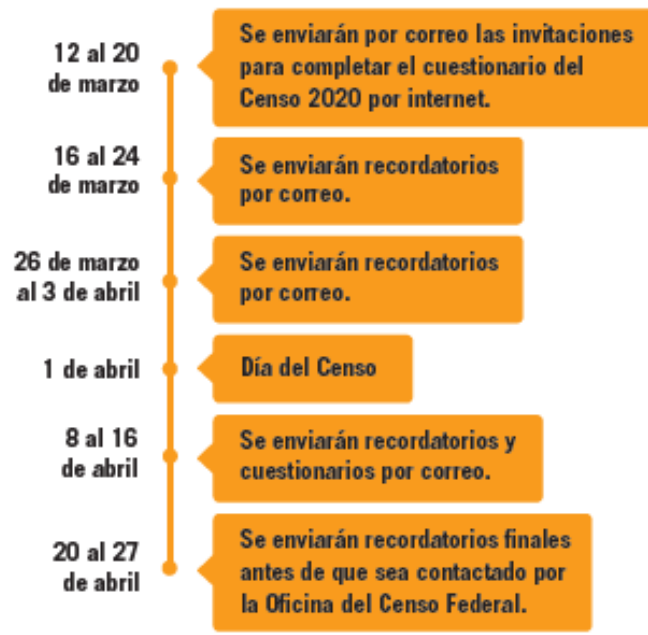
El Censo se va a realizar en 2020

El siguiente Censo será en la primavera del 2020. Asegurémonos de que se cuenten todos los californianos para que tengamos recursos en nuestras comunidades que nos ayuden a:

-  **CONSTRUIR MEJORES CARRETERAS Y ESCUELAS**
-  **FINANCIAR PROGRAMAS COMUNITARIOS PARA PERSONAS MAYORES, NIÑOS Y FAMILIAS**
-  **CREAR TRABAJOS**
-  **MEJORAR VIVIENDAS**

Mediados de marzo del 2020, cada hogar recibirá una carta por correo. La carta le explicará las diferentes maneras en que puede responder al Censo. Si usted no recibe la carta, aún puede participar en el Censo en línea. Asegúrese de incluir a todas las personas que vivan en su hogar, ya sean familiares o no.

Fechas clave del Censo



Formas de Responder

POR CORREO: Solicite un cuestionario impreso del Censo en inglés o en español, que se debe regresar a la Oficina del Censo de EE. UU. por correo.

POR TELÉFONO: El Censo puede contestarse por teléfono. Estará disponible en 13 idiomas.

EN LÍNEA: Por primera vez, el cuestionario se puede contestar en línea. Estará disponible en 13 idiomas.

Sus respuestas al Censo 2020 serán protegidas y confidenciales.

ATTENTION PARENTS:

In the attempt to minimize classroom interruptions, please email your child's teacher when dropping off forgotten items (lunch, homework, water bottle, etc.). Once the teacher reads the email, the teachers will send your child to the office during a break to pick up the forgotten item.



Please note that the instructional day does not allow much time for teachers to read their emails, so please do your best to send items with students in the morning before instruction begins because delivery is not guaranteed.

-Thank you for your cooperation and understanding!



MealTime Just Got Easier!

Make Deposits online*

Check your students account balance online**

You can still deposit cash and checks through your school site clerks

Welcome! Jefferson School District has chosen MealTime Online to provide the opportunity for you to make credit card deposits into your student's cafeteria account or view your student's purchase history via the internet.

To Use MealTime Online:

Visit Jefferson School District web site <https://www.jeffersonschooldistrict.com/> and locate the link to the Food Services department. Find the link to Meal Time or go directly to: <http://www.mymealtime.com/> .

Step 1: Create a MealTime Online profile. Click on the "Create new profile" link and enter a Username and Password that you will use to login to MealTime Online. The Username and Password must be at least 6 characters. For example, Username: jsmith Password: pty845.

Step 2: Add your student. Login to your MealTime Online account (using the Username and Password that you created in Step 1), click on Meal Account Deposits then click the "Add New Student" link and add your student by entering their first name and student ID number. You can find your students ID number through your Aeries Portal.

Step 3: Make a Deposit. Click on the "Make Deposit" link to make a deposit into a school account. **There is a transaction fee for making deposits.** Click on the "View Details" link next to your student's name to view their cafeteria account balance and purchase history.

Note:

Online Deposits are now processed every 5 minutes!!

**Small charge from MealTime*

YEARBOOK PICTURES

If you have any Winter Program pictures or pictures from a spirit day please email them to hmarchini@jsdtracy.co

Monticello Elementary

YEARBOOKS ON SALE!!



All books include:

- *68 full color pages that vibrantly capture school memories.
- *Durable, sturdy hard cover to preserve your keepsake.
- *Original cover design that reflects the uniqueness of our school.
- *Extra options available to enhance your child's book!

For questions about ordering books please contact school office at 209-833-9300

MUST ORDER ONLINE!!!

Go to website
Enter code
Select book & pay

IT'S THAT EASY!!!



Online ordering ends March 27



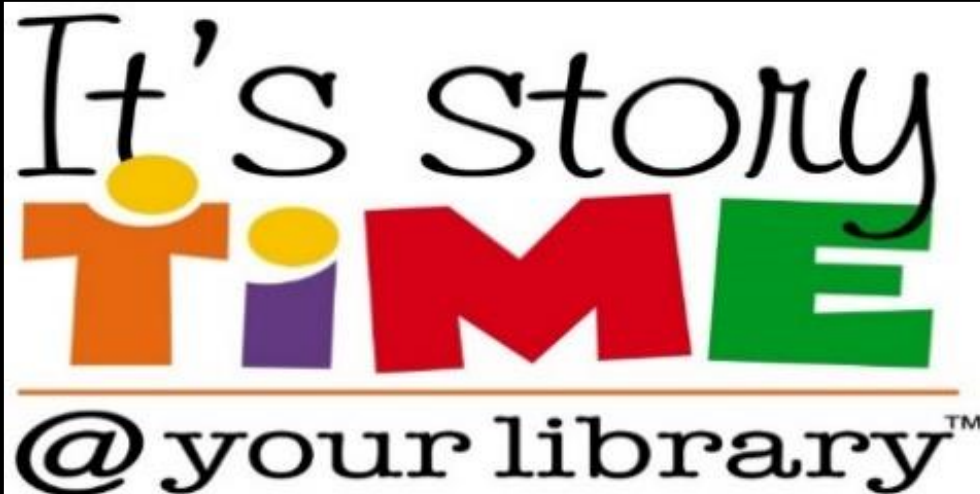
For SIBLINGS of Monticello Students

❖ Every Monday

❖ Monticello Library

❖ 8:15 a.m. to 9:00 a.m.

Start time begins following morning announcements.



If a student misses 2 days of school per month, they are missing over 10% of their school year!

The importance of daily school attendance must start at home, stressing the value of a consistent educational experience. It is vital for the Jefferson School District to build on this value, maintaining an essential partnership between school and home, to ensure punctual daily school attendance is a priority. Absent work completed at home is not a sufficient substitute for the quality instructions received while present in class.

Should your child need to be absent, California Education Code allows **EXCUSED** absences for the following reasons:

- Illness
- Medical/Dental Appointment
- Quarantine
- Funeral of Family Member
- To spend time with student's immediate family member who is an active duty member of the uniformed services.
- Participation in religious exercise

Please call the school at 209-833-9300 if your child is absent for ANY REASON.

The parent/guardian of the student must phone or send a note to clear any of these excused absences. The answering machine is activated after school hours for your convenience, and is checked at the start of the next school day. Failure to excuse your students' absence will result in a recorded truancy on the student's permanent record.

Being absent for any of the following reasons will result in an **UNEXCUSED** absence:

- | | |
|------------------------------------|--|
| ▪ Personal Days | ▪ Car Trouble |
| ▪ Going shopping | ▪ Vacation |
| ▪ Visiting Relatives | ▪ Family moving from one home to another |
| ▪ Student's Birthday | ▪ Cutting school |
| ▪ Oversleeping | |
| ▪ Childcare by the student at home | |

Education Code 4820: Students shall be classified as truant if absent from school without a valid excuse three full days in one school year, or tardy or absent for more than any 30-minute period during the school day without a valid excuse on three occasions in one school year, or any combination thereof. Such students shall be reported to the Superintendent or designee. (Education Code 48260)