



# Monticello News

February 25, 2019

## MONTICELLO ELEMENTARY SCHOOL

1001 Cambridge Place  
Tracy, CA 95377  
209-833-9300  
FAX: 209-833-9317


Emily Stroup, Principal  
Peggi Johnson, Secretary  
Julie Cockerham, Clerk  
jeffersonschooldistrict.com

## UPCOMING EVENTS:

March is a busy month, and the end of the year is rapidly approaching! We will be holding Kindergarten Round Up on Thursday, March 7<sup>th</sup> from 3:30 to 5:00pm. This is an event for both parents and incoming Transitional Kindergarten and Kindergarten students to attend. Parents will attend an orientation about the TK and Kinder programs, the school, and the registration process, while the students will meet with the kindergarten teachers and be screened for kindergarten readiness. Those in attendance will be eligible to pick up a priority registration packet. Registration Packets will become available to everyone on Friday, March 8<sup>th</sup>. If you have any questions, please contact the office at 209-833-9300.

Book fair will be here before we know it! Family night is Thursday, March 7<sup>th</sup>. We look forward to seeing you all there. If you are attending our TK/Kinder Round Up, please stop by the book fair after!

I hope you all have a wonderful weekend!

 Mrs. Stroup

### March 1<sup>st</sup>

**NO SCHOOL – Professional Development Day**

### March 4<sup>th</sup> ~ 8<sup>th</sup>

Scholastic Book Fair  
Read Across America Week

### March 6<sup>th</sup> ~ 7<sup>th</sup>

Star Lab

### March 7<sup>th</sup>

TK/K Roundup @ 3:30-5:00pm

### March 14<sup>th</sup>

Jaguar Den - K, 1<sup>st</sup>, 2<sup>nd</sup>

### March 15<sup>th</sup>

Jaguar Den – 3<sup>rd</sup> & 4<sup>th</sup>

Parent/Child School Dance @  
6:00-8:00pm

### March 22<sup>nd</sup>

Twin Day - Dress Up Day

Your MJPPFA Proudly Presents our Parent & Child



Friday, March 15 6pm-8pm

Join us for a fun night of music, dance, and all things that glow! DJ, photo booth, and custom treats sold by SweetArts Bakery. \$20 per couple until March 8th. (\$5 additional child) Get your tickets now or it's \$25 at the door! All children must be accompanied by an adult- no drop offs. This event is for Monticello students on



(Cut, complete & return with payment to teacher or office by 3/8)

Monticello Student Name: \_\_\_\_\_

Teacher Name: \_\_\_\_\_

Couples Ticket (\$20) qty. \_\_\_\_\_

-Cash or check accepted. Make checks payable to MJPPFA

-Pre-sale tickets available for pickup at check-in table on 3/15

-All proceeds benefit your school through the MJPPFA

-Questions? Contact Shawn at antyshawn@comcast.net

Additional Child (\$5) qty. \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

# MJPPFA NEWS

Save the date! Our Monticello parent-child dance will be held Friday, 3/15 from 6:00 – 8:00pm in the Monticello cafeteria. Tickets on sale now through 3/8. - \* See attached flyer.

Spirit Wear help needed! We are in need of an organized parent to help us with Spirit Wear for 2019-2020 school year. No design experience necessary. It's an easy and fun way to show your Jaguar pride! If you would like more info. contact Alexis at [alexis.imperial@gmail.com](mailto:alexis.imperial@gmail.com).

## NO SCHOOL

March 1<sup>ST</sup>

Professional Development Day



## WEEKLY ATTENDANCE RATE:

95%

## ATTENDANCE GOAL

98%



**TB SCREENING**  
FEBRUARY 27TH

IF YOUR TB IS DUE, PLEASE SEE NURSE TINA AT THE DISTRICT OFFICE STUDENT SERVICES BUILDING BETWEEN 3:00PM – 4:00PM TO COMPLETE YOUR RISK ASSESSMENT QUESTIONNAIRE

## LUNCH MENU

February 25<sup>th</sup> ~ February 28<sup>th</sup>

- Monday:**      **Bean & Cheese Burrito**  
                    **Chicken Smackers**
- Tuesday:**    **Mini Cheeseburgers**  
                    **Cheese Bread Sticks with Marinara Sauce**
- Wednesday:** **Chicken Corndog**  
                    **Flat Bread Pizza**
- Thursday:**   **Chicken & Cheese Taquito**  
                    **Taco Nada**
- Friday:**        **No School**

**Daily Lunch \$2.80      Al la Carte Milk: \$.50**



Jefferson School District is looking for Substitute Instructional Aides, Paraprofessionals and Custodians. If you are interested in applying, please contact the Human Resources Department at 209-836-3388



# KINDERGARTEN ROUNDUP

## Jefferson School District

Transitional Kindergarten/ Kindergarten  
Orientation and Priority Registration  
2019–2020 School Year

**DATE:**  
Thursday, March 7, 2019

**TIME:**  
Orientation begins promptly  
at 3:30p.m- 5:00 p.m.

**LOCATION:**  
Your home school-  
\* Anthony Traina  
\* Monticello  
\* Tom Hawkins

**BRING:**  
Your incoming TK/K  
student(s)

**Parents -**  
will attend an orientation to learn  
about the TK/K program,  
the school & priority registration

**Students-**  
will visit the classrooms

**Teachers-**  
will evaluate TK/K readiness

\*Incoming TK students must be born on  
9/2/14- 12/2/14

\*Incoming Kindergarteners  
must be 5 years old on or before  
9/1/18 (born on or before 9/1/14)  
to enroll in Kindergarten

For more information please contact your  
home elementary school or visit  
[www.JeffersonSchoolDistrict.com](http://www.JeffersonSchoolDistrict.com)  
or call the Jefferson School District Office  
at 209-836-3388

# LUNCH CLUB - GAME DAY



- **Come with a good attitude**
- **Play nicely**
- **Take turns**
- **Be a good sport; winning or losing**
- **Be nice to your classmates**
- **Help one another**
- **Don't talk over people/no blurting answers**
- **Play fairly (no cheating)**
- **Game Club is a privilege; people may be asked to leave if they are not following the rules**
- **Miss Lani has the Final say**
- **Have fun!**

## MONTICELLO PARENTS & STUDENTS,

Lunch Club - Game Day will be on February 28<sup>th</sup> during lunch recess for 2<sup>nd</sup> and 4<sup>th</sup> graders only. Come and join in with friends during lunch recess playing games or doing art or just visiting. Remember to clean up your activity before you choose a different game. Please make sure the art table is cleaned up before you leave! Hope to see you there!!!

See you there!

Miss Lani Martin, M.A., CCC-SLP

Speech-Language Pathologist

# SAN JOAQUIN COUNTY



Low-Income Home Energy Assistance Program

## UTILITY BILL ASSISTANCE

# APPLY TODAY

For a once-per-year payment  
of your electric, gas or propane utility bill

ELIGIBILITY IS BASED ON GROSS MONTHLY INCOME AND HOUSEHOLD SIZE:

1	2	3	4	5	6	7	8
2,170.74	\$2,838.66	\$3,506.58	\$4,174.50	\$4,842.42	\$5,510.34	\$5,635.58	\$5,760.81

Applications are available in the office or online. Call or visit:

San Joaquin County Human Services Agency  
333 E. Washington Street, Stockton CA 95202  
[www.sjchsa.org](http://www.sjchsa.org) | 209-468-1500

What to include with your application:

All pages of your current electric, gas or propane utility bill  
Proof of income for all household members (for the last 30 days)  
Proof of US Citizenship or Legal Residency (for the Applicant only)

PLEASE SEE THE APPLICATION FOR FURTHER INSTRUCTIONS



SAN JOAQUIN  
COUNTY  
*Greatness grows here.*



Mark your calendars for our Scholastic Book Fair

March 4<sup>th</sup> – March 8<sup>th</sup>

We will be open daily from 8:30am – 3:30 pm.

We would like to invite you to some special events throughout the week!

Minimum Monday First Look!

Beat the crowd and join us on the first day of book fair Open till 3:30pm

Thursday is Read Across America Family Night!

Open LATE until 7:30pm

Join us in raising funds to support our school library

We will see you at the book fair.

## **READ ACROSS AMERICA**

**MARCH 4<sup>TH</sup> through MARCH 8<sup>TH</sup>**



## **READ ACROSS AMERICA SPIRIT WEEK**

**Monday, March 4<sup>th</sup>**

**Thing 1, Thing 2 (Whacky Hair Day)**

**Tuesday, March 5<sup>th</sup>**

**Foxiest Socks (Fox in Socks Crazy Sock Day)**

**Wednesday, March 6<sup>th</sup>**

**Grinchiest Green (Wear GREEN Day)**

**Thursday, March 7<sup>th</sup>**

**Wear Read and White (Read Across America Day)**

**Friday, March 8<sup>th</sup>**

**Favorite Seuss Character**

**WE ARE ALSO PLANNING A FAMILY NIGHT ON THURSDAY,**

**MARCH 7<sup>TH</sup> @ 3:30PM ~ 7:30PM**



# **PBIS Jaguar Den Schedule for 2018 – 2019**

**(Store will be open during lunch hours only-  
All items will be delivered to your classroom same day)**

## **Kindergarten, First, and Second Grades**

November 1<sup>st</sup>  
November 29<sup>th</sup>  
December 13<sup>th</sup>  
January 10<sup>th</sup>  
January 31<sup>st</sup>  
February 21<sup>st</sup>  
March 14<sup>th</sup>  
April 4<sup>th</sup>  
May 2<sup>nd</sup>

## **Third and Fourth Grades**

November 2<sup>nd</sup>  
November 30<sup>th</sup>  
December 14<sup>th</sup>  
January 11<sup>th</sup>  
February 1<sup>st</sup>  
February 22<sup>nd</sup>  
March 15<sup>th</sup>  
April 5<sup>th</sup>  
May 3<sup>rd</sup>



## JEFFERSON SCHOOL DISTRICT DRESS CODE GUIDELINES

ACCEPTABLE TOPS



NOT ACCEPTABLE TOPS



ACCEPTABLE BOTTOMS



NOT ACCEPTABLE BOTTOMS



ACCEPTABLE SHOES



NOT ACCEPTABLE SHOES



### **Student Recognition Awards**

Students in grades TK ~ 3<sup>rd</sup> are recognized each trimester for Academic, Citizenship and Effort. Students in 4<sup>th</sup> grade are recognized for Academics, Citizenship, Effort and outstanding academic achievement. Principal's Honor Roll is published each trimester, and awarded to students receiving a GPA of 3.75 or better and no current grades below an A-. Honor Roll is also published each trimester, and awarded to those students achieving a GPA of 3.0 or better and no current grades below a C.

All students are recognized for Perfect Attendance each Trimester. This award is achieved by being present in school every day and having no tardies, illness', Independent Study or leaving early for any reason which concludes they have to be in school every minute of every day.



## Monticello Elementary

# YEARBOOKS ON SALE!!



### All books include:

- \*68 full color pages that vibrantly capture school memories.
- \*Durable, sturdy hard cover to preserve your keepsake.
- \*Original cover design that reflects the uniqueness of our school.
- \*Extra options available to enhance your child's book!

For questions about ordering books please contact school office at 209-833-9300

## **MUST ORDER ONLINE!!!**

Go to website  
Enter code  
Select book & pay

***IT'S THAT EASY!!!***



**Online ordering ends March 22**

***If a student misses 2 days of school per month, they are missing over 10% of their school year!***

The importance of daily school attendance must start at home, stressing the value of a consistent educational experience. It is vital for the Jefferson School District to build on this value, maintaining an essential partnership between school and home, to ensure punctual daily school attendance is a priority. Absent work completed at home is not a sufficient substitute for the quality instructions received while present in class.

Should your child need to be absent, California Education Code allows **EXCUSED** absences for the following reasons:

- Illness
- Medical/Dental Appointment
- Quarantine
- Funeral of Family Member
- To spend time with student's immediate family member who is an active duty member of the uniformed services.
- Participation in religious exercise

**Please call the school at 209-833-9300 if your child is absent for ANY REASON.**

The parent/guardian of the student must phone or send a note to clear any of these excused absences. The answering machine is activated after school hours for your convenience, and is checked at the start of the next school day. Failure to excuse your students' absence will result in a recorded truancy on the student's permanent record.

Being absent for any of the following reasons will result in an **UNEXCUSED** absence:

- Personal Days
- Going shopping
- Visiting Relatives
- Student's Birthday
- Oversleeping
- Childcare by the student at home
- Car Trouble
- Vacation
- Family moving from one home to another
- Cutting school

**Education Code 4820:** Students shall be classified as truant if absent from school without a valid excuse three full days in one school year, or tardy or absent for more than any 30-minute period during the school day without a valid excuse on three occasions in one school year, or any combination thereof. Such students shall be reported to the Superintendent or designee. (Education Code 48260)