

**COMPREHENSIVE PLANS**

The Governing Board believes that careful planning is essential to effective implementation of district programs and policies. Comprehensive plans shall identify cohesive strategies for school improvement, provide stability in district operations, and be aligned to ensure consistency among district approaches for student academic growth and achievement.

Comprehensive plans adopted by the district shall include the local control and accountability plan (LCAP) and other plans required by law or determined by the Board to be in the best interest of the district. Such plans may describe anticipated short- and long-term needs, measurable outcomes, priorities, activities, available resources, timelines, staff responsibilities, and strategies for internal and external communications regarding the plan.

The process for developing comprehensive plans shall include broad participation of school and community representatives. Committees may, and when required by law shall, be appointed to assist in the development of such plans. District comprehensive plans are subject to review and approval by the Board.

School-level plans may be developed to meet the unique circumstances of individual school sites, provided that they are consistent with law, Board policies, district administrative regulations, the district vision, the LCAP, and other districtwide plans. School plans shall be subject to review and approval of the Superintendent or designee, except when law or Board policy requires Board approval of the plan.

Comprehensive plans shall be available to the public, and shall be reviewed and updated at regular intervals as specified within the plan or required by law.

---

**Policy Reference Disclaimer:**

These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

**State**

5 CCR 560  
Ed. Code 32280-32289.5  
Ed. Code 35035  
Ed. Code 35291  
Ed. Code 39831.3  
Ed. Code 52060-52077  
Ed. Code 56195-56195.10  
Ed. Code 56205-56208  
Ed. Code 64001

**Description**

Civil defense and disaster preparedness plans  
[School safety plans](#)  
[Powers and duties of the superintendent; transfer authority](#)  
[Rules \(power of governing board\)](#)  
[Transportation safety plan](#)  
[Local control and accountability plan](#)  
[Comprehensive local plans for special education](#)  
[Requirements for special education plan](#)  
[School plan for student achievement; consolidated application programs](#)

**Federal**

20 USC 6312

**Description**

Local educational agency plan

**Management Resources**

Website  
Website

**Description**

[CSBA District and County Office of Education Legal Services](#)  
[CSBA](#)

**Cross References****Code**

0000  
0200  
0415  
0420  
0420  
0430  
0430  
0440  
0440  
0450  
0450  
0460  
0460  
0500  
1112  
1220  
1220  
1340  
1340  
2230  
3100  
3100  
3514

**Description**

[Vision](#)  
[Goals For The School District](#)  
[Equity](#)  
[School Plans/Site Councils](#)  
[School Plans/Site Councils](#)  
[Comprehensive Local Plan For Special Education](#)  
[Comprehensive Local Plan For Special Education](#)  
[District Technology Plan](#)  
[District Technology Plan](#)  
[Comprehensive Safety Plan](#)  
[Comprehensive Safety Plan](#)  
[Local Control And Accountability Plan](#)  
[Local Control And Accountability Plan](#)  
[Accountability](#)  
[Media Relations](#)  
[Citizen Advisory Committees](#)  
[Citizen Advisory Committees](#)  
[Access To District Records](#)  
[Access To District Records](#)  
[Representative And Deliberative Groups](#)  
[Budget](#)  
[Budget](#)  
[Environmental Safety](#)

3514	<a href="#"><u>Environmental Safety</u></a>
3516	<a href="#"><u>Emergencies And Disaster Preparedness Plan</u></a>
3516	<a href="#"><u>Emergencies And Disaster Preparedness Plan</u></a>
3543	<a href="#"><u>Transportation Safety And Emergencies</u></a>
4141.6	<a href="#"><u>Concerted Action/Work Stoppage</u></a>
4141.6	<a href="#"><u>Concerted Action/Work Stoppage</u></a>
4241.6	<a href="#"><u>Concerted Action/Work Stoppage</u></a>
4241.6	<a href="#"><u>Concerted Action/Work Stoppage</u></a>
5113.1	<a href="#"><u>Chronic Absence And Truancy</u></a>
5113.1	<a href="#"><u>Chronic Absence And Truancy</u></a>
5141.22	<a href="#"><u>Infectious Diseases</u></a>
5141.22	<a href="#"><u>Infectious Diseases</u></a>
6020	<a href="#"><u>Parent Involvement</u></a>
6020	<a href="#"><u>Parent Involvement</u></a>
6142.94	<a href="#"><u>History-Social Science Instruction</u></a>
6161.1	<a href="#"><u>Selection And Evaluation Of Instructional Materials</u></a>
6161.1	<a href="#"><u>Selection And Evaluation Of Instructional Materials</u></a>
6161.1-E(1)	<a href="#"><u>Selection And Evaluation Of Instructional Materials</u></a>
6163.1	<a href="#"><u>Library Media Centers</u></a>
6171	<a href="#"><u>Title I Programs</u></a>
6171	<a href="#"><u>Title I Programs</u></a>
6185	<a href="#"><u>Community Day School</u></a>
6185	<a href="#"><u>Community Day School</u></a>
7110	<a href="#"><u>Facilities Master Plan</u></a>
9130	<a href="#"><u>Board Committees</u></a>
9230	<a href="#"><u>Orientation</u></a>