# Tom Hawkins Elementary School

Home of the Huskies

Issue 29 March 9, 2020



# **Upcoming Events**

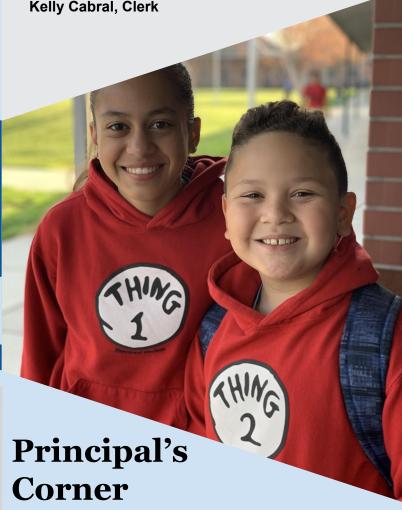
- Mar 8 Daylight Savings Time Starts
- Mar 9 See's Candy Sales Continue
- Mar 9 Graduation Committee Chair Meeting 6:30 in Library
- Mar 10- Girls Basketball Games
- Mar 10 Board Meeting 6:30PM at District Office
- Mar 11 CJSF Lunch Meeting for 7th/8th grade students
- Mar 11 Girls Basketball Games
- Mar 12- Girls Basketball Games
- Mar 13 HPFC Movie Night
- Mar 16 DNO Dinner Night Out Jersey Mike's
- Mar 17 Trimester 2 Awards

8:30AM 4th-5th Grade Assembly

9:45AM 6th-8th Grade Assembly

- Mar 17- GATE Testing
- Mar 18- School Site Council Meeting -3:30- Library
- Mar 23-8th Grade Committee Meeting -6:30PM in Library
- Mar 25- Family Science Night
- **Mar 27- Chess Tournament**
- Apr 1- Spring Band Concert 6:00PM in Cafeteria
- Apr 3- Fun Friday 3:00-4:30 in Cafeteria
- Apr 8- Open House 6:00-7:00PM
- April 10-19- Spring Break
- Apr 21- Board Meeting- 6:30PM at District Office
- Apr 22- School Site Council Meeting -3:30-Library
- Apr 24-6th-8th Grade Dance
- Apr 30- Hawkapalooza

Christina Orsi, Principal Fiona Bessette, Vice Principal Rahila Amani, Principal's Secretary Nena Serrato, Clerk



This week we celebrate our Employees of the Year. Our staff has nominated and selected 1st grade teacher, Patti Cannon as the Certificated Employee of the Year and Principal's Secretary, Rahila Amani as the Classified Employee of the Year. Congratulations to these two amazing staff members!

We know that some families may be experiencing some anxiety about the coronavirus. Our school and district are taking extra precautions to help keep our students and staff safe and healthy. We have implemented additional campus cleaning protocols as well as student and staff hygiene procedures. Of course we always strive for good attendance, but if a student is ill, please be sure to keep them home. Additional information and resources are available through our website at <a href="https://www.jeffersonschooldistrict.com/Page/2948">https://www.jeffersonschooldistrict.com/Page/2948</a>
If you have any questions or concerns, please feel free to contact Ms. Orsi.

Our school just created an Instagram account. Please follow us at **tomhawkinselementary**. We hope this is an accessible platform to add an

this is an accessible platform to add an additional elemento of communication for our families. It is a great opportunity to share all of the wonderful events at our school.





"The most fundamental element for school success is that children consistently come to school on time for the full day."

~Attendance Matters 2020

Last Week's Attendance:

93.5%

This Week's Goal:

98%

Last Week's Tardies:

66

This Week's Goal:

0





Pay Attention to Attendance: Keep Your Child On Track in Middle and High School

Showing up for school has a huge impact on a student's academic success starting in kindergarten and continuing through high school. Even as children grow older and more independent, families play a key role in making sure students get to school safely every day and understand why attendance is so important for success in school and on the job.

# TOM HAWKINS

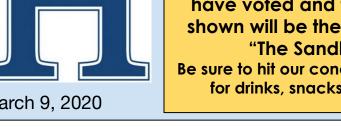
# HPFC HAPPENINGS



March 9, 2020

Come out and join us for Movie Night this coming Friday evening. The students have voted and the movie shown will be the classic hit "The Sandlot".

Be sure to hit our concession stand for drinks, snacks, & pizza.



# **Calendar of Events**

### **March Activities**

Mar 2-19 – Spring See's Candy Sale

Mar 13 – Movie Night, 6:00-8:00

Mar 16 - DNO - Dinner Night Out - Jersey Mike's

Mar 18 - HPFC General Meeting

Apr 8 - Open House, 6:00-7:00

Apr 30 - Hawkapalooza, 5:30-7:30 (It's Back! - New Date)

May 4-8 – Staff Appreciation Week

May 1 - VIF Day, 7:00-8:00 (NEW EVENT)

Want to know what HPFC is all about? click on the links below to find our:

Meeting Agendas

Monthly Minutes

August 21

August 21

September 18

September 18

October 23

October 23

November 18

November 18 January 22

January 22 February 19

(NEWLY ADDED)

Check out last month's Agenda & Minutes

Contact us:

Find us on Facebook at: www.facebook.com/hawkinshuskies

Email us at: tomhawkinspfc@gmail.com



**HPFC MEETING - Wednesday Evenings** 

Hawkins Library 6:30 pm

March 18 April 22 May 20

HPFC Sub-Committee Meetings We've begun having planning meetings for upcoming events.

Currently, no meeting scheduled

More hands make light work!!

**Spirit Wear** is now customizable using the website Apparel Now. Use this link:

http://apparelnow.com/tom-hawki ns-elementary-apparel

We still have certain sizes available of this year's spirit wear. If you are interested in any items, please contact the office for more information.

# Do you shop using Amazon?

Tom Hawkins has partnered with Amazon to give back to our school. Go to www.smile.amazon.com and select Hawkins Elementary Parent Faculty Club as your charitable organization and help us earn as you shop!



### Dear Hawkins Families:

We are once again beginning our Spring See's Candies fundraising sale. The funds raised through this fundraiser will go towards activities like field trips, educational programs, and assemblies. Please help your child by taking orders from friends, relatives, neighbors and co-workers.

# **Dates to Remember:**

Sale Starts: Monday, March 2, 2020

Sale Ends: Thursday, March 19, 2020

(All orders and money must be turned in on Thursday by 3:00pm)

# Candy will be delivered before Spring Break.

# Helpful Hints:

- Fill in the order form completely. Turn in ONLY THE BOTTOM. It will be returned with your candy.
- Make sure your child's name & phone # AND teacher's grade, name & Room # are listed on the order form.
- Collect money from your supporters when they order and put in the collection envelope. Thank your customer.
- 4. Make checks payable to: HPFC
- Verify quantities and amounts collected. No change will be given. Any overage will be considered a donation.
- Questions??? Please contact Jen Bottoms at jbottoms74@gmail.com

Thank you for helping to make our fundraiser a BIG success!

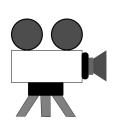
# Come join us for a "Classics"

# Movie Night

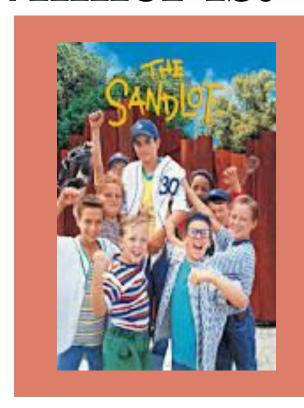


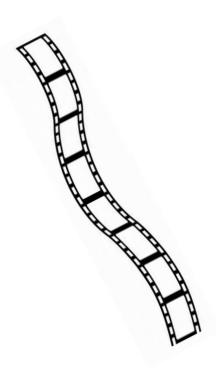
Friday, March 13th 6:00-8:00

# Students voted this week & the winner is:









Make sure to bring your blankets & chairs! We'd love to see you there.



Good goes beyond the sub! Join us Monday, March 16th in support of Tom Hawkins HPFC. We're happily donating 50% of sales, so stop by, enjoy some great subs and help Jersey Mike's support this worthy cause.

2982 W GRANT LINE RD - TRACY - 209-835-2885

# **Help Support** the Tom **Hawkins Band**

Buy a shirt to help fund our 6 flags trip!	
All funds raised will be pa Band for Field Trips.	aid directly to <b>Tom Hawkins</b>
8 items sold	
<b>150</b> goal	11 days to go
\$16	
Ψ10	
Hanes Tagless T-shirt	

Buy a shirt and/or

make a straight

donation!

Click here to get directed to the website



Hanes Tagless T-shirt Sizes YXS - XXXXL View Sizing Line-Up

# **About this campaign:**

Tom Hawkins band is going to compete in the 6 Flags Vallejo Music in the Parks Festival! Support our fundraising efforts with a cool retro Hawkins Band t-shirt!



# Girls Basketball Schedule 2020



Thursday, 2/27

@3:30

Hawkins 5 @ Traina 5 Traina 6 @ Hawkins 6 Jefferson 5/ 6 - bye @4:30

@4:30

@4:30

@4:30

@4:30

@4:30

Hawkins 7 - bye

Traina 7 @ Traina 8

Hawkins 7 @ Traina 7

Traina 8 @ Hawkins 8

Jefferson 7/8 @ Hawkins 7

Hawkins 8 @ Traina 7

Traina 7 @ Jefferson 7/8

Traina 8 @ Jefferson 7/8

Traina 7 @ Hawkins 7

Hawkins 7 @ Hawkins 8

Hawkins 8 @ Jefferson 7/8

Hawkins 7 @ Traina 8

Hawkins 8 - bye

Traina 8 -bye

Jefferson 7/8 - bye

Tuesday, 3/3

@3:30

Jefferson 5/ 6 @ Hawkins 5 Hawkins 6 @ Traina 5 Traina 6 - bue

Thursday, 3/5

@3:30

Traina 5 @ Jefferson 5/ 6 Hawkins 5 @ Traina 6 Hawkins 6 - bye

Tuesday, 3/10

@3:30

Traina 6 @ Jefferson 5/ 6 Traina 5 @ Hawkins 5

Wednesday, 3/11

@ 3:30

Hawkins 5 @ Hawkins 6

Thursday, 3/12

@3:30

Hawkins 5 - bye Hawkins 6 @ Jefferson 5/ 6 Traina 5 @ Traina 6

End of the Season Tournaments:

3/30 - 4/3 - 5th & 6th @ Hawkins 3/30 - 4/3 - 7th & 8th @ Jefferson Tuesday, 3/17

@3:30

Hawkins 6 @ Traina 6 Jefferson 5/ 6 - bye

Wednesday, 3/18

@3:30

Hawkins 6 @ Hawkins 5

Thursday, 3/19

@3:30

Hawkins 5 @ Jefferson 5/ 6 Traina 6 - bye Traina 5 @ Hawkins 6

Tuesday, 3/24

@3:30

Jefferson 5/ 6 @ Traina 5 Traina 6 @ Hawkins 5 Hawkins 6 - bye

Wednesday, 3/25

@3:30

Jefferson 5/ 6 @ Traina 6 Traina 5 - bye

Thursday, 3/26

@3:30 Hawkins 5 - bye Jefferson 5/ 6 @ Hawkins 6

Traina 6 @ Traina 5

@4:30

Hawkins 8 @ Traina 8 Jefferson 7/8 - bye

@4:30

Hawkins 8 @ Hawkins 7

@4:30

Hawkins 7 @ Jefferson 7/ 8 Traina 8 - bye Traina 7 @ Hawkins 8

@4:30

Jeferson 7/ 8 @ Traina 7 Traina 8 @ Hawkins 7 Hawkins 8 - bye

@4:30

Jefferson 7/8 @ Traina 8 Traina 7 - bye

@4:30

Hawkins 7 - bye Jefferson 7/ 8 @ Hawkins 8 Traina 8 @ Traina 7

# 8th Grade News

# 8th Grade Graduation Important Dates

It's hard to believe, but the graduation events for the Class of 2020 will be here soon. We look forward to work with this group of parents to make these events incredible! These meetings are all at 6:30PM in the Library.

March 9 - Committee Chairperson Meeting

March 23 - Committee Work Meeting - All parents welcome

April 6 - Committee Chairperson Meeting

April 27 - Committee Work Meeting - All parents welcome

May 4 - Committee Chairperson Meeting

May 11 - Committee Work Meeting - All parents welcome

May 14 - Honors Night

May 21 - Ice Cream Social

May 22 - Great America Field Trip

May 27 - Graduation Ceremony and Dance

May 28 - Graduation Clean-up



# **Start Preparing...**

# Don't forget to start getting your pictures ready!

3-4 school age pictures for slideshow

.jpg files should be emailed to gmail account - hawkinsgradpics@gmail.com

\*\*Please include your child's name in the file name\*\*

(Example: johnsmith1.jpg, johnsmith2.jpg, johnsmith3.jpg)

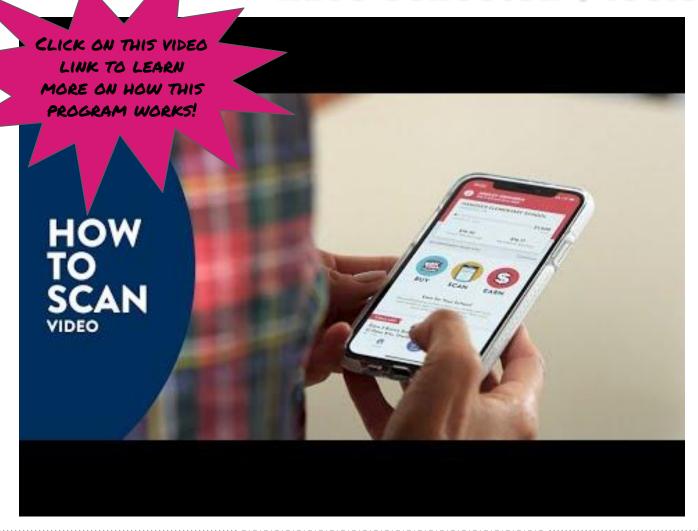
# 20-25 baby-current pictures for the photo collage

collage pictures need to be printed out and put onto cardstock, which will be provided

Want to help out but can't make the meetings? How about donating to some of the events? We have an Amazon Wish List set up. You can purchase items and they will go directly to the graduation events. Click the link below to access the list.

http://bit.ly/8thGrGrad

# **BOX TOPS** just made it **SO EASY** to make money for our school! So far, we have collected \$450.50



**Dear Families** 

The Box Tops for Education program is changing the way we can earn cash for our school!

Over the summer, participating brands have begun to change their packaging from the traditional Box Tops clip to the new Box Tops label







Going forward, instead of clipping from packages and checking expiration dates, all Box Tops will be earned digitally by scanning your receipt. The Box Tops for Education team has worked hard to build a NEW-and-improved, user-friendly Box Tops mobile app, available now.

The new app features state-of-the-art technology that allows you to scan your store receipt, find participating products and instantly add Box Tops to our school's earnings online

### BE SURE TO DOWNLOAD THE NEW APP



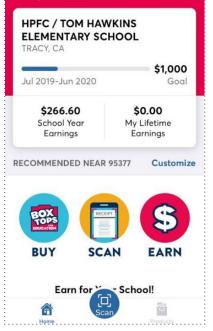


If you still have traditional Box Tops clips at home, make sure to send them to school. We will still earn cash for all clipped Box Tops until they expire. Better yet, you can "double dip" during the packaging transition by clipping traditional Box Tops AND scanning your store receipt containing participating products.

Thanks for helping our school get what it needs!

LEARN MORE ABOUT THESE CHANGES AT BTFE.COM

We first posted the clip on the right in the 10/14/19 Newsletter... that means we have collected \$183.90 in Box Tops this way in just 4 months. Imagine how much we could earn if all families got involved with this program... Please talk this up with your friends, family, and neighbors. It is a great fundraiser and just so easy to do. Looking forward to making our goal of \$1,000.00 this school year.



# Tom Hawkins Yearbook



**Get yours today!** 

Deadline to order is March 30th, 2020

# All books include:

\*Full color pages that vibrantly capture school memories.

\*Durable, sturdy soft cover to preserve your keepsake. Hard cover option available.

\*Original cover design that reflects the uniqueness of our school.

# MUST ORDER ONLINE!!!

Website: www.ybpay.lifetouch.com

Yearbook ID Code: 3725720

# DRESS CODE

Please review the Dress Code in our Handbook on the Jefferson District Website. Please see the graphic below for examples.

### Per the district policy, the consequences for dress code violations are:

First offense: The student's parent/guardian shall be contacted and may be asked to meet with school staff. The student will be required to wear loaner clothes or call home for a change of clothes.

Second offense: The student's parent/guardian shall be contacted and may be asked to meet with school staff. The student will be required to wear loaner clothes or call home for a change of clothes. The student shall be assigned detention as determined appropriate by the principal or the designee.

Third offense: The student's parent/guardian shall be contacted and may be asked to meet with school staff. The student will be required to wear loaner clothes or call home for a change of clothes. The principal or the designee shall assign the student ten hours of community service to be performed within thirty calendar days.

**Fourth and subsequent offenses:** The student shall be suspended for a period of 1-5 days as determined by the principal or the designee.











The bralette, the cold shoulder style shirt, and the cut-off style shirt are recent fashion trends that have become very popular. Parents may be wondering if they are dress code compliant. Basically, with a bralette, the shirt worn on top of the bralette must meet the dress code requirements. For cold shoulder shirts, the shoulder straps must follow the 4-finger rule. For cut-off shirts, no mid-drift should be exposed. They can be worn with an undershirt to cover the mid-drift area.

# West Loop traffic flow East Loop traffic flow Designated student crossing point Please enter the pick-up loop appropriate for your child. Cars exiting the West Loop will be directed RIGHT onto Darlene Ln. Cars exiting the East Loop will be directed LEFT onto Darlene Ln. Walking students who need to cross Darlene Ln will do so at the designated student crossing point and will be crossed by the crossing guard.

## Pick up procedures:

**TK & Kindergarten** – All TK and Kindergarten students are picked up from the gates next to the kindergarten building

**1**<sup>st</sup>**-3**<sup>rd</sup> **graders** – Be sure to designate your child's pick up area when you pick up your schedule or on the first day of school. COMMUNICATE CHANGES WITH YOUR CHILD'S TEACHER.

**All other students** – please communicate with your child and let them know where you will be picking them up

# **Options for Pick up:**

Kindergarten Gate – Parents park/walk up to get their child. adult on duty must have visual contact with parent in order to release the child

Car loops – parents stay in the car and children wait in line for their parent to pull up. Please do not park your car in the carline and get out of your vehicle.

Gym doors – parents park/walk up to retrieve their child

Walkers – students are able to walk home



# What You Need to Know About the Census

Every 10 years, people across the country and in California fill out the Census in order to have an accurate count of all people in the United States. The Census determines California's federal funding for important community services that help support our families and fair share of representation in California and Washington D.C.

The next Census is in Spring 2020. Let's ensure all Californians are counted so we can put those resources to good use here at home!

# Census **Key Dates**

Starting in mid-March 2020, each household will get a letter in the mail. It will explain the different ways you can fill out the Census. If you don't receive a letter, you can still go online or call to fill it out. Be sure you include any person living in your household, family or not.



# Why All Californians Should Take the Census

The Census is safe, protected and confidential. The Census helps determine how much money California receives for important programs and services. When you fill out the Census, you help your community get its fair share of money.



**BUILD BETTER ROADS AND SCHOOLS** 



FUND COMMUNITY PROGRAMS FOR SENIORS, CHILDREN AND FAMILIES



**CREATE JOBS** 



IMPROVE HOUSING

Information collected as part of the 2020 Census cannot be shared by other governmental agencies or used against you in any way. California is different and diverse. ALL Californians count. Take the Census.

# How to Complete

Every person in the country is required to fill out the 2020 Census form. Luckily, you have three ways to respond.



MAIL: Request a paper Census form in English or Spanish that can be mailed back to the U.S. Census Bureau.



PHONE: The Census can be completed by phone in 13 languages.



ONLINE: For the first time, the Census form will be available to complete online in 13 languages.

Video and printed guides will also be available in 59 non-English languages, and there will be a video in American Sign Language, plus a printed guide in braille. Whichever you choose, just make sure you fill out the form!



# El Censo se va a realizar en 2020

### El siguiente Censo será en la primavera del 2020.

Asegurémonos de que se cuenten todos los californianos para que tengamos recursos en nuestras comunidades que nos ayuden a:



CONSTRUIR MEJORES CARRETERAS Y ESCUELAS



FINANCIAR PROGRAMAS COMUNITARIOS PARA PERSONAS MAYORES, NIÑOS Y FAMILIAS



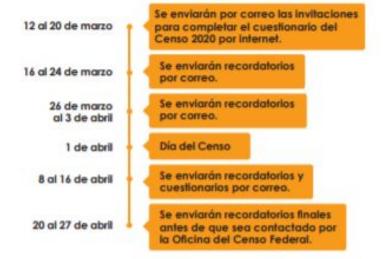
CREAR TRABAJOS



### MEJORAR VIVIENDAS

Mediados de marzo del 2020, cada hogar recibirá una carta por correo. La carta le explicará las diferentes maneras en que puede responder al Censo. Si usted no recibe la carta, aún puede participar en el Censo en línea. Asegúrese de incluir a todas las personas que vivan en su hogar, ya sean familiares o no.

# Fechas clave del Censo



# Formas de Responder

POR CORREO: Solicite un cuestionario impreso del Censo en inglés o en español, que se debe regresar a la Oficina del Censo de EE, UU, por correo.

POR TELÉFONO: El Censo puede contestarse por teléfono. Estará disponible en 13 idiomas.

EN LÍNEA: Por primera vez, el cuestionario se puede contestar en línea, Estará disponible en 13 idiomas.

Sus respuestas al Censo 2020 serán protegidas y confidenciales.







