## **Tom Hawkins Elementary School**

Home of the Huskies

Issue 28 March 2, 2020



#### **Upcoming Events**

Mar 2 - See's Candy Sales Begin

Mar 2 - Mixed Up Monday - Wear Mixed Up Clothing

Mar 3 - Girls' Basketball Games

Mar 3 - Top Hat Tuesday - Wear a funny/favorite hat

Mar 4 - Wacky Wednesday - Wear your wackiest socks

Mar 5 - Theodore Thursday - Dress as Dr. Seuss

Mar 5 - GATE Applications Due

Mar 5- Girls' Basketball Games

Mar 6 - No School- Teacher Work Day

**Mar 8 - Daylight Savings Time Starts** 

Mar 9 - Graduation Committee Chair Meeting 6:30 in Library

Mar 10 - Board Meeting 6:30PM at District Office

Mar 13 - 6th Grade Field Trip to the Exploratorium

Mar 13 - HPFC - Movie Night

Mar 16 - DNO - Dinner Night Out - Jersey Mike's

Mar 17 - Trimester 2 Awards

8:30AM 4th-5th Grade Assembly

9:45AM 6th-8th Grade Assembly

Mar 17 - GATE Testing

Mar 18- School Site Council Meeting -3:30- Library

Mar 23-8th Grade Committee Meeting -6:30PM in Library

Mar 25- Family Science Night

**Mar 27- Chess Tournament** 

Apr 3- Fun Friday 3:00-4:30 in Cafeteria

Apr 8 - Open House - 6:00-7:00PM

Apr 30- Hawkapalooza

Christina Orsi, Principal Fiona Bessette, Vice Principal Rahila Amani, Principal's Secretary Nena Serrato, Clerk



The Boots and Bling Parent Child Dance was a hoot y'all! Thank you to all the parent and staff volunteers that worked for months planning and preparing for the event.



Our school just created an Instagram account. Please follow us at tomhawkinselementary. We hope this is an accessible platform to add an additional elemento of communication for our families. It is a great opportunity to share all of the wonderful events at our school.

This week, we will be celebrating Read Across America Week. This is an chance to celebrate Dr. Seuss' birthday and to promote literacy. We will be doing activities throughout the week. There are also dress up days each day.

#### **Monday:**

Mixed Up Monday-Wear Mixed Up Clothing

**Tuesday:** 

Top Hat Tuesday-Wear your funny or favorite hat Wednesday:

Wacky Wednesday- Wear your Wackiest Socks Thursday:

Theodore Thursday- Dress as a Dr. Seuss



"The most fundamental element for school success is that children consistently come to school on time for the full day."

~Attendance Matters 2020

Last Week's Attendance:

95.1%

This Week's Goal:

98%

Last Week's Tardies:

**69** 

This Week's Goal:

0

# On Time Students Are Successful Students

Student attendance is one of the most common predictors of academic achievement. Students who consistently miss school hours develop habits that will lead into their adult life, affecting their education, career, and social connections.

#### CONSISTENTLY MISSING



(ALMOST 2 DAYS OF SCHOOL)

# TOM HAWKINS

# HPFC HAPPENINGS



The Boots & Bling Parent Child Dance was an absolute blast! All the hard work that was put into this event sure paid off. It seems the families who attended all had a fantastic time! Thank you to everyone who came out... we hope you had a great time!

March 2, 2020

#### A Great Big "Thank Y'All" goes out to the following for their help in making our Boots & Bling Parent Child Dance so successful!

Jennifer Miller Regina Feldman Lisa Mausten **Christine Ward** Jessica Kandah Mrs. Bonilla Mrs. Shook Jessica Cox **Cyndy Frease** Lea Austin Kristen Correia Carmy Mausten

Kit Ward

Ellie Rittinger Jennifer Lewandowski Theresa Soto Rebecca Freitas Angelina Ellenberger Mrs. Mathe JoAnne Dominguez Casey Hall **Jessica Contreras** Nicole Verduzco **Lonnie Reed Brian Lewandowski Liverpool Contreras** 

#### **Calendar of Events**

#### **March Activities**

Mar 2-19 - Spring See's Candy Sale

Mar 13 - Movie Night, 6:00-8:00

Mar 16 - DNO - Dinner Night Out - Jersey Mike's

Mar 18 - HPFC General Meetina

Apr 8 – Open House, 6:00-7:00

Apr 30 - Hawkapalooza, 5:30-7:30 (It's Back! - New Date)

May 4-8 – Staff Appreciation Week

May 1 - VIF Day, 7:00-8:00 (NEW EVENT)

#### Want to know what HPFC is all about? click on the links below to find our:

Meeting Agendas Monthly Minutes

August 21

September 18

October 23

November 18

January 22 February 19

August 21

September 18

October 23

November 18

January 22

(NEWLY ADDED)

Check out last month's Agenda & Minutes

#### Contact us:

Find us on Facebook at: www.facebook.com/hawkinshuskies

Email us at: tomhawkinspfc@gmail.com

#### **HPFC MEETING - Wednesday Evenings**

Hawkins Library 6:30 pm

March 18 April 22 May 20

#### **HPFC Sub-Committee Meetings**

We've begun having planning meetings for upcoming events.

Wednesday - 03/04/20 - 6pm - we will be meeting to plan the upcoming Movie Night. Please, if you are interested.

come by the office workroom to see how you can help!!

More hands make light work!!

**Spirit Wear** is now customizable using the website Apparel Now. Use this link:

http://apparelnow.com/tom-hawki ns-elementary-apparel

We still have certain sizes available of this year's spirit wear. If you are interested in any items, please contact the office for more information.

#### Do you shop using Amazon?

Tom Hawkins has partnered with Amazon to give back to our school. Go to <a href="https://www.smile.amazon.com">www.smile.amazon.com</a> and select Hawkins Elementary Parent Faculty Club as your charitable organization and help us earn as you shop!



#### Dear Hawkins Families:

We are once again beginning our Spring See's Candies fundraising sale. The funds raised through this fundraiser will go towards activities like field trips, educational programs, and assemblies. Please help your child by taking orders from friends, relatives, neighbors and co-workers.

#### **Dates to Remember:**

Sale Starts: Monday, March 2, 2020

Sale Ends: Thursday, March 19, 2020

(All orders and money must be turned in on Thursday by 3:00pm)

#### Candy will be delivered before Spring Break.

#### Helpful Hints:

- Fill in the order form completely. Turn in ONLY THE BOTTOM. It will be returned with your candy.
- Make sure your child's name & phone # AND teacher's grade, name & Room # are listed on the order form.
- Collect money from your supporters when they order and put in the collection envelope. Thank your customer.
- 4. Make checks payable to: HPFC
- Verify quantities and amounts collected. No change will be given. Any overage will be considered a donation.
- Questions??? Please contact Jen Bottoms at jbottoms74@gmail.com

Thank you for helping to make our fundraiser a BIG success!

# Come join us for a "Classics"

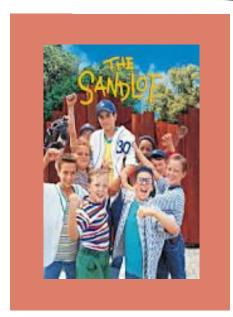




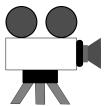
Friday, March 13th 6:00-8:00

# Students will vote this week from one of these 3 movies:











Make sure to save the date! We'd love to see you there.



Good goes beyond the sub! Join us Monday, March 16th in support of Tom Hawkins HPFC. We're happily donating 50% of sales, so stop by, enjoy some great subs and help Jersey Mike's support this worthy cause.

2982 W GRANT LINE RD - TRACY - 209-835-2885

# **Help Support** the Tom **Hawkins Band**

Buy a shirt to help fund our 6 flags trip!	
All funds raised will be pa Band for Field Trips.	aid directly to <b>Tom Hawkins</b>
8 items sold	
<b>150</b> goal	11 days to go
\$16	
Ψ10	
Hanes Tagless T-shirt	

Buy a shirt and/or

make a straight

donation!

Click here to get directed to the website



Hanes Tagless T-shirt Sizes YXS - XXXXL View Sizing Line-Up

#### **About this campaign:**

Tom Hawkins band is going to compete in the 6 Flags Vallejo Music in the Parks Festival! Support our fundraising efforts with a cool retro Hawkins Band t-shirt!



# Girl's Basketball Schedule 2020



#### Jefferson School District Girls Basketball Schedule 2020

Thursday, 2/27

@3:30 Hawkins 5 @ Traina 5 Traina 6 @ Hawkins 6 Jefferson 5/6 - bye @4:30

Hawkins 7 @ Traina 7 Traina 8 @ Hawkins 8 Jefferson 7/8 - bye Tuesday, 3/17 @3:30

Traina 5 @ Hawkins 5 Hawkins 6 @ Traina 6 Jefferson 5/6 - bye @4:30

Traina 7 @ Hawkins 7 Hawkins 8 @ Traina 8 Jefferson 7/8 - bye

Tuesday, 3/3

@3:30 Jefferson 5/ 6 @ Hawkins 5 Hawkins 6 @ Traina 5 @4:30

Jefferson 7/8 @ Hawkins 7 Hawkins 8 @ Traina 7 Traina 8 -bye Wednesday, 3/18

**@3:30** Traina 5 @ Hawkins 6 @4:30

Traina 7 @ Hawkins 8

Thursday, 3/5

Traina 6 - bue

@3:30

Traina 5 @ Jefferson 5/ 6 Hawkins 5 @ Traina 6 Hawkins 6 - bye @4:30

@4:30

Traina 7 @ Jefferson 7/ 8 Hawkins 7 @ Traina 8 Hawkins 8 - bye Thursday, 3/19

@3:30

Hawkins 5 @ Jefferson 5/ 6 Traina 6 - bye @4:30

Hawkins 7 @ Jefferson 7/8 Traina 8 - bye

Tuesday, 3/10

@3:30 Traina 6 @ Jaffar

Traina 6 @ Jefferson 5/ 6 Traina 8 @ Jefferson 7/ 8
Traina 5 - bye Traina 7 - bye

Tuesday, 3/24 @3:30

Jefferson 5/ 6 @ Traina 5 Traina 6 @ Hawkins 5 Hawkins 6 - bye @4:30

Jeferson 7/8 @ Traina 7 Traina 8 @ Hawkins 7 Hawkins 8 - bye

Wednesday, 3/11

@ 3:30 Hawkins 5 @ Hawkins 6 <u>@4:30</u>

Hawkins 7 @ Hawkins 8

Wednesday, 3/25

@3:30 Hawkins 6 @ Hawkins 5 Jefferson 5/ 6 @ Traina 6

Traina 5 - bye

@4:30

Hawkins 8 @ Hawkins 7 Jefferson 7/8 @ Traina 8 Traina 7 - bye

Thursday, 3/12

@3:30 Hawkins 5 - bye

Hawkins 5 - bye Hawkins 6 @ Jefferson 5/ 6 Traina 5 @ Traina 6 @4:30

Hawkins 7 - bye Hawkins 8 @ Jefferson 7/8

Traina 7 @ Traina 8

Thursday, 3/26

@3:30

Hawkins 5 - bye Jefferson 5/ 6 @ Hawkins 6 Traina 6 @ Traina 5 <u>@4:30</u>

Hawkins 7 - bye Jefferson 7/8 @ Hawkins 8 Traina 8 @ Traina 7

End of the Season Tournaments:

3/30 - 4/3 - 5th & 6th @ Hawkins 3/30 - 4/3 - 7th & 8th @ Jefferson

## 8th Grade News

#### 8th Grade Graduation Important Dates

It's hard to believe, but the graduation events for the Class of 2020 will be here soon. We look forward to work with this group of parents to make these events incredible! These meetings are all at 6:30PM in the Library.

March 9 - Committee Chairperson Meeting

March 23 - Committee Work Meeting - All parents welcome

April 6 - Committee Chairperson Meeting

April 27 - Committee Work Meeting - All parents welcome

May 4 - Committee Chairperson Meeting

May 11 - Committee Work Meeting - All parents welcome

May 14 - Honors Night

May 21 - Ice Cream Social

May 22 - Great America Field Trip

May 27 - Graduation Ceremony and Dance

May 28 - Graduation Clean-up



#### Start Preparing...

#### Don't forget to start getting your pictures ready!

#### 1 baby picture for yearbook

electronic file sent to yearbook advisor, Scott Andrews sandrews@jsdtracy.com

#### 3-4 school age pictures for slideshow

.jpg files should be emailed to gmail account - hawkinsgradpics@gmail.com

\*\*Please include your child's name in the file name\*\*

(Example: johnsmith1.jpg, johnsmith2.jpg, johnsmith3.jpg)

#### 20-25 baby-current pictures for the photo collage

collage pictures need to be printed out and put onto cardstock, which will be provided

Want to help out but can't make the meetings? How about donating to some of the events? We have an Amazon Wish List set up. You can purchase items and they will go directly to the graduation events. Click the link below to access the list.

http://bit.ly/8thGrGrad

# Gifted and Talented Education (GATE) – OLSAT Testing 2019-2020 Spring GATE Testing 3<sup>rd</sup> – 7<sup>th</sup> Grade: March 2<sup>nd</sup> Grade Testing: April

There are three ways to qualify for GATE in Jefferson Elementary School District: Earn a qualifying score on the Otis-Lennon School Ability Test (OLSAT), meet the district CAASPP Score criteria, or through the teacher recommendation / portfolio process. Gifted and Talented Education (GATE) testing is open to second through eighth graders who have not taken the OLSAT 8 in the past three years.

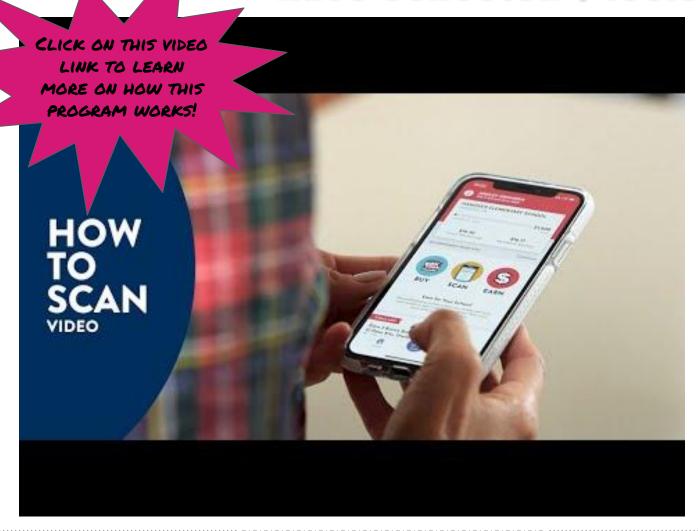
Jefferson Elementary School District provides 2<sup>nd</sup> – 8<sup>th</sup> grade students the opportunity to participate in an assessment used for identifying Gifted and Talented Education (GATE) students. Currently, the Otis-Lennon School Ability Test, Eighth Edition (OLSAT-8) is available two times each school year: Fall and Spring. Beginning in the 2018-2019 school year, JSD will test all second grade students to be considered for GATE. This is part of a District-wide plan to address the disproportionate number of underrepresented student populations identified as gifted and capture students who may be overlooked using the past practice. The testing schedule can be found below for each school site.

Parents are responsible for student transportation if participating in the after school test. If you would like your child to participate in the upcoming GATE testing, please contact the school office and ask for a GATE application or go to the Jefferson School District Website (<a href="https://www.jeffersonschooldistrict.com">www.jeffersonschooldistrict.com</a>) for the application.

# Spring Testing Schedule: The application must be completed and returned to the school office by: <u>Thursday, March 5th</u>

- Jefferson: Tuesday, March 17
- Anthony Traina: Tuesday, March 17
- Monticello: Wednesday, March 18
- Tom Hawkins: Thursday, March 17

# **BOX TOPS** just made it **SO EASY** to make money for our school! So far, we have collected \$450.50



**Dear Families** 

The Box Tops for Education program is changing the way we can earn cash for our school!

Over the summer, participating brands have begun to change their packaging from the traditional Box Tops clip to the new Box Tops label







Going forward, instead of clipping from packages and checking expiration dates, all Box Tops will be earned digitally by scanning your receipt. The Box Tops for Education team has worked hard to build a NEW-and-improved, user-friendly Box Tops mobile app, available now.

The new app features state-of-the-art technology that allows you to scan your store receipt, find participating products and instantly add Box Tops to our school's earnings online

#### BE SURE TO DOWNLOAD THE NEW APP



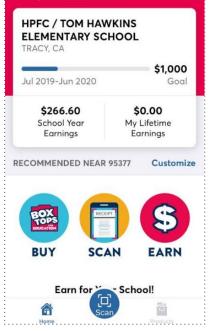


If you still have traditional Box Tops clips at home, make sure to send them to school. We will still earn cash for all clipped Box Tops until they expire. Better yet, you can "double dip" during the packaging transition by clipping traditional Box Tops AND scanning your store receipt containing participating products.

Thanks for helping our school get what it needs!

LEARN MORE ABOUT THESE CHANGES AT BTFE.COM

We first posted the clip on the right in the 10/14/19 Newsletter... that means we have collected \$183.90 in Box Tops this way in just 4 months. Imagine how much we could earn if all families got involved with this program... Please talk this up with your friends, family, and neighbors. It is a great fundraiser and just so easy to do. Looking forward to making our goal of \$1,000.00 this school year.



# Tom Hawkins Yearbook



**Get yours today!** 

Deadline to order is March 30th, 2020

#### All books include:

\*Full color pages that vibrantly capture school memories.

\*Durable, sturdy soft cover to preserve your keepsake. Hard cover option available.

\*Original cover design that reflects the uniqueness of our school.

#### MUST ORDER ONLINE!!!

Website: www.ybpay.lifetouch.com

Yearbook ID Code: 3725720

### DRESS CODE

Please review the Dress Code in our Handbook on the Jefferson District Website. Please see the graphic below for examples.

#### Per the district policy, the consequences for dress code violations are:

First offense: The student's parent/guardian shall be contacted and may be asked to meet with school staff. The student will be required to wear loaner clothes or call home for a change of clothes.

Second offense: The student's parent/guardian shall be contacted and may be asked to meet with school staff. The student will be required to wear loaner clothes or call home for a change of clothes. The student shall be assigned detention as determined appropriate by the principal or the designee.

Third offense: The student's parent/guardian shall be contacted and may be asked to meet with school staff. The student will be required to wear loaner clothes or call home for a change of clothes. The principal or the designee shall assign the student ten hours of community service to be performed within thirty calendar days.

**Fourth and subsequent offenses:** The student shall be suspended for a period of 1-5 days as determined by the principal or the designee.











The bralette, the cold shoulder style shirt, and the cut-off style shirt are recent fashion trends that have become very popular. Parents may be wondering if they are dress code compliant. Basically, with a bralette, the shirt worn on top of the bralette must meet the dress code requirements. For cold shoulder shirts, the shoulder straps must follow the 4-finger rule. For cut-off shirts, no mid-drift should be exposed. They can be worn with an undershirt to cover the mid-drift area.

# West Loop traffic flow East Loop traffic flow Designated student crossing point Please enter the pick-up loop appropriate for your child. Cars exiting the West Loop will be directed RIGHT onto Darlene Ln. Cars exiting the East Loop will be directed LEFT onto Darlene Ln. Walking students who need to cross Darlene Ln will do so at the designated student crossing point and will be crossed by the crossing guard.

#### Pick up procedures:

**TK & Kindergarten** – All TK and Kindergarten students are picked up from the gates next to the kindergarten building

**1**<sup>st</sup>**-3**<sup>rd</sup> **graders** – Be sure to designate your child's pick up area when you pick up your schedule or on the first day of school. COMMUNICATE CHANGES WITH YOUR CHILD'S TEACHER.

**All other students** – please communicate with your child and let them know where you will be picking them up

#### **Options for Pick up:**

Kindergarten Gate – Parents park/walk up to get their child. adult on duty must have visual contact with parent in order to release the child

Car loops – parents stay in the car and children wait in line for their parent to pull up. Please do not park your car in the carline and get out of your vehicle.

Gym doors – parents park/walk up to retrieve their child

Walkers – students are able to walk home



#### What You Need to Know About the Census

Every 10 years, people across the country and in California fill out the Census in order to have an accurate count of all people in the United States. The Census determines California's federal funding for important community services that help support our families and fair share of representation in California and Washington D.C.

The next Census is in Spring 2020. Let's ensure all Californians are counted so we can put those resources to good use here at home!

#### Census **Key Dates**

Starting in mid-March 2020, each household will get a letter in the mail. It will explain the different ways you can fill out the Census. If you don't receive a letter, you can still go online or call to fill it out. Be sure you include any person living in your household, family or not.



# Why All Californians Should Take the Census

The Census is safe, protected and confidential. The Census helps determine how much money California receives for important programs and services. When you fill out the Census, you help your community get its fair share of money.



**BUILD BETTER ROADS AND SCHOOLS** 



FUND COMMUNITY PROGRAMS FOR SENIORS, CHILDREN AND FAMILIES



**CREATE JOBS** 



IMPROVE HOUSING

Information collected as part of the 2020 Census cannot be shared by other governmental agencies or used against you in any way. California is different and diverse. ALL Californians count. Take the Census.

## How to Complete

Every person in the country is required to fill out the 2020 Census form. Luckily, you have three ways to respond.



MAIL: Request a paper Census form in English or Spanish that can be mailed back to the U.S. Census Bureau.



PHONE: The Census can be completed by phone in 13 languages.



ONLINE: For the first time, the Census form will be available to complete online in 13 languages.

Video and printed guides will also be available in 59 non-English languages, and there will be a video in American Sign Language, plus a printed guide in braille. Whichever you choose, just make sure you fill out the form!



# El Censo se va a realizar en 2020

#### El siguiente Censo será en la primavera del 2020.

Asegurémonos de que se cuenten todos los californianos para que tengamos recursos en nuestras comunidades que nos ayuden a:



CONSTRUIR MEJORES CARRETERAS Y ESCUELAS



FINANCIAR PROGRAMAS COMUNITARIOS PARA PERSONAS MAYORES, NIÑOS Y FAMILIAS



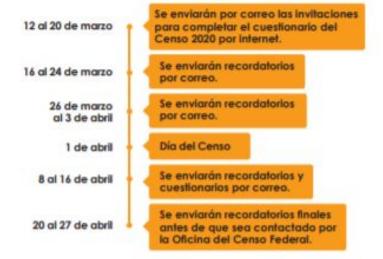
CREAR TRABAJOS



#### MEJORAR VIVIENDAS

Mediados de marzo del 2020, cada hogar recibirá una carta por correo. La carta le explicará las diferentes maneras en que puede responder al Censo. Si usted no recibe la carta, aún puede participar en el Censo en línea. Asegúrese de incluir a todas las personas que vivan en su hogar, ya sean familiares o no.

#### Fechas clave del Censo



#### Formas de Responder

POR CORREO: Solicite un cuestionario impreso del Censo en inglés o en español, que se debe regresar a la Oficina del Censo de EE, UU, por correo.

POR TELÉFONO: El Censo puede contestarse por teléfono. Estará disponible en 13 idiomas.

EN LÍNEA: Por primera vez, el cuestionario se puede contestar en línea, Estará disponible en 13 idiomas.

Sus respuestas al Censo 2020 serán protegidas y confidenciales.







