



"Living and learning with purpose"

## Tom Hawkins Elementary School *Home of the Huskies*

Christina Orsi, Principal  
Fiona Bessette, Vice Principal  
Rahila Amani, Principal's Secretary  
Nena Serrato, Clerk  
Kelly Cabral, Clerk

Issue 30

March 18, 2019

# Principal's Corner

By Christina Orsi

Thursday afternoon, I had the privilege of hearing our Hawkins Band, along with the Jefferson and Traina bands at the District Music Festival. About 150 young musicians gathered on the Traina campus where they learned to play a piece of music from scratch that they would perform 2 hours later. The students and band directors were phenomenal and I applaud their outstanding performances. Bravo!

We have some important events coming up this week. There is an HPFC Meeting this Wednesday, March 20 at 6:30PM. The need for parents to volunteer for board positions is URGENT at this point. Our current board positions are vacant and without new board members running, the HPFC is in risk of dissolving. Please seriously consider running for a board position. We are seeking:

- President
- VP of Committees
- VP of Membership
- Secretary
- Treasurer

Please come to our meeting on Wednesday and see what this amazing organization is all about. We need you!

Don't forget the last day to purchase a yearbook is March 22. Please see details in the [flyer below](#). Yearbooks are purchased directly from Lifetouch through their website.

### Upcoming Events

Mar 20 – HPFC Meeting  
Mar 20 – Graduation Sub Committee Meeting  
Mar 22 – [Deadline to Purchase Yearbooks](#)  
Mar 23 – 8<sup>th</sup> Grade Parent Work Day  
Mar 25 – Sister City Memuro Visit  
Mar 26 – 6<sup>th</sup> Grade Ancient Artifact  
Mar 26 – [7<sup>th</sup> Grade Teen Talk Parent Preview Meeting](#)  
Mar 27 – Hawkins Open House 6:00-7:00PM  
Mar 28 – Chili's Dinner Night Out  
Mar 29 – 7th Grade Chinatown Field Trip  
Mar 29 – 2<sup>nd</sup> Grade GVM Flower Dissection Visit  
Mar 29 – Chess Tournament  
Apr 3 – Spring Band Concert  
Apr 3 – Graduation Chair Meeting  
Apr 5 – ASB Fandom Day – Wear your fandom attire  
Apr 9 – 8<sup>th</sup> Grade Field Trip to the Ports Game  
Apr 9 – Board Meeting  
Apr 10 – [GATE Testing at Tom Hawkins](#)  
Apr 17 – Graduation Sub Committee Chair Meeting  
Apr 18 – 2<sup>nd</sup> Grade GVM  
Apr 18 – Husky Rally  
Apr 19 – 28 – No School Spring Break  
Apr 30 – CAASPP Testing Window Begins  
Apr 30 – Chipotle Dinner Night Out  
May 1 – Graduation Sub Committee Meeting  
May 2 – Jump Rope for Heart  
May 3 – TK-5<sup>th</sup> Grade Fun Friday  
May 6-10 – Teacher Appreciation Week  
[Link to Staff Favorite Things](#)  
May 17 – Ice Cream Social  
May 17 – 6<sup>th</sup>-8<sup>th</sup> Grade Dance  
May 24 – 8<sup>th</sup> Grade Trip to Great America

# Tom Hawkins Yearbook **ON SALE NOW!**

Last  
Chance to  
Buy a  
Yearbook



## All books include:

\*Full color pages that vibrantly capture school memories.

\*Durable, sturdy soft cover to preserve your keepsake. Hard cover option available.

\*Original cover design that reflects the uniqueness of our school.

For questions about ordering books please  
contact school office at 209-839-2380

**MUST ORDER  
ONLINE!!!**

(credit & debit cards  
accepted)

**ONLINE  
ORDERING ENDS  
MARCH 22**



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## Every Day Counts

Chronic absenteeism is a serious problem on our campus. Many students are absent or tardy on a regular basis and this has a huge impact on their learning. We want you to join us in making school attendance a high priority for your family. We are partnering with HPFC to incentivize perfect attendance. Students with perfect attendance each month will be entered into a drawing to win a special prize.

Remember, school is your child's first and most important job. Please support them by getting them here on time and scheduling appointments and vacations outside the school day.

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## ATTENDANCE BY THE NUMBERS

*This week our overall attendance  
rate was:*

**95%**

*Our goal is:*

**98%**

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## HPFC Membership

We have a few opportunities for making a difference at our school. We are currently seeking membership and board officers for our Hawkins Parent Faculty Club. If you are interested or have any questions, please call Ms. Orsi at 209-839-2380 or email her at [corsi@sjcoe.net](mailto:corsi@sjcoe.net) so you can discuss it. HPFC is an impactful way to be involved in our Hawkins community!

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## Spring 2019 GATE Testing

Spring Gifted and Talented (GATE) testing is open to all third through seventh graders who have not taken the OLSAT 8 in the past three years. Testing will occur after school at your child's school site. The testing schedule can be found below. Parents are responsible for student transportation. If you would like your child to participate in the upcoming GATE testing, please contact the school office and ask for a GATE application or go to the Jefferson School District Website. The application can be found under Academic Programs, Gifted and Talented, GATE student application or click: <http://www.jeffersonschooldistrict.com/site/default.aspx?pageid=53>

The application must be completed and returned to the school office by March 22<sup>nd</sup>.

### Test Dates & Locations

**Tuesday, April 9th GATE Testing at Monticello**

**Tuesday, April 9th GATE Testing at Anthony Traina**

**Wednesday, April 10th GATE Testing at Tom Hawkins**

**Friday, April 12th GATE Testing at Jefferson**

If you have any questions, please contact Student Services at (209) 836-4531.

# TOM HAWKINS

## HPFC HAPPENINGS

# H

The Hawkins Parent Faculty Club (HPFC) is a group of volunteers dedicated to assisting staff and parents with programs to enrich communication and activities that allow students to thrive.

Your contributions, whether it is your time, knowledge, or resources, make a difference. We would like to invite you to join us to make this the best year possible for our children!

### Calendar of Events

~~Aug 28<sup>th</sup> – FUN RUN Kick-Off Pop Rally!~~

~~Sept 7 – FUN RUN~~

~~Sept 21 – Outdoor Movie Night, 6:30-9:00~~

~~Oct 26 – Movie Night, 6:00-8:00~~

~~Nov 13-30 – See's Candy Sale~~

~~Dec 8 – Holiday Boutique, 8:00-3:00~~

~~Dec 12 – TK-4<sup>th</sup> Winter Program~~

~~Dec 13 – 5<sup>th</sup>-8<sup>th</sup> Winter Program~~

~~Jan 18 – Dads N Donuts, 7:15-8:10~~

~~Feb 15 – Parent Child Dance~~

**Mar 11-29 – See's Candy Sale**

Mar 15 – Movie Night, 6:00-8:00

Mar 27 – Open House, 6:00-7:00

May 8 – Teacher Appreciation

May 10 – Moms N Muffins, 7:15-8:10

#### HPFC MEETING

Library 6:30 pm

~~August 22~~

~~September 19~~

~~October 17~~

~~November 28~~

~~December 19~~

~~January 16~~

~~February 20~~

~~March 20~~

~~April 17~~

~~May 15~~



**amazon**smile

Tom Hawkins has partnered with Amazon to give back to our school. Go to [smile.amazon.com](https://smile.amazon.com) and select Hawkins Elementary Parent Faculty Club as your charitable organization and help us earn as you shop!

#### DID YOU KNOW?

We accept cash, check, and credit card at most events?

#### Keep in Touch!

Find us on Facebook at [www.facebook.com/hawkinshuskies](https://www.facebook.com/hawkinshuskies)  
Email us at [tomhawkinspfc@gmail.com](mailto:tomhawkinspfc@gmail.com)





### **Spring Candy Fundraiser**

Dear Hawkins Families:

We are once again beginning our Spring See's Candies fundraising sale. The funds raised through this fundraiser will go towards activities like field trips, educational programs, and assemblies. Please help your child by taking orders from friends, relatives, neighbors and co-workers.

#### **Dates to Remember:**

**Sale Starts: Monday, March 11, 2019**

**Sale Ends: Friday, March 29, 2019**

(All orders and money must be turned in on Friday)

**Candy will be delivered before Spring Break.**

#### **Helpful Hints:**

1. Fill in the order form completely. Turn in **ONLY THE BOTTOM**. It will be returned with your candy.
2. Make sure your child's name & phone # AND teacher's grade, name & Room # are listed on the order form.
3. Collect money from your supporters when they order and put in the collection envelope. Thank your customer.
4. **Make checks payable to: HPFC**
5. Verify quantities and amounts collected. No change will be given. Any overage will be considered a donation.
6. Questions??? Please contact Jen Bottoms at [jbottoms74@gmail.com](mailto:jbottoms74@gmail.com)

**Thank you for helping to make our fundraiser a BIG success!**

# See's CANDIES.

## 2019 Spring Fundraising



**Peanut Butter Egg**  
An irresistible treat.  
3 oz \$6.90 #9499



**Chocolate Butter Egg**  
Creamy and delicious.  
3 oz \$6.90 #9500



**Bordeaux™ Egg**  
A tasty classic.  
3 oz \$6.90 #9501



**Nuts & Chews**  
Yummy, crunchy and chewy.  
Delivered in seasonal wrap.  
1 lb \$21.00 #334



**Marshmallow & Scotchmallow® Eggs**  
One box, four yummy eggs.  
3.4 oz \$6.90 #9493



**Bunny Hop Box**  
Full of See's favorites.  
4 oz \$7.90 #9542



**Assorted Lollipops**  
Vanilla, Butterscotch, Café Latte and Chocolate.  
Approximately 30 lollipops.  
1 lb 5 oz \$20.00 #296



**Toffee-ettes®**  
Crunchy toffee, milk chocolate and almonds.  
1 lb \$21.00 #316



**Assorted Chocolates**  
Milk and dark decadence.  
Delivered in seasonal wrap.  
1 lb \$21.00 #318



**Peanut Brittle**  
Buttery, crunchy and irresistible.  
1 lb 8 oz \$20.80 #355



**Gift Certificate**  
Redeemable at any See's Candies shop.  
1 lb \$21.00 #767 (redeemable continental U.S.)  
1 lb \$22.90 #769 (redeemable Hawaii)

## Pre-Sell Form

# 8<sup>th</sup> Grade News

## Upcoming Important Events for 8<sup>th</sup> Graders

March 20 - Sub Committee Meeting 6:30-8:00pm in Library

March 23 – 8<sup>th</sup> Grade Parent Work Day 10:00am-2:00pm

April 3 - Committee Chair Meeting 6:30-8:00pm in Library

April 17 - Sub Committee Meeting 6:30-8:00pm in Library

May 1 – Sub Committee Chair Meeting 6:30-8:00pm in Library

May 8 – Sub Committee Meeting 6:30-8:00pm in Library

May 16 - Honors Night Set Up 2:00pm in the MPR

May 16 - Honors Night 6:00pm in the MPR

May 17 - Ice Cream Social Set Up 11:00am (Ice Cream Social Committee)

May 17 - Ice Cream Social 1:30pm in MPR (Date change due to Great America availability)

May 24- Great America Field Trip

May 28 - Graduation Set Up 3:00pm in the MPR (ALL hands on deck!)

May 29 - Graduation Ceremony and Dance

## 8<sup>th</sup> Grade Parents...Two more items to go!

**1** We need some pictures of your individual student throughout their childhood years to create a picture slide show for the Ice Cream Social. Please email 3-4 school age pictures to **gradpics2019@gmail.com** or bring them into the office on a labeled CD/thumbdrive. Please name the pictures with your student's name and send them in .jpg format. (Ex:johnsmith1.jpg, johnsmith2.jpg, johnsmtih3.jpg) We would also love any group shots you may have gotten over the years. **Deadline to submit pictures for slide show: March 31**

**2** In the spring, each family is asked to make a 12X12 photo collage for their student. The card stock will be provided. Start finding some pictures you may want on the collage and get them printed so you're ready to go when the cardstock paper is sent home. **Deadline to submit photo collage: Thursday, April 18**

## Graduation Amazon Wish List

Would you like to help contribute to the 8<sup>th</sup> grader graduation, but perhaps don't have a lot of time? Here's a way to help out. You can make a donation of items we need through the Amazon Wish List. The items will be sent directly to the school and will be used for our many graduation events. View the Wish List by clicking on the link below:

[https://www.amazon.com/registry/wishlist/3CNOPM8C3TI80/ref=cm\\_sw\\_em\\_r\\_mt\\_ym\\_wl](https://www.amazon.com/registry/wishlist/3CNOPM8C3TI80/ref=cm_sw_em_r_mt_ym_wl)





March 8, 2019

Dear Jefferson School District Parent/Guardian:

As part of the 7th Grade Science Class, we will be starting a comprehensive sexual health and family life education unit. California state law requires HIV and comprehensive sexuality education be taught in middle school and in high school. The District shall follow state laws (Education Code 51930 - 51939). The instructional unit will be taught by trained school district personnel and will begin on April 15, 2019 through May 29, 2019.

There will be a parent preview meeting where you will have the opportunity to view the curriculum to be used this year. Teachers will provide an overview of the lessons, simulate classroom activities, and answer questions. Curriculum will be available to examine.

**JSD Parent Preview Night**  
**Tuesday, March 26, 2019**  
**6:00 pm to 7:00 pm**  
**District Office Board Room**  
**1219 Whispering Wind Drive, Tracy, CA 95377**

Teen Talk Middle School is a comprehensive sexuality education course designed to provide an open forum for teenagers to ask questions and get medically-based, accurate, and unbiased information. Teen Talk Middle School complies with California Education Codes 51930-51939 (California Healthy Youth Act of 2015) and meets the California Health Education Content Standards under Growth, Development, and Sexual Health.

Teen Talk Middle School covers the following areas:

- Values Clarification
- Sexual and Reproductive Anatomy
- Abstinence/Not Having Sex
- Parent/Guardian Communication \*Be prepared for a homework assignment which involves your child discussing these issues with you.
- Healthy Relationships
- Birth Control, including a condom demonstration
- Pregnancy Options
- Sexually Transmitted Infections, including HIV
- Sexual Safety, Consent, and the Law
- Sexuality Orientation, Gender Identity, and Expression
- Sex in the Media
- Communication and Decision-Making

All lessons are taught in a mixed - gender environment to foster respect and tolerance among all genders. A pre-/post-assessment will be administered at the beginning and end of the course. The assessment tests sexual health knowledge that will be covered during the course as well as questions about student comfort and confidence in communicating about sexual health topics with peers, partners, and trusted adults.

If you are not able to attend the parent preview night and want to examine instructional materials, including assessments, please contact the school district office or your child's classroom teacher to make an appointment to do so. If you have questions, please see your child's teacher or principal. State law allows you to remove your student from all or part of a comprehensive sexual health education course. **If you do not want your student to participate in this sexual health course, please provide a note to your student's Science Teacher by April 5, 2019.**

The goal of a comprehensive sexual health education program is to help students learn the facts and use their knowledge to make good decisions now and later in life. We believe parents and guardians are the best educators of their children. During this unit of study, we will be sending home activities which will encourage discussions about family life issues and postponing sexual involvement. These activities will give you the opportunity to discuss the information covered in class.

If you have any questions, please call or email your student's Science Teacher. We look forward to seeing you at the parent preview meeting.

Sincerely,

*Sarah Steen*

Sarah Steen  
Coordinator of Curriculum, ~~Categoricals~~, and Special Projects  
Jefferson School District  
1219 Whispering Wind Drive  
Tracy, CA 95377  
(209) 836 - 4531

# Handwashing

## at Home, at Play, and Out and About



Germes are everywhere! They can get onto your hands and items you touch throughout the day. Washing hands at key times with soap and water is one of the most important steps you can take to get rid of germs and avoid spreading germs to those around you.

### How can washing your hands keep you healthy?

Germes can get into the body through our eyes, nose, and mouth and make us sick. Handwashing with soap removes germs from hands and helps prevent sickness. Studies have shown that handwashing can prevent 1 in 3 diarrhea-related sicknesses and 1 in 5 respiratory infections, such as a cold or the flu.

### Handwashing helps prevent infections for these reasons:



People often touch their eyes, nose, and mouth without realizing it, introducing germs into their bodies.



Germes from unwashed hands may get into foods and drinks when people prepare or consume them. Germes can grow in some types of foods or drinks and make people sick.



Germes from unwashed hands can be transferred to other objects, such as door knobs, tables, or toys, and then transferred to another person's hands.



### What is the right way to wash your hands?

1. Wet your hands with clean running water (warm or cold) and apply soap.
2. Lather your hands by rubbing them together with the soap.
3. Scrub all surfaces of your hands, including the palms, backs, fingers, between your fingers, and under your nails. Keep scrubbing for at least 20 seconds. Need a timer? Hum the "Happy Birthday" song twice.
4. Rinse your hands under clean, running water.
5. Dry your hands using a clean towel or air dry them.



Centers for Disease  
Control and Prevention  
National Center for Emerging and  
Zoonotic Infectious Diseases

CS 280522A

**Come join us for the**  
**Jefferson 4-H**  
**58<sup>TH</sup> Annual**  
**Spaghetti & Tri Tip Dinner**

**Saturday,**  
**March 23, 2019**  
**4:30-7:30**



**Tom Hawkins Elementary School**  
**475 Darlene Lane**

**Silent Auction @ 4:30pm**  
**Live Auction @ 5:30pm**  
**Take Out Available**  
**Dinner \$15.00**  
**Children under 5 years eat free**

**For tickets or questions call**  
**Jessica Torrano**  
**(510) 506-0120**



# Tom Hawkins Drop-Off/Pick-Up Routes



## PICK UP PROCEDURES:

**TK & KINDERGARTEN** – ALL TK AND KINDERGARTEN STUDENTS ARE PICKED UP FROM THE GATES NEXT TO THE KINDERGARTEN BUILDING

**1<sup>ST</sup>-3<sup>RD</sup> GRADERS** – BE SURE TO DESIGNATE YOUR CHILD’S PICK UP AREA WHEN YOU PICK UP YOUR SCHEDULE OR ON THE FIRST DAY OF SCHOOL

**ALL OTHER STUDENTS** – PLEASE COMMUNICATE WITH YOUR CHILD AND LET THEM KNOW WHERE YOU WILL BE PICKING THEM UP

## OPTIONS FOR PICK UP:

**KINDERGARTEN GATE** – PARENTS PARK/WALK UP TO GET THEIR CHILD. ADULT ON DUTY MUST HAVE VISUAL CONTACT WITH PARENT IN ORDER TO RELEASE THE CHILD

**CAR LOOPS** – PARENTS STAY IN THE CAR AND CHILDREN WAIT IN LINE FOR THEIR PARENT TO PULL UP. **PLEASE DO NOT PARK YOUR CAR IN THE CAR LINE AND GET OUT OF YOUR VEHICLE.**

**GYM DOORS** – PARENTS PARK/WALK UP TO RETRIEVE THEIR CHILD

**WALKERS** – STUDENTS ARE ABLE TO WALK HOME



# DRESS CODE

Please review the Dress Code in our Handbook on the Jefferson District Website. Please see the graphic below for examples.

**Per the district policy, the consequences for dress code violations are:**

**First offense:** The student's parent/guardian shall be contacted and may be asked to meet with school staff. The student will be required to wear loaner clothes or call home for a change of clothes.

**Second offense:** The student's parent/guardian shall be contacted and may be asked to meet with school staff. The student will be required to wear loaner clothes or call home for a change of clothes. The student shall be assigned detention as determined appropriate by the principal or the designee.

**Third offense:** The student's parent/guardian shall be contacted and may be asked to meet with school staff. The student will be required to wear loaner clothes or call home for a change of clothes. The principal or the designee shall assign the student ten hours of community service to be performed within thirty calendar days.

**Fourth and subsequent offenses:** The student shall be suspended for a period of 1-5 days as determined by the principal or the designee.



## JEFFERSON SCHOOL DISTRICT DRESS CODE GUIDELINES

ACCEPTABLE TOPS



NOT ACCEPTABLE TOPS



ACCEPTABLE BOTTOMS



NOT ACCEPTABLE BOTTOMS



ACCEPTABLE SHOES



NOT ACCEPTABLE SHOES



ACCEPTABLE TOPS

NOT ACCEPTABLE TOPS



The bralette, the cold shoulder style shirt, and the cut-off style shirt are recent fashion trends that have become very popular. Parents may be wondering if they are dress code compliant. Basically, with a bralette, the shirt worn on top of the bralette must meet the dress code requirements. For cold shoulder shirts, the shoulder straps must follow the 4-finger rule. For cut-off shirts, no mid-drift should be exposed. They can be worn with an undershirt to cover the mid-drift area.



TRACY HILLS



March 6, 2019

# CONSTRUCTION UPDATE

## *Traffic Signal Activation at Tracy Hills Drive*

On Wednesday, March 13, crews will activate the new traffic signal at Corral Hollow Road and Tracy Hills Drive. Once activated, the timing of the signal will cycle in order to avoid backups; however, local residents and the traveling public should anticipate extra delay during commute hours. ***Please pay attention to reader boards onsite and obey all traffic rules.***

The overall project is nearing completion. Crews still need to install a sanitary sewer structure at Parkside Drive and then slurry seal Corral Hollow Road from Parkside Drive to W. Linne Road, followed by striping. This work was delayed due to weather constraints and is now expected to be complete by late spring/early summer 2019. Work will not require a road closure or detour; although motorists should expect traffic control, flaggers and a lane shift.

### What to Expect

During construction, public safety remains a top priority. Access to properties will be maintained at all times. Open trenches will be covered using steel plates at the end of work shifts. Local residents and the traveling public should anticipate extra delay during commute hours. ***We apologize for the traffic impacts this work has caused and thank you for your continued patience.***

### Tracy Hills Preview Opening

Join Integral Communities on Saturday, March 16 from 11 a.m. to 3 p.m. to preview the grand opening of the Tracy Hills model homes. There will be live music, fun activities for kids, food trucks, desserts, and 23 floor plans to explore. For more information, visit [tracyhillslife.com](http://tracyhillslife.com).

### STAY UPDATED!



[chclosure.com](http://chclosure.com)

*(sign up to receive electronic updates)*



[info@chclosure.com](mailto:info@chclosure.com)



(209) 221-4809

### Find the City on:



FACEBOOK



TWITTER



NEXTDOOR





# **TRAC** **TRITONS** SWIM SKILLS ASSESSMENT

## ***Required New Swimmer Skill Assessment***

***Must swim one lap-25 yds unassisted***

**WHEN: March 23rd, 2019 | 11:30-2:00PM**

**WHERE: Tracy High School | 315 E 11th Street**



**[www.TracyTritons.org](http://www.TracyTritons.org) | Facebook: *Tracy Tritons Swim Club***

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# John C. Kimball High School Medical and Health Services Academy

Learn More About  
MHSA

MHSA Applications for  
incoming 9th grade  
students available



Preview Next School  
Year

Get to know current  
and future MHSA  
students and Staff

## Open House

**When:** March 20th at 6pm

**Where:** KHS Athletic Complex (Small Gym)

**RSVP @** <http://kimballmhsa.weebly.com>

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# **TRACY HIGH CHEER & DANCE TEAM 2019-2020 DATES**

## **INFORMATIONAL MEETING FOR CHEER & DANCE TRYOUTS**

Monday March 25<sup>th</sup> @ 6:30pm

THS – Cafeteria

### **TRYOUT PAPERS DUE**

Friday April 5<sup>th</sup> 3:00pm

THS- Career Center – Athletic Secretary

### **CHEER TRYOUTS**

April 8<sup>th</sup> & 9<sup>th</sup> 5:00pm-8pm &

April 10<sup>th</sup> 4:00pm-9:00pm

(Try-out time 4/10 based on grade level)

THS- Main Gym

### **DANCE TRYOUTS**

April 11<sup>th</sup> 5:00pm-8:00pm &

April 12<sup>th</sup> 4:00pm-8pm

(Try-out time 4/12 based on grade level)

THS- Main Gym

**TRYOUT PACKETS AVAILABLE AT [TRACYHIGHSPORTS.COM](http://TRACYHIGHSPORTS.COM)**

### **Important Dates for 2019-2020 Team Members**

Cheer Seniors Select Uniforms: April 29<sup>th</sup>

Mandatory Parent Meeting: May 1<sup>st</sup> - Cafe

Uniform Fittings: May 8<sup>th</sup> – Girls Sub Gym (Dance 3:30pm Cheer 5:30pm)

Dance Camp Great Wolf Lodge: July 8<sup>th</sup> – 11<sup>th</sup> Cheer Camp Great Wolf Lodge: July 11<sup>th</sup> – 14<sup>th</sup>

Cheer Event: Lions All Start Football Game: Saturday TBA

Dance Mandatory Event: Choreo: June 16<sup>th</sup> – June 21<sup>st</sup>

Dance Mandatory Events: Recital Assistance - June 15<sup>th</sup> & Banta Hay Day - October 5<sup>th</sup>

**For More Information Please E-mail:**

**[tracyhighcheer@gmail.com](mailto:tracyhighcheer@gmail.com) or [tracyhsdance@gmail.com](mailto:tracyhsdance@gmail.com)**