

'Living and learning with purpose

Principal's Corner

By Christina Orsi

Thank you to all the families who attended the Parent/Child Dance. You looked amazing in your fancy masquerade masks! Though I concede that the kids won the dance off, it sure was fun getting our groove on during the battle.

I want to thank the HPFC team who planned and organized the event. If you would like to be a part of this fantastic group of parents and staff members, then come to the HPFC meeting on Wednesday, February 20 at 6:30PM in the Library. Are you interested in being a leader on our campus? Please consider running for an HPFC Board position.

I want to congratulate our Hawkins basketball teams. Our 5th-8th grade girls' teams just concluded their season. The 7th and 8th grade teams finished in 1st and 2nd place respectively in the championship. We are proud of all our athletes and the hard work and heart they put into playing. We are also very grateful to our coaches for volunteering their time with the students. Thank you Mr. Andrews, Mr. Easley, Mr. Monett, and Mr. Avila for your time and dedication to our school!

It's Kindergarten Round Up time! Our Kindergarten Round Up event will take place on March 7 at 3:30PM. If you have an incoming TK or Kindergarten student, please attend so you can receive priority registration. Also, please spread the word with your family and friends so that parents who may not be receiving our school communication learn about the event.

Tom Hawkins Elementary School Home of the Huskies

Christina Orsi, Principal Fiona Bessette, Vice Principal Rahila Amani, Principal's Secretary Nena Serrato, Clerk Kelly Cabral, Clerk

> Issue 26 February 18, 2019

Upcoming Events Feb 20 – HPFC Meeting Feb 20 – Graduation Committee Meeting Feb 21 – Boys Basketball Meeting (5:00PM in Library) Feb 22 – TK-5th Grade Fun Friday Feb 22 – End of Trimester 2 Feb 27 – Wacky Wednesday-Celebrating Dr. Seuss's Feb 27 - Family Science Night Mar 7 - Kindergarten Round Up Mar 8 – 8th Grade UC Davis Field Trip Mar 12 – Board Meeting Mar 14 – District Band Festival Mar 15 – Trimester 2 Awards Ceremonies Mar 20 – Graduation Sub Committee Meeting Mar 29 – Chess Tournament Mar 25 – Sister City Memuro Visit Mar 27 – Hawkins Open House Mar 29 – 7th Grade Chinatown Field Trip Mar 29 – Chess Tournament Apr 9 – 8th Grade Field Trip to the Ports Game Apr 18 – Husky Rally

Apr 19 – 28 – No School Spring Break

Jefferson School District

NDERGARTEN

Transitional Kindergarten/ Kindergarten Orientation and Priority Registration 2019–2020 School Year

DATE: Thursday, March 7, 2019

TIME: Orientation begins promptly at 3:30p.m- 5:00 p.m.

LOCATION: Your home school-* Anthony Traina

- * Monticello
- * Tom Hawkins

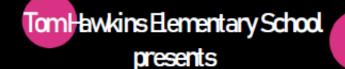
BRING: Your incoming TK/K student(s)

Parents -

will attend an orientation to learn about the TK/K program, the school & priority registration Studentswill visit the classrooms Teacherswill evaluate TK/K readiness

*Incoming TK students must be born on 9/2/14-12/2/14 *Incoming Kindergarteners must be 5 years old on or before 9/1/18 (born on or before 9/1/14) to enroll in Kindergarten

For more information please contact your home elementary school or visit <u>www.JeffersonSchoolDistrict.com</u> or call the Jefferson School District Office at 209-836-3388



FAMILY SCIENCE NIGHT

> February 27, 2019 5:00-7:00PM In the Multi-Purpose Room

APPA

Admission is free. Food and Star Lab tickets will be sold at the event.

TOM HAWKINS



The Hawkins Parent Faculty Club (HPFC) is a group of volunteers dedicated to assisting staff and parents with programs to enrich communication and activities that allow students to thrive.

Your contributions, whether it is your time, knowledge, or resources, make a difference. We would like to invite you to join us to make this the best year possible for our children!

Calendar of Events

Aug 28th FUN RUN Kick Off Pep Rally! Sept 7 – FUN RUN Sept 21 – Outdoor Movie Night, 6:30-9:00 Oct 26 Movie Night, 6:00-8:00 Nov 13 30 See's Candy Sale Dec 8 – Holiday Boutique, 8:00-3:00 Dec 12 – TK-4th Winter Program Dec 13 – 5th 8th Winter Program Jan 18 Dads N Donuts, 7:15-8:10 Feb 15 – Parent Child Dance Mar 4-15 – See's Candy Sale Mar 15 – Movie Night, 6:00-8:00 Mar 27 – Open House, 6:00-7:00 May 8 – Teacher Appreciation May 10 – Moms N Muffins, 7:15-8:10

HPFC MEETING Library 6:30 pm

August 22 September 19 October 17 November 28 December 19 January 16 February 20 March 20 April 17 May 15

Purchase **Spiritwear** at Back to School events. If we don't have your size in stock, we can order it for you! Orders will be taken until September 21.

amazonsmile

Tom Hawkins has partnered with Amazon to give back to our school. Go to smile.amazon.com and select Hawkins Elementary Parent Faculty Club as your charitable organization and help us earn as you shop!

DID YOU KNOW? We accept cash, check, and credit card at most events?

Keep in Touch!

Find us on Facebook at <u>www.facebook.com/hawkinshuskies</u> Email us at tomhawkinspfc@gmail.com

HPFC Membership

We have a few opportunities for making a difference at our school. We are currently seeking membership and board officers for our Hawkins Parent Faculty Club. If you are interested or have any questions, please call Ms. Orsi at 209-839-2380 or email her at corsi@sjcoe.net so you can discuss it. If you want to check it out, come to our next meeting on February 20 in the Library at 6:30PM. HPFC is an impactful way to be involved Page | 4 in our Hawkins community!

Every Day Counts

Chronic absenteeism is a serious problem on our campus. Many students are absent or tardy on a regular basis and this has a huge impact on their learning. We want you to join us in making school attendance a high priority for your family. We are partnering with HPFC to incentivize perfect attendance. Students with perfect attendance each month will be entered into a drawing to win a special prize.

Remember, school is your child's first and most important job. Please support them by getting them here on time and scheduling appointments and vacations outside the school day.

ATTENDANCE BY THE NUMBERS This week our overall attendance

rate was:

95%

Our goal is:

98%

Pre-School Donations

Last month, we opened an Special Day Class pre-school class on our Hawkins Campus. Welcome to Mrs. Outland, our teacher. Many of you may be doing some cleaning this month. Here are some items that would really help. Please bring in donation items to the office. Thank you for your generosity!

Play Items Ideas

Farm House Farm People/Tractor **Firetruck Dump Truck** School Bus Play Kitchen Items (dishes/food) Dinosaurs Play Phone Play Cash Register **Zoo Animals** Play Tent **Play Picnic Items** Blocks/Legos Vet Set Train Books (ages 3-5) Games (ages 3-5)

Craft Item Ideas

Pom Poms Glitter/Glitter Glue Pipe Cleaners Cotton Balls Paper Plates Coffee Filters Googly Eyes Stickers Feathers Dot Markers Sequence

Miscellaneous Ideas

Baby Wipes Hand Soap Sink Stool

8th Grade News

Upcoming Important Events for 8th Graders February 20 - Sub Committee Meeting 6:30-8:00pm in Library March 6 - Committee Chair Meeting 6:30-8:00pm in Library March 20 - Sub Committee Meeting 6:30-8:00pm in Library April 3 - Committee Chair Meeting 6:30-8:00pm in Library April 17 - Sub Committee Meeting 6:30-8:00pm in Library May 1 – Sub Committee Chair Meeting 6:30-8:00pm in Library May 8 – Sub Committee Meeting 6:30-8:00pm in Library May 16 - Honors Night Set Up 2:00pm in the MPR May 16 - Honors Night 6:00pm in the MPR May 17 - Ice Cream Social Set Up 11:00am (Ice Cream Social Committee) May 17 - Ice Cream Social 1:30pm in MPR (Date change due to Great America availability) May 24- Great America Field Trip May 28 - Graduation Set Up 3:00pm in the MPR (ALL hands on deck!) May 29 - Graduation Ceremony and Dance May 30 – Graduation Clean Up 8:30am

8th Grade Parents...Two more items to go!

We need some pictures of your individual student throughout their childhood years to create a picture slide show for the Ice Cream Social. Please email 3-4 school age pictures to gradpics2019@gmail.com or bring them into the office on a labeled CD/thumbdrive. Please name the pictures with your student's name and send them in .jpg format. (Ex:johnsmith1.jpg, johnsmith2.jpg, johnsmtih3.jpg) We would also love any group shots you may have gotten over the years. Deadline to submit pictures for slide show: March 31

In the spring, each family is asked to make a 12X12 photo collage for their student. The card stock will be provided. Start finding some pictures you may want on the collage and get them printed so you're ready to go when the cardstock paper is sent home. Deadline to submit photo collage: TBD

Graduation Amazon Wish List

Would you like to help contribute to the 8th grader graduation, but perhaps don't have a lot of time? Here's a way to help out. You can make a donation of items we need through the Amazon Wish List. The items will be sent directly to the school and will be used for our many graduation events. View the Wish List by clicking on the link below:

https://www.amazon.com/registry/wishlist/3CNOPM8C3TI80/ref=cm_sw_em_r_mt_ym_wl

Tom Hawkins Yearbook ON SALE NOW!

PRICING:

\$25 soft cover
\$30 hard cover

All books include:

*Full color pages that vibrantly capture school memories.

*Durable, sturdy soft cover to preserve your keepsake. Hard cover option available.

*Original cover design that reflects the uniqueness of our school.

For questions about ordering books please contact school office at 209-839-2380

MUST ORDER ONLINE!!!

(credit & debit cards accepted)

ONLINE ORDERING ENDS MARCH 22





Www Yearbooks

Tom Hawkins Drop-Off/Pick-Up Routes



PICK UP PROCEDURES:

TK & KINDERGARTEN – ALL TK AND KINDERGARTEN STUDENTS ARE PICKED UP FROM THE GATES NEXT TO THE KINDERGARTEN BUILDING

1ST-**3**RD **GRADERS** – BE SURE TO DESIGNATE YOUR CHILD'S PICK UP AREA WHEN YOU PICK UP YOUR SCHEDULE OR ON THE FIRST DAY OF SCHOOL

ALL OTHER STUDENTS – PLEASE COMMUNICATE WITH YOUR CHILD AND LET THEM KNOW WHERE YOU WILL BE PICKING THEM UP

OPTIONS FOR PICK UP:

KINDERGARTEN GATE – PARENTS PARK/WALK UP TO GET THEIR CHILD. ADULT ON DUTY MUST HAVE VISUAL CONTACT WITH PARENT IN ORDER TO RELEASE THE CHILD

CAR LOOPS – PARENTS STAY IN THE CAR AND CHILDREN WAIT IN LINE FOR THEIR PARENT TO PULL UP. **PLEASE DO NOT PARK YOUR CAR IN THE CAR LINE AND GET OUT OF YOUR VEHICLE.**

GYM DOORS - PARENTS PARK/WALK UP TO RETRIEVE THEIR CHILD

WALKERS - STUDENTS ARE ABLE TO WALK HOME

DRESS CODE

Please review the Dress Code in our Handbook on the Jefferson District Website. Please see the graphic below for examples.

Per the district policy, the consequences for dress code violations are:

First offense: The student's parent/guardian shall be contacted and may be asked to meet with school staff. The student will be required to wear loaner clothes or call home for a change of clothes.

Second offense: The student's parent/guardian shall be contacted and may be asked to meet with school staff. The student will be required to wear loaner clothes or call home for a change of clothes. The student shall be assigned detention as determined appropriate by the principal or the designee.

Third offense: The student's parent/guardian shall be contacted and may be asked to meet with school staff. The student will be required to wear loaner clothes or call home for a change of clothes. The principal or the designee shall assign the student ten hours of community service to be performed within thirty calendar days.

Fourth and subsequent offenses: The student shall be suspended for a period of 1-5 days as determined by the principal or the designee.







The bralette, the cold shoulder style shirt, and the cut-off style shirt are recent fashion trends that have become very popular. Parents may be wondering if they are dress code compliant. Basically, with a bralette, the shirt worn on top of the bralette must meet the dress code requirements. For cold shoulder shirts, the shoulder straps must follow the 4-finger rule. For cut-off shirts, no mid-drift should be exposed. They can be worn with an undershirt to cover the mid-drift area.

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SAN JOAQUIN COUNTY



Low-Income Home Energy Assistance Program

APPLY TODAY

For a once-per-year payment of your electric, gas or propane utility bill

ELIGIBILITY IS BASED ON GROSS MONTHLY INCOME AND HOUSEHOLD SIZE:

1	2	3	4	5	6	7	8
2,170.74	\$2,838.66	\$3,506.58	\$4,174.50	\$4,842.42	\$5,510.34	\$5,635.58	\$5,760.81

Applications are available in the office or online. Call or visit:

San Joaquin County Human Services Agency 333 E. Washington Street, Stockton CA 95202 www.sjchsa.org | 209-468-1500

What to include with your application:

All pages of your current electric, gas or propane utility bill Proof of income for all household members (for the last 30 days) Proof of US Citizenship or Legal Residency (for the Applicant only)

PLEASE SEE THE APPLICATION FOR FURTHER INSTRUCTIONS





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