

# Tom Hawkins Elementary School *Home of the Huskies*

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Issue 25

February 11, 2019



"Living and learning with purpose"

## Principal's Corner

By Christina Orsi

Over the past several months, we have been rolling out our Husky Bucks Store. Students are rewarded for demonstrating our pillars of character and the B.A.R.K. tenants of Behavior, Attitude, Responsibility, and Kindness with Husky Bucks cards. Students can then redeem these cards once a month at our Husky Bucks Store. This past week was redemption time! It was wonderful guiding students through the store as they shopped using their Husky Bucks. Their enthusiasm was worth it. Shown above are some student showing off their purchase on Friday.

Our 3<sup>rd</sup> graders have been busy preparing for our Pioneer Graduation. Please join us Wednesday, February 13 at 8:30AM in the Multi-Purpose Room. Students will be doing a brief presentation as well as demonstrating their square dancing skills.



On Friday, our HPFC will host the Parent/Child Dance. The theme is Cupid's Masquerade Ball. Food will be sold at the event from Hella Pie and Taco Mendez. There will be a photo booth and a raffle. This event is not only a major fundraiser; it is one of our best attended family events. You can bring your own masquerade mask, or you can make one at the event. We look forward to seeing you and your family there!

### Upcoming Events

Feb 11 – No School – Lincoln's Birthday  
Feb 12 – Board Meeting  
Feb 12 – 15 – [Girls Basketball Tournament](#)  
Feb 13 – Pioneer School Graduation (8:30AM)  
Feb 14 – Valentine's Day – Wear Pink/Red  
Feb 15 – [HPFC Parent/Child Dance](#)  
Feb 18 – No School - President's Day  
Feb 20 – Graduation Committee Meeting  
Feb 21 – Boys Basketball Meeting (5:00PM in Library)  
Feb 22 – TK-5<sup>th</sup> Grade Fun Friday  
Feb 22 – End of Trimester 2  
Feb 25 – Chess Club  
Feb 27 – Science Night  
Mar 1 – No School – Teacher Professional Development  
Mar 4 – 8 Read Across America Week  
Mar 8 – 8<sup>th</sup> Grade UC Davis Field Trip  
Mar 12 – Board Meeting  
Mar 15 – Trimester 2 Awards Ceremonies  
Mar 15 – HPFC Movie Night  
Mar 20 – HPFC Meeting  
Mar 29 – Chess Tournament  
Mar 25 – Sister City Memuro Visit  
Mar 27 – Hawkins Open House  
Mar 29 – 7<sup>th</sup> Grade Chinatown Field Trip  
Mar 29 – Chess Tournament

### Girls Basketball Info

[Click here to see brackets for the tournament this week.](#)

Admission - \$2.00  
Children Under 4 and Students Free



Wear your own mask or decorate one provided.

# Cupid's Masquerade Ball

Friday February 15th  
6-8pm

Enjoy a DJ, Dancing, Photo  
Booth and Dessert!

Have dinner with us!  
Hella Pie and Tacos Mendez  
will be onsite and available for purchase.

Return registration form with  
payment to teacher or "HPFC" box  
in office.

- Tickets will be sent home w/child
- Cash or check payable to: HPFC
- Tickets: \$10 per person

**This event sells out ever year - get your tickets now!**

Sponsored by HPFC  
TK-8th Grade Event  
Parents may not leave child unattended



We are looking for enthusiastic parents who would be willing to help out (even in a small way). The Parent/Child Dance Committee will be meeting next **Tuesday, February 5th at 4:30pm at Hawkins in Room 21.**

We have had a few dance planning meetings already, but really could use more parent help for before and the night of the dance, which is scheduled for **February 15th from 6:00-8:00pm.**

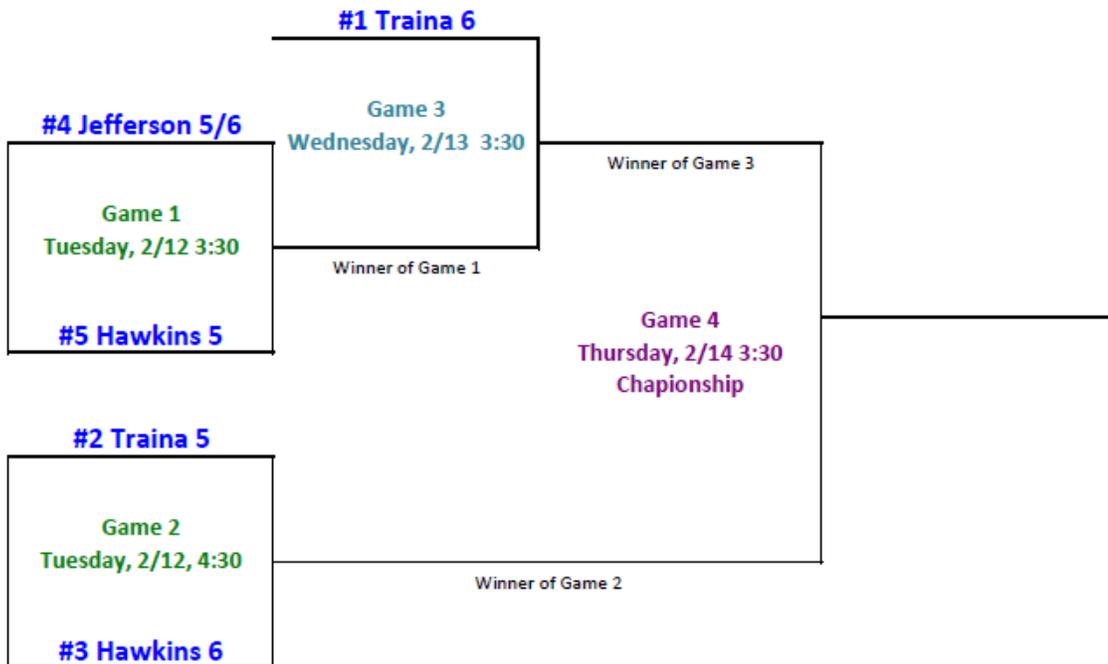
Please come to the committee meeting to see how you can help. The Sweetheart Dance is a wonderful event and this is our 3rd year doing this for Hawkins families. Even if you will not be going to the event yourselves, we could still use your help. We will be talking about decorations, making baskets, and talking about the various activities planned for that evening.

Thanks for your support - HPFC

## JSD 5th/6th Girls Basketball Tournament

Hosted by Hawkins School

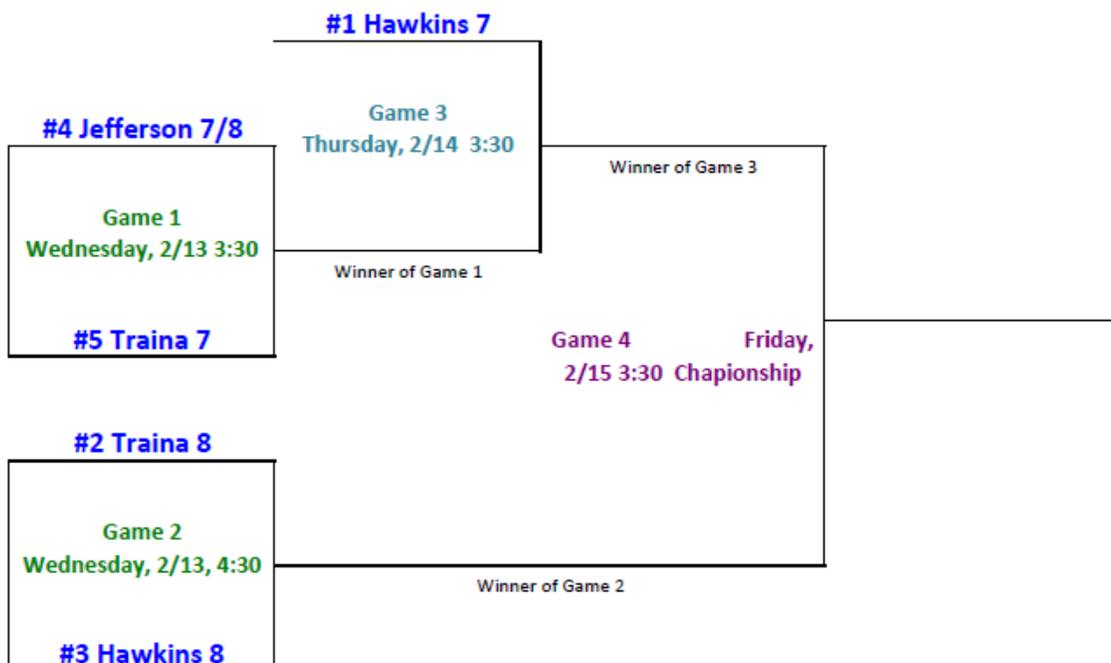
Tuesday, 2/12, Wednesday, 2/13 and Thursday, 2/14



## JSD 7th/8th Girls Basketball Tournament

Hosted by Jefferson School

Wednesday, 2/13, Thursday, 2/14 and Friday, 2/15



# TOM HAWKINS

## HPFC HAPPENINGS

# H

The Hawkins Parent Faculty Club (HPFC) is a group of volunteers dedicated to assisting staff and parents with programs to enrich communication and activities that allow students to thrive.

Your contributions, whether it is your time, knowledge, or resources, make a difference. We would like to invite you to join us to make this the best year possible for our children!

### Calendar of Events

~~Aug 28<sup>th</sup> – FUN RUN Kick Off Pep Rally!~~

~~Sept 7 – FUN RUN~~

~~Sept 21 – Outdoor Movie Night, 6:30-9:00~~

~~Oct 26 – Movie Night, 6:00-8:00~~

~~Nov 13-30 – See's Candy Sale~~

~~Dec 8 – Holiday Boutique, 8:00-3:00~~

~~Dec 12 – TK-4<sup>th</sup> Winter Program~~

~~Dec 13 – 5<sup>th</sup>-8<sup>th</sup> Winter Program~~

~~Jan 18 – Dads N Donuts, 7:15-8:10~~

**Feb 15 – Parent Child Dance**

Mar 4-15 – See's Candy Sale

Mar 15 – Movie Night, 6:00-8:00

Mar 27 – Open House, 6:00-7:00

May 8 – Teacher Appreciation

May 10 – Moms N Muffins, 7:15-8:10

### HPFC MEETING

Library 6:30 pm

~~August 22~~

~~September 19~~

~~October 17~~

~~November 28~~

~~December 19~~

January 16

February 20

March 20

April 17

May 15

Purchase **Spiritwear** at Back to School events. If we don't have your size in stock, we can order it for you! Orders will be taken until September 21.



**amazon**smile

Tom Hawkins has partnered with Amazon to give back to our school. Go to [smile.amazon.com](http://smile.amazon.com) and select Hawkins Elementary Parent Faculty Club as your charitable organization and help us earn as you shop!

### DID YOU KNOW?

We accept cash, check, and credit card at most events?

### Keep in Touch!

Find us on Facebook at [www.facebook.com/hawkinshuskies](https://www.facebook.com/hawkinshuskies)  
Email us at [tomhawkinspfc@gmail.com](mailto:tomhawkinspfc@gmail.com)

## HPFC Membership

We have a few opportunities for making a difference at our school. We are currently seeking membership and board officers for our Hawkins Parent Faculty Club. If you are interested or have any questions, please call Ms. Orsi at 209-839-2380 or email her at [corsi@sjcoe.net](mailto:corsi@sjcoe.net) so you can discuss it. If you want to check it out, come to our next meeting on February 20 in the Library at 6:30PM. HPFC is an impactful way to be involved in our Hawkins community!

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## Every Day Counts

Chronic absenteeism is a serious problem on our campus. Many students are absent or tardy on a regular basis and this has a huge impact on their learning. We want you to join us in making school attendance a high priority for your family. We are partnering with HPFC to incentivize perfect attendance. Students with perfect attendance each month will be entered into a drawing to win a special prize.

Remember, school is your child's first and most important job. Please support them by getting them here on time and scheduling appointments and vacations outside the school day.

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*ATTENDANCE BY THE NUMBERS*  
*This week our overall attendance rate was:*

**94%**

*Our goal is:*

**98%**

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## Pre-School Donations

Last month, we opened an Special Day Class pre-school class on our Hawkins Campus. Welcome to Mrs. Outland, our teacher. Many of you may be doing some cleaning this month. Here are some items that would really help. Please bring in donation items to the office. Thank you for your generosity!

### **Play Items Ideas**

Farm House  
Farm People/Tractor  
Firetruck  
Dump Truck  
School Bus  
Play Kitchen Items (dishes/food)  
Dinosaurs  
Play Phone  
Play Cash Register  
Zoo Animals  
Play Tent  
Play Picnic Items  
Blocks/Legos  
Vet Set  
Train  
Books (ages 3-5)  
Games (ages 3-5)

### **Craft Item Ideas**

Pom Poms  
Glitter/Glitter Glue  
Pipe Cleaners  
Cotton Balls  
Paper Plates  
Coffee Filters  
Googly Eyes  
Stickers  
Feathers  
Dot Markers  
Sequence

### **Miscellaneous Ideas**

Baby Wipes  
Hand Soap  
Sink Stool

# 8<sup>th</sup> Grade News

## Upcoming Important Events for 8<sup>th</sup> Graders

February 20 - Sub Committee Meeting 6:30-8:00pm in Library

March 6 - Committee Chair Meeting 6:30-8:00pm in Library

March 20 - Sub Committee Meeting 6:30-8:00pm in Library

April 3 - Committee Chair Meeting 6:30-8:00pm in Library

April 17 - Sub Committee Meeting 6:30-8:00pm in Library

May 1 – Sub Committee Chair Meeting 6:30-8:00pm in Library

May 8 – Sub Committee Meeting 6:30-8:00pm in Library

May 16 - Honors Night Set Up 2:00pm in the MPR

May 16 - Honors Night 6:00pm in the MPR

May 17 - Ice Cream Social Set Up 11:00am (Ice Cream Social Committee)

May 17 - Ice Cream Social 1:30pm in MPR (Date change due to Great America availability)

May 24- Great America Field Trip

May 28 - Graduation Set Up 3:00pm in the MPR (ALL hands on deck!)

May 29 - Graduation Ceremony and Dance

May 30 – Graduation Clean Up 8:30am

## 8<sup>th</sup> Grade Parents...Two more items to go!

**1** We need some pictures of your individual student throughout their childhood years to create a picture slide show for the Ice Cream Social. Please email 3-4 school age pictures to **gradpics2019@gmail.com** or bring them into the office on a labeled CD/thumbdrive. Please name the pictures with your student's name and send them in .jpg format. (Ex:johnsmith1.jpg, johnsmith2.jpg, johnsmtih3.jpg) We would also love any group shots you may have gotten over the years. **Deadline to submit pictures for slide show: March 31**

**2** In the spring, each family is asked to make a 12X12 photo collage for their student. The card stock will be provided. Start finding some pictures you may want on the collage and get them printed so you're ready to go when the cardstock paper is sent home. **Deadline to submit photo collage: TBD**

# Tom Hawkins Yearbook **ON SALE NOW!**



*All books include:*

\*Full color pages that vibrantly capture school memories.

\*Durable, sturdy soft cover to preserve your keepsake. Hard cover option available.

\*Original cover design that reflects the uniqueness of our school.

For questions about ordering books please contact school office at 209-839-2380

**MUST ORDER  
ONLINE!!!**

(credit & debit cards  
accepted)

**ONLINE  
ORDERING ENDS  
MARCH 22**



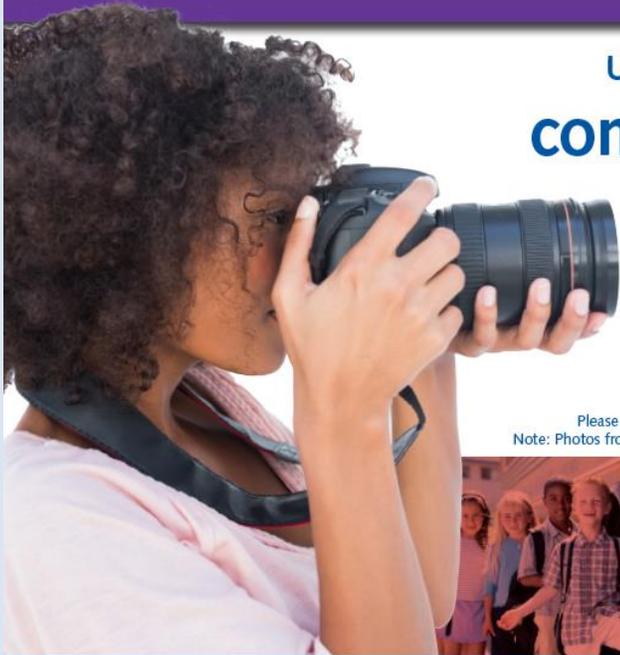
# Help us **get more smiles** in the yearbook!

Upload your photos of school events to  
**community.lifetouch.com**

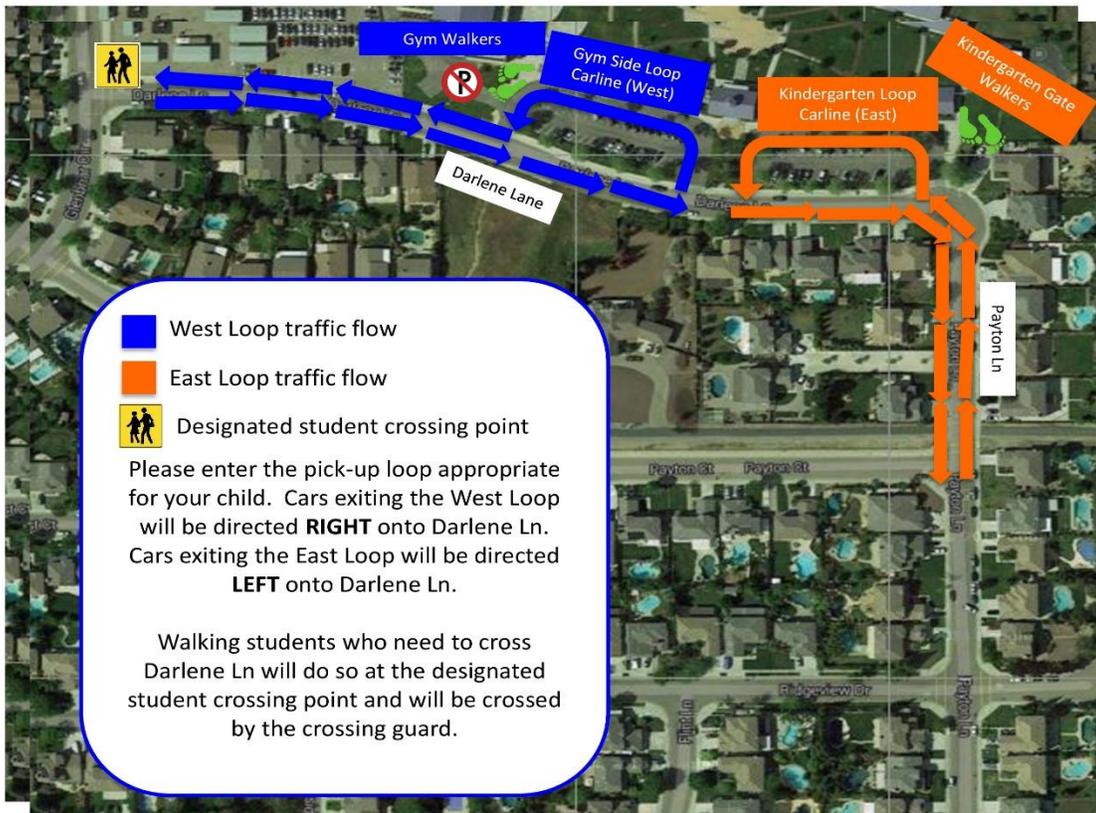
Enter your school's code:

**ZPECFT**

Uploaded images will be considered for the yearbook.  
Please submit photos that are at least 300 dpi to ensure acceptable print quality for the yearbook.  
Note: Photos from social media websites may not be acceptable quality. Please consider this when uploading images.



# Tom Hawkins Drop-Off/Pick-Up Routes



## PICK UP PROCEDURES:

**TK & KINDERGARTEN** – ALL TK AND KINDERGARTEN STUDENTS ARE PICKED UP FROM THE GATES NEXT TO THE KINDERGARTEN BUILDING

**1<sup>ST</sup>-3<sup>RD</sup> GRADERS** – BE SURE TO DESIGNATE YOUR CHILD’S PICK UP AREA WHEN YOU PICK UP YOUR SCHEDULE OR ON THE FIRST DAY OF SCHOOL

**ALL OTHER STUDENTS** – PLEASE COMMUNICATE WITH YOUR CHILD AND LET THEM KNOW WHERE YOU WILL BE PICKING THEM UP

## OPTIONS FOR PICK UP:

**KINDERGARTEN GATE** – PARENTS PARK/WALK UP TO GET THEIR CHILD. ADULT ON DUTY MUST HAVE VISUAL CONTACT WITH PARENT IN ORDER TO RELEASE THE CHILD

**CAR LOOPS** – PARENTS STAY IN THE CAR AND CHILDREN WAIT IN LINE FOR THEIR PARENT TO PULL UP. **PLEASE DO NOT PARK YOUR CAR IN THE CAR LINE AND GET OUT OF YOUR VEHICLE.**

**GYM DOORS** – PARENTS PARK/WALK UP TO RETRIEVE THEIR CHILD

**WALKERS** – STUDENTS ARE ABLE TO WALK HOME

# DRESS CODE

Please review the Dress Code in our Handbook on the Jefferson District Website. Please see the graphic below for examples.

**Per the district policy, the consequences for dress code violations are:**

**First offense:** The student's parent/guardian shall be contacted and may be asked to meet with school staff. The student will be required to wear loaner clothes or call home for a change of clothes.

**Second offense:** The student's parent/guardian shall be contacted and may be asked to meet with school staff. The student will be required to wear loaner clothes or call home for a change of clothes. The student shall be assigned detention as determined appropriate by the principal or the designee.

**Third offense:** The student's parent/guardian shall be contacted and may be asked to meet with school staff. The student will be required to wear loaner clothes or call home for a change of clothes. The principal or the designee shall assign the student ten hours of community service to be performed within thirty calendar days.

**Fourth and subsequent offenses:** The student shall be suspended for a period of 1-5 days as determined by the principal or the designee.

  
JEFFERSON SCHOOL DISTRICT DRESS CODE GUIDELINES

<p>ACCEPTABLE TOPS</p> 	<p>NOT ACCEPTABLE TOPS</p> 
<p>ACCEPTABLE BOTTOMS</p> 	<p>NOT ACCEPTABLE BOTTOMS</p> 
<p>ACCEPTABLE SHOES</p> 	<p>NOT ACCEPTABLE SHOES</p> 



The bralette, the cold shoulder style shirt, and the cut-off style shirt are recent fashion trends that have become very popular. Parents may be wondering if they are dress code compliant. Basically, with a bralette, the shirt worn on top of the bralette must meet the dress code requirements. For cold shoulder shirts, the shoulder straps must follow the 4-finger rule. For cut-off shirts, no mid-drift should be exposed. They can be worn with an undershirt to cover the mid-drift area.

<p>ACCEPTABLE TOPS</p>	<p>NOT ACCEPTABLE TOPS</p>
	

# SAN JOAQUIN COUNTY



Low-Income Home Energy Assistance Program

## UTILITY BILL ASSISTANCE

# APPLY TODAY

For a once-per-year payment  
of your electric, gas or propane utility bill

ELIGIBILITY IS BASED ON GROSS MONTHLY INCOME AND HOUSEHOLD SIZE:

1	2	3	4	5	6	7	8
2,170.74	\$2,838.66	\$3,506.58	\$4,174.50	\$4,842.42	\$5,510.34	\$5,635.58	\$5,760.81

Applications are available in the office or online. Call or visit:

San Joaquin County Human Services Agency  
333 E. Washington Street, Stockton CA 95202  
[www.sjchsa.org](http://www.sjchsa.org) | 209-468-1500

#### What to include with your application:

- All pages of your current electric, gas or propane utility bill
- Proof of income for all household members (for the last 30 days)
- Proof of US Citizenship or Legal Residency (for the Applicant only)

PLEASE SEE THE APPLICATION FOR FURTHER INSTRUCTIONS



SAN JOAQUIN  
COUNTY  
Greatness grows here.

