

## JEFFERSON SCHOOL DISTRICT REQUEST FOR QUOTATION RFQ # JSD-0920-01

**TITLE:** 2020/21 Chromebooks/Chromebook Carts

**USING AGENCY:** JEFFERSON SCHOOL DISTRICT

**ISSUE DATE:** Sept. 21, 2020

**ISSUING AGENCY:** Jefferson School District Technology Department

Proposals subject to the conditions made a part hereof will be received until **10:00 AM PST, Oct. 2, 2020** for furnishing goods and/or services described herein. Results of the proposal will be available upon approval by the Jefferson School District Board of Education. Requests for clarification of this RFQ must be submitted in writing via email to [nwatson@jsdtracy.com](mailto:nwatson@jsdtracy.com) with a copy to [jbridges@jsdtracy.com](mailto:jbridges@jsdtracy.com). Any such request must be received by the Coordinator of Technology, 1219 Whispering Wind Dr., Tracy, CA 95377, **Sept. 30, 2020 by 2:00 PM PST**. The Coordinator of Technology or his/her designee will make a response or determination of each request made by a proposer pursuant to this procedure. The written response or determination will be posted on <http://www.jeffersonschooldistrict.com> under Departments>Technology/Quotes.

**The Jefferson School District Board of Education has the right to reject any and/or all proposals.** Any proposals received after **10:00 AM PST, Oct. 2, 2020** will not be considered for inclusion. Your proposal must conform to the specifications listed below or it will be rejected. Vendors are cautioned that this is a request for quotes, not a request to contract, and the district reserves the unqualified right to reject any and all offers when such rejection is deemed to be in the best interest of Jefferson School District.

Proposals must be valid for a minimum period of **sixty (60) Total Days** from proposal submission date of **Oct. 2, 2020**.

Proposals must be emailed to: Jefferson School District, Attn: Nick Watson, [nwatson@jsdtracy.com](mailto:nwatson@jsdtracy.com). The name of the proposer and the wording "**RFQ # JSD-0920-01**" must be in the subject line.

Direct all inquiries for this RFQ to:

**Nick Watson**  
**Office of Technology**  
**209-836-3388**  
[nwatson@jsdtracy.com](mailto:nwatson@jsdtracy.com)

Send all proposals for this RFQ to:

**RE: RFQ # JSD-0920-01**  
**Nick Watson**  
**Coordinator of Technology**  
**E-mail: [nwatson@jsdtracy.com](mailto:nwatson@jsdtracy.com)**

**INTRODUCTION**

Jefferson School District is looking to refresh and expand our current student computing environment. Chromebooks have been determined to be the device most suitable for the current needs of the school district. The rapid boot time, remote management, previous use of Google Apps for Education, and initial cost are all factors in this decision.

We are seeking qualified responder(s) to supply the following Goods and/or Services. This equipment must comply with the following **MINIMUM** specifications:

**Chromebook Specifications – QTY 1700**

<b>Condition:</b>	New
<b>OS:</b>	Chrome OS™
<b>Processor:</b>	Current Gen Intel or AMD processor
<b>Memory:</b>	8GB minimum
<b>Storage:</b>	32GB minimum
<b>Display:</b>	14" diagonal (1366 x 768) (HD) or better
<b>Wireless:</b>	802.11a/b/g/n/ac (2x2) and Bluetooth 4.2 Combo
<b>Battery:</b>	47.36 Wh Li-ion or better
<b>Input Device:</b>	Full-sized keyboard and touchpad
<b>Audio/Visual:</b>	Stereo Speakers, Headphone/microphone combo jack, and HD webcam
<b>Expansion:</b>	1 multi-format digital media reader (microSD Card Reader)
<b>Ports:</b>	HDMI, 1 headphone/microphone jack, 1 USB 3.0 port and 1 USB 2.0 port
<b>Security:</b>	TPM 1.2 Embedded Chip
<b>Warranty:</b>	1-year limited warranty
<b>Recycling:</b>	CA Recycling Fee
<b>Shipping:</b>	Standard Shipping
<b>Contract:</b>	Ability to purchase these devices off of a state piggy-back contract such as WSCA
<b>Additional:</b>	Any other additional accessories and materials necessary for the equipment

**Licensing – QTY 1700**

Licensing for Management Console from Google

**Current District Standard**

HP Chromebook 14 G6

**Chromebook Cart Specifications – QTY 13**

<b>Condition:</b>	New
<b>Capacity:</b>	32 or more 14" Chromebooks
<b>Organization:</b>	Must include cable management system
<b>Security:</b>	Access doors must be secured with lock and key
<b>Mobility:</b>	Cart must include casters w/ lock
<b>Assembly:</b>	Cart must ship fully assembled

**Current District Standard**

Spectrum Industries Inc. Cloud32

**\*\*Note: Proposals should include shipping charges, CA Recycling Fee, and CA sales tax.**

**COST SHEET**

This sheet must also be included with all proposals. Please list the total cost associated with each indicated line as all inclusive. The sum total must match the total proposal cost. Please list the collective Sales Tax & Shipping Charges for all items separately on the space provided.

**Chromebooks – QTY 1700**

Cost: \_\_\_\_\_

**Licensing for Management Console from Google – QTY 1700**

Cost: \_\_\_\_\_

**Chromebook Carts – QTY 13**

Cost: \_\_\_\_\_

**CA State Recycling Fee for ALL Items**

Cost: \_\_\_\_\_

**CA Sales Tax for ALL Items**

Cost: \_\_\_\_\_

**Shipping for ALL Items**

Cost: \_\_\_\_\_

**TOTAL PROPOSAL COST**

Cost: \_\_\_\_\_