

# Jefferson Times



This week of March 02, 2015 at a glance...

Monday: 3/2	Tuesday: 3/3	Wednesday: 3/4	Thursday: 3/5	Friday: 3/6
6th grade to Science Camp 7th/8th game @ Traina 4:30	Science Camp report cards mailed home Practice 2:45 - 4:00	Science Camp Practice 2:45 - 4:00	Science Camp Practice 2:45 - 4:00	Science Camp return- All call will go out when students are on the Altamont 7th/8th game @ Hawkins 4:30

## *A Note from the Principal:*

Dear Jefferson Families—

We are officially in the final third of the school year. The third trimester will go by quickly so don't blink!

Our 5th grade students have begun their 9 week DARE program. Officer Steve Abercrombie comes every Thursday to teach our students the importance of "just say no" and how to make positive choices in their lives.

Our 6th graders are headed to science camp this week. Have fun and enjoy this special time.

Good luck to our 7th and 8th grade Science Olympiad team members. Their competition is this Saturday at the San Joaquin County Office.

Report cards will be mailed home on Tuesday. Be on the lookout for them this week.

Thanks,  
Jennifer Tilton

## Critical Thinking Word of the Week

# MODIFY

### MJPFA NEWS

Carnival Information attached

Next Meeting:  
March 12th @ Jefferson

**Grade Level Testing**  
Please remember to bring a pair of  
headphones or earbuds for testing  
on the chromebooks this week.

## Upcoming Events

### February:

3/9: Minimum Day

3/10: Board Meeting

3/12: PFA Meeting

3/13: Spirit - Mismatch

*Birthday: Ms. Lopopolo*

3/17: Spirit - Wear Green

3/31: Birthday: Mr. Vest

4/2: Spirit - Sports Day

Be Responsible  
Do Your Best Each Day - Think Before You Speak

## JEFFERSON CREED

Put Others First - Avoid Conflict



Drug  
Abuse  
Resistance  
Education

Jefferson 5<sup>th</sup> grade DARE students are holding a book drive to help give children the gift of reading. Our goal is to collect 3,000 books which are appropriate for K-5. Books must be in excellent condition. Books can either be given to their teacher or the office. Teachers should keep track of how many books they collect. The drive ends in 9 weeks. Teachers who collect in their classrooms can send me an email when they have some books that they want me to come and get from their rooms. We are also looking for money donations for shipping the books to their destinations. (not sure that has to be in the announcements, but could be sent home to parents separately.)



# MJPFA News:



\*SAVE THE DATE! The 2015 Monticello- Jefferson Carnival will be held on Friday, May 8, from 3pm-7:30pm at Monticello. With games, prizes, food and entertainment, it is sure to be a great time for all!

\*Carnival Volunteers Needed! If you are interested in organizing an event or just volunteering at a game booth for an hour, we need your help! Please contact Alexis Imperial Bobis at alexis.[imperial@gmail.com](mailto:alexis.imperial@gmail.com) and let us know how you can help.

The Monticello- Jefferson PFA would like to let you know that the final Box Top collection date for our 2015 MJPFA Box Top fundraiser will be Friday, February 27. Help us reach our goal of \$2,000!



## The Sister City Association of Tracy & youth Exchange Program

Annual fundraising dinner will be on March 14<sup>th</sup>. It will be at the Tracy Community Center. Tickets are \$35 each. You can call Nicole Riley @ 612-7063.





# Auditions

Tracy Repertory Theatre presents

## Disney THE LITTLE MERMAID JR

Saturday, March 28th - 10:00 a.m. - 1:00 p.m.  
Tuesday, March 31st - 7:00 p.m. - 9:00 p.m.



The Grand Theatre Center for the Arts  
715 Central Avenue Tracy, CA 95376  
For more information, go to [www.tracyrep.org](http://www.tracyrep.org)



# ALICE IN wonderland

MARCH 7&8, 2015 · 3PM · TICKETS \$15-\$40  
GRAND THEATRE, TRACY, CA

Presented by Children's Dance Theatre

*Mad Hatter Tea Party*  
MARCH 7&8, 2015 · 1 PM · TICKETS \$10 KIDS-\$12 ADULTS

Grand Theatre Box Office · 209.831.6TKT (6858) · [atthegrand.org](http://atthegrand.org)

# **TRACY HIGH CHEER TEAM 2015-2016 DATES**

## **INFORMATIONAL MEETING FOR 2015-16 TRYOUTS**

Thursday March 12<sup>th</sup> @ 6:00pm  
THS – EB Theater

## **TRYOUT PAPERS DUE**

Friday March 27<sup>th</sup> 3:00pm

## **TRYOUTS**

March 31<sup>st</sup>, April 1<sup>st</sup>, & April 2<sup>nd</sup> 5pm-8pm  
THS- Main Gym

### **Important Dates for 2015-2016 Team:**

Parent Meeting: April 3<sup>rd</sup>

Uniform Fittings: April 6<sup>th</sup>

Cheer Camp: June 17<sup>th</sup> – 20<sup>th</sup>

For More Information Please E-mail:  
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