



Jefferson Times

MAY 12, 2014

FAMILY EDITION #32

Weekly Events

Monday:

Tuesday:

- 8th Grade Portfolio Interviews
- Parent Information Meeting regarding math for next year's 6th-8th graders - 6:30 in Jefferson cafeteria (see attached)
- Band students go to Monticello 10-11am

Wednesday:

- 8th Grade Portfolio Interviews
- ASB Applications available

Thursday:

- 8th Grade Portfolio Interviews
- Pops Concert 6:30pm in gym

Friday:

- 8th Grade Portfolio Interviews

Critical Thinking Word of the Week

FORMULATE

Upcoming Events

May

- 19th → Talent Show
 - 8th grade ACE Train Presentation
- 20th → Board Meeting
 - ASB Luncheon
- 21st → ASB applications due
 - Honors Night @ 6:30
- 22nd → Class of the Year Party
- 23rd → Minimum Day
 - ASB Elections
 - Ice Cream Social @ noon
- 26th → NO SCHOOL
- 27th → 8th grade trip to Great America
- 29th → Minimum Day / Last day
 - Report Cards mailed
 - Graduation @ 7:30

A Note from the Principal...

Hello Jefferson Families!

I hope all of our Jefferson moms had a wonderful Mother's Day! May is flying by at Jefferson. We have so many fun activities for our students and families. We hope to see you around school.

Our 8th grade exit interviews continue this week. 8th grade students, along with their parents, will attend a 15 minute interview with myself and an 8th grade teacher. 8th graders will be asked a variety of questions regarding material learned in all classes this year. Be sure to dress to impress! If you are unsure of your interview time or need to reschedule your appointment, please contact the office.

On Tuesday night, we are having a middle school math parent information night. Come hear about the changes to our math program as we implement new common core textbooks. Math advancement options will be discussed at this informative meeting. The meeting begins at 6:30pm in the Jefferson cafeteria.

ASB applications are available starting Wednesday. If you are interested in being an ASB officer next year, make sure you pick up an application.

I hope everyone has a great week! Please don't hesitate to contact me if you have any questions or comments.

Thanks,
Jennifer Tilton
Principal

Be Responsible

Do Your Best Each Day - Think Before You Speak

JEFFERSON CREED

Put Others First - Avoid Conflict

Middle School Math

Parent Information Meeting

Pathways to Success



Join us for a brief meeting to discuss options for middle school mathematics.

The transition to the Common Core State Standards in mathematics brings many exciting opportunities for Jefferson School District students. The new standards require an equal balance of rigor, fluency and real-world application and are crafted to prepare students for College and Career readiness.

As a result of this shift, the district is modifying course offerings and has designed four pathways for students in middle school mathematics, based on each student's specific academic needs. Join us to discuss these changes and learn about the options that are available for your student.

Meeting Info

Date: Tuesday, May 13

Time: 6:30 pm

Where: Jefferson School Cafeteria

Who: Current 5th – 7th Grade Parents



If you have questions, please contact
Christina Orsi at 209-836-4531

IMPORTANT REMINDERS

Intradistrict Open Enrollment for the 2014-15 School Year

Some of you may wish your child/children to attend one of our schools rather than their assigned or current school. In an effort to possibly accommodate these wishes, the district has in place board policy 5116.1, which allows you to complete an intradistrict attendance request form. These forms are available at all four school sites, the district office and www.jeffersonschooldistrict.com. Please return your completed form to any school site or the district office **between May 1 and May 15**.

Intradistrict requests will be considered only if there is space available at a particular site and grade level. Throughout the spring, enrollment and grade level numbers at each site will be closely monitoring. Families will be notified of the decision the first week of June.

If you are interested, a copy of the board policy 5116.1 is available at the district office, 1219 Whispering Wind Drive, or on the district website. If you have questions regarding the process, please call the district office at 836-3388.

Public Viewing of Pilot Math Curriculum

The Jefferson School District currently is participating in a pilot of two math publishers - McGraw Hill and Houghton Mifflin. Public review and input is an important step in curriculum selection. Parent feedback is highly valued. Samples from both publishers will be on display in the District Board Room throughout April and May. The Board Room is located at District Office at 1219 Whispering Wind Drive. Open viewing hours will be every Friday from 8:30am-4:00pm. You can also schedule an appointment to view the materials by contacting Christina Orsi at 209-836-4531.



Jefferson School District
Is now Accepting Applications for
Measure J School Bond Citizens Oversight Committee

The District is seeking members from the following categories:

- *Representative from a Business Organization*
- *Representative from a Senior Citizen Organization*
- *Parent with Child(ren) Currently Enrolled in District*
- *Representative from a Taxpayer Organization*
- *Parent Representative from a District Support Organization*
- *Representative from Agricultural/Farming Industry*
- *At-Large Member of the Public*

The Committee will meet at least quarterly and is responsible for overseeing Measure J bond projects and funds.

Applications are available at:

Jefferson School District
1219 Whispering Wind
Tracy, CA 95377
and www.jeffersonschooldistrict.com

*Call Superintendent's Office at 209-836-3388 for more information.
All applications must be received by May 30, 2014 by 4:00 p.m.*

2014 Kimball High Jaguar Youth Football Camp

When: Tuesday June 10th, Wednesday June 11th and Thursday June 12th 6-8 pm

Where: Kimball High School @ Don Nicholson Stadium

Cost: \$40.00 dollars per camper 5.00 discount for two or more family members who attend the camp.

Camp fee includes a t-shirt and free admission to a varsity Kimball game.

This non-contact camp is designed to teach basic football fundamentals and sportsmanship to girls and boys ages 7 to 14. Each camper will receive instruction on Offensive and Defensive play by Kimball HS Coaches and Players.

Camper should wear their camp T shirt and shorts. Cleats are allowed, but not mandatory. No Metal Cleats are allowed.

For camp information contact Dantelle McElley at 209-814-7682 or

Email: dantellemcelley@sbcglobal.net

Mail registration and fee to:

Kimball Football Youth Camp, 3200 Jaguar Run, Tracy Ca, 95377

Make checks or money orders payable to Kimball High football

CAMPER NAME: _____
BIRTHDAY: _____
HOME ADDRESS: _____
T-SHIRT SIZE: _____
PARENT/GAURDIAN NAME: _____
HOME PHONE: _____
PARENT CELL PHONE: _____
EMERGENCY CONTACT: _____
RELATIONSHIP TO CAMPER: _____
EMERGENCY PHONE NUMBER: _____

Permission for Emergency Medical Treatment/Medical Insurance

I confirm that my camper is healthy enough to participate in this noncontact football camp. I have medical insurance on my camper and will provide coverage while he/she is participating in the camp. In the event of a medical emergency, if I am not available, I authorize the camp director or his designee to seek medical attention for my camper, and to execute consent orders to authorize emergency medical treatment for any medical procedures that may be required.

Policy Holder's Name _____

Insurance Company _____

Policy # _____

(I do not have medical insurance and take the responsibility of medical expenses on my own _____ Initial)

Assumption of Risk, Waiver of Liability

I am aware of the dangers involved in participation in the physical activities of the Junior Wolf Pack Football Camp and all activities related to the camp; these activities include, without limitation, practices and events. With regard to such physical activity, I am aware that there is inherent danger and risk of injury. I also am aware that many of these injuries may be serious and may include, without limitation, damages to joints, ligaments, muscles, bones, neck, spine, and other parts of the body. My participation in the above events and in all activities related to the above events is a voluntary act with full and complete knowledge of the risks involved. I hereby voluntarily assume all such risks associated with my participation in the above events. Additionally, I agree to exonerate, save, indemnify, and hold harmless the Junior Jaguar Football Camp including its director, employees, coaches, volunteers, physicians and other practitioners of the healing arts, Kimball High School, Tracy Unified School District, and anyone else associated with the Junior Jaguar Football Camp from any and all liability, claims, causes of action, or demands of any kind and nature whatsoever, including without limitation personal injury which may arise from or in connection with my participation in any activities related to the camp. The terms hereof shall serve as a release and assumption of risk for me, my parents or guardian, my heirs, estate, executor, administrator, assignees, and all members of my family. I have read and understand this acknowledgment and release and execute it as a free and voluntary act. Further, this acknowledgment and release is contractual and not a mere recital.

Camper Signature _____ Parent/Guardian Signature _____

Date _____