

HAWKINS HUSKIES

Tom Hawkins Elementary School
475 Darlene Lane
Tracy, CA 95377
Phone: (209) 839-2380
Fax: (209) 839-2384



Stephanie Gregson, Principal
Alyssa Wooten, Vice Principal
Judene Violante, Secretary
Nena Serrato, Attendance Clerk
Grace Locquiao, Clerk

April 14, 2014



Dates to Remember:

April 14 - THS Sports Orientation
April 14 - KHS Sports Orientation
April 15 - 4th Gr Field Trip
April 15 - Board Meeting
April 16 - Extreme Blue Day!
April 16 - Trout Release Field Trip
April 16 - Jump Rope for Heart
April 16 - School Site Council Mtg.
April 17 - Spring Fling Dance 6-8th Gr.
April 18-25 - Spring Break
April 28 - 3 on 3 BBall Tourney
April 28 - Minimum Day

Jump Rope For Heart

Wed. April 16th

1:15pm-1:50pm

**Location: Upper
Playground**

**-Spirit Day:
Extreme Husky
Blue!!**



***Parents, please come join in on the fun!**

- **Students, remember to bring a jumprope from home and a water bottle.**
- **Turn in your envelopes to your classroom or PE Teachers!**

**BOARD MEETING
EMPLOYEE OF THE YEAR
RECOGNITION!
TIME: 6:30PM
DISTRICT BOARD ROOM
1219 WHISPERING WIND DRIVE**

Principal's Corner

Dear Hawkins Families,

We have a busy four days this week and then we are off for Spring Break! It is hard to believe when we return there will only be 23 days left of school. Our big event this week is our Jump Rope for Heart, Extreme Blue Day on Wednesday at 1:15 p.m.! Since the end of March students have been collecting money for heart health through the Jump Rope for Heart. Mrs. Kinakin, Mrs. Mayer, Mrs. Rosette, Mrs. Frisk and Mr. Saia have all been instrumental in coordinating this whole school event. We can't thank them enough for their efforts and we appreciate all the families support in contributing to this worthy cause. Please look inside our newsletter for more details on this wonderful whole school event.

Tuesday, April 15, is the School Board's meeting and we will be honoring the Employees of the Year for the district. Our very own Diane Kinakin and Judene Violante are being honored on Tuesday night. I'm extremely excited to be able to speak about the wonderful contributions and work they have given our students of Hawkins. You'll be able to see all of the Employee of the Year's on the Jefferson District website after Tuesday's meeting.

Our 4th graders are off to Columbia Park on Tuesday! They will be panning for gold and discovering what life was like during the gold mining days. We also have a small contingency of 7th graders off to release trout with third graders from Monticello. Ms. deWood has been providing this opportunity with Mrs. Hopson from Monticello for the past several years. Our 8th graders begin their first of many events in their 8th grade graduation activities. This Thursday the 7th graders will be interviewing them as part of the celebration of their years at Hawkins.

This week we have our SSC meeting on Wednesday where we will be reviewing the feedback from the HPFC meetings (you can find this under the Parent Link on our website) along with reviewing the categorical budget and end of year activities. The meeting is at 3:15 p.m. in the Library and all are welcome.

We hope everyone has a fabulous Spring Break spending time with family and friends. We look forward to returning and finishing out this school year. Time is flying by!

Have a wonderful Spring Break,
Stephanie Gregson
Principal

EXTREME BLUE DAY!



Let's all show our Spirit on
Wednesday, April 16th
and wear EXTREME BLUE in support of
Jump Rope For Heart for the
American Heart Association!



Congratulations

**Congratulations to our two
Employee's of the Year!!
Mrs. Kinakin - Certificated
Mrs. Violante - Classified**

3 on 3 Basketball Tourney!

**The 2nd annual 3 on 3 basketball
tournament will start the week of
April 28th. Do you think your team
has what it takes to be King or
Queen of the court? All entry forms
are due no later than this Thurs-
day by 3:30 to Mr. Andrews! Entry
forms can be picked up from Mr.
Andrews this week.**

8th Grade News!

**Tracy High Freshman Sports
Orientation**

Monday, April 14,

**Location: Tracy High
School Cafeteria**

Time: 6:30 pm



**Kimball High School
Freshman Athletic
Orientation**

Monday, April 14th

**Where:
Athletic Complex
@ Kimball
Time: 7:00 pm**



HPFC NEWS!

**LAST AND FINAL DAY TO
ORDER SPIRIT WEAR!
THURSDAY, APRIL 17TH!**

Scrip news

Next due dates: May 1

Gift cards that are currently in stock while
supplies last

Starbucks * Raley's * Safeway * Save Mart * Target * Walmart *
Walgreens * Staples
Bass Pro Shop * Bath & Body * Ulta * Amazon * AMC * Cine-
mark * Regal * iTunes
Old Navy * Gap * Banana Republic * Macy's * Subway * Baja
Fresh * Jamba Juice
Cold Stone * Red Lobster * Olive Garden * Applebee's * Chili's
* Red Robin
Texas Roadhouse * See's Candies 1 lb certificate
Email, Call or Text if you would like to purchase
something in stock or place an order
karimellick@aol.com, 642-3938

Talent Show Auditions!



K-3 auditions will be held in room 9,
April 14th and 18th beginning
at 2:00pm

4-8 grade audition will be held in the
Science Lab on April 15th, & 16th be-
ginning at 3:00pm



Talent Show dates are May 7th & 8th

Spring Fling Dance!

There will be a Semi-Formal
Spring Fling Dance for our
6th-8th graders on Thursday, April 17th.

Tickets will be sold during lunch
Monday-Wednesday for \$5.

Dance Time:

6th & 7th grade: 4:30-6:30pm.

8th grade: 4:30-7:00pm



**4th grade field trip
to Columbia
Tuesday,
April 15th**



SPRING BREAK!

**Friday, April 18th -
Friday, April 25th**

PSI Preview Night!

**7th grade parent PSI preview night
Tuesday, April 15th
Room 30
6:00-6:45pm**

**Spring Pictures**

Please send in your payment for your student's Spring Pictures if you have not done so yet. Please return pictures you are not purchasing as soon as possible.

*Questions or Reorders? Please call Lifetouch at 877-475-7799
Thank you!*

School Site Council Meeting

**Wednesday, April 16th
Time: 3:15pm
Location: Hawkins Library**



**First Day of School for
2014/2015:
Tuesday, August 12th**

Job Opportunitites

Substitute Office Clerks and Cafeteria Clerks Needed!

Click on the following links to view current postings.

<http://www.jeffersonschooldistrict.com/Page/1256>

<http://edjoin.org/searchResults.aspx?countyID=39&districtID=701>

Please contact Beth Jackson at ejackson@sjcoe.net if you have any questions

New Math Curriculum

Public Viewing of Pilot Math Curriculum
The Jefferson School District currently is participating in a pilot of two math publishers - McGraw Hill and Houghton Mifflin. Public review and input is an important step in curriculum selection. Parent feedback is highly valued. Samples from both publishers will be on display in the District Board Room throughout April and May. The Board Room is located at District Office at 1219 Whispering Wind Drive. Open viewing hours will be every Friday from 8:30am-4:00pm. You can also schedule an appointment to view the materials by contacting **Christina Orsi at 209-836-4531.**

Intra-district Open Enrollment for the 2014-15 School Year

Some of you may wish your child/children to attend one of our schools rather than their assigned or current school. In an effort to possibly accommodate these wishes, the district has in place board policy 5116.1, which allows you to complete an intradistrict attendance request form. These forms are available at all four school sites, the district office and www.jeffersonschooldistrict.com. Please return your completed form to any school site or the district office **between May 1 and May 15.**

Intradistrict requests will be considered only if there is space available at a particular site and grade level. Throughout the spring, enrollment and grade level numbers at each site will be closely monitoring. Families will be notified of the decision the first week of June.

If you are interested, a copy of the board policy 5116.1 is available at the district office, 1219 Whispering Wind Drive, or on the district website. If you have questions regarding the process, please call the district office at 836-3388.



Jefferson School District

Is now Accepting Applications for
 Measure J School Bond Citizens Oversight Committee
 The District is seeking members from the following categories:
Representative from a Business Organization
Representative from a Senior Citizen Organization
Parent with Child(ren) Currently Enrolled in District
Representative from a Taxpayer Organization
Parent Representative from a District Support Organization
Representative from Agricultural/Farming Industry
At-Large Member of the Public

The Committee will meet at least quarterly and is responsible for overseeing Measure J bond projects and funds.

Applications are available at:

Jefferson School District
1219 Whispering Wind
Tracy, CA 95377
 and www.jeffersonschooldistrict.com
Call Superintendent's Office at 209-836-3388
for more information.



**2014/2015
 Registration
 Packets
 Available for
 Transitional
 Kindergarten,
 Kindergarten and
 1st-8th graders!
 Packets are available
 in our school office.**

LOST N FOUND!

Our Lost-N-Found buckets are overflowing with unclaimed jackets, sweaters, lunchboxes and more!

Please have your students look through the buckets to see if anything belongs to them.

Unclaimed items will be donated to a local charity during Spring Break!



Bailey Maslyar
Caitlin Corbiser
Jacob Jones
Andrea Uribe
Brian Shaygan
Choka Ngugi
Cassidy Hoff



Michael Lam
Kaitlyn Terry
Ryan Munoz
Miles Cannon
Alijah Williamson
Averie Ireland
Hakeem Dastagirzada

