

# HAWKINS HUSKIES

Tom Hawkins Elementary School  
475 Darlene Lane  
Tracy, CA 95377  
Phone: (209) 839-2380  
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Christina Orsi, Principal  
Alyssa Wooten, Vice Principal  
Judene Violante, Secretary  
Nena Serrato, Attendance Clerk  
Grace Locquiao, Clerk

December 15, 2014



## Dates to Remember:

Dec 15 - Minimum Day  
Dec 16 - Kinder All Together Day  
Dec 17 - Kinder All Together Day  
Dec 17-Winter Program - TK-3  
Dec 18 - Winter Program - 4-8th  
Dec 19 - Pajama Day  
Dec 22-Jan 2 - Winter Break  
Jan 5 - School Resumes



## Kindergarten All-together Days!

**Tuesday, December 16 &  
Wednesday, December 17**  
All TK & Kindergartens attend  
8:15am-12:15pm

## Minimum Day Monday, Dec 15th

AMK - 8:15-11:30  
PMK - 9:45-1:00  
1st-8th - 8:15-1:00



## Principal's Corner

John Dewey said, "Every great advance in science, has issued from a new audacity of imagination." This week our 4th graders combined both their imagination and scientific know-how to create amazing magnetic sculptures for their walkthrough magnetic art show. There was everything from magnetic Minnie Mouse designs to intricate fishing scenes. Students and parents



meandered through a maze of incredibly creative projects made by our budding Hawkins scientists! This week we will be hosting our Winter Programs—*The Elves' Impersonator* and *Elfis and the Sleigh Riders*. Students should be dropped off at the main gym entrance. We will have staff on hand to escort students to their classroom. At the conclusion of the program, parents will be able to pick up children directly from their teacher. For the safety of the performers, they will be released to their parent/guardian at the end of the evening. Please plan on staying for the entire duration of the show, as students will not be released early. We regret if you are unable to attend do to this restriction, but we are committed to the safety of the students and honoring the hard work of the performers and staff. Hot chocolate and DVD's will be sold before show time. This will be the last newsletter of 2014. Thank you for making this a successful year. From my family to yours, I wish you the best this holiday season and have Happy New Year!

*Christina Orsi*

## LCAP Advisory Committee Search – Jefferson School District

The LCAP Advisory Committee provides guidance and advice to the Board of Education and district office staff regarding Jefferson School District's progress toward meeting the goals outlined in the current LCAP and updating next year's plan.

An application is included with this newsletter and available at [www.jeffersonschooldistrict.com](http://www.jeffersonschooldistrict.com) under Headlines and Features.

**Applications are due December 15th**

# WINTER PROGRAM

**December 17 - TK-3rd**

**December 18 - 4th-8th**

**Both Performances begin at**

**6:30pm**

**Doors open at 6:00pm**



**Join us for a rockin' night of music, holiday cheer, and the King of Rock n' Pole...Elfis!**

**Thank You**

A big **THANK YOU** to our hearing screening volunteers...

Sukanya Chikka & Nancy Wilson

## GIRLS BASKETBALL

### Game & Practice Schedule



**Monday, Dec 15th**

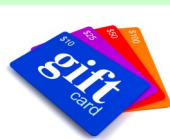
**5th - Practice - 4:15-5:15**

**8th - Practice - 3:15-4:15**

**Tuesday, Dec 16th**

**7th - Practice - 3:15-4:15 - outside**

**6th - Practice - 4:15-5:15 - outside**



## SCRIP

*It's not too late!*

Purchase your **GIFT CARDS** from HPFC

and our school earns a percentage of every purchase

Scrip order form available for December Orders,

Scrip is a Gift Card!

Just like you would purchase at the store, but our school earns

**1.5% - 20%** of every purchase you make!

## BRIGHTER CHRISTMAS



The community service class is sponsoring an all school food drive. All of our collection will be donated to "Brighter Christmas" for less fortunate families. Please bring in any can or dried foods to your first period

classes and fill up those bags!

Our collection will continue through

**December 16th.**

**Give, Donate, Serve!**

## CAFETERIA NEWS!

### Second Chance Breakfast

Starting January 5 we will be offering Second chance breakfast for anyone that missed breakfast. So if you missed breakfast you can buy it during recess!

Items will include hot items, cereal, yogurt, fresh fruit and juice

Remember breakfast is the most

important meal of the day!



Tom Hawkins Student Council has adopted a new charity, Heifer International. Heifer International is a charity that believes in the adage, "Give a man a fish, he will eat for a day. Teach a man to fish, he will eat for a lifetime". Heifer International provides struggling towns and villages around the world with animals for food, milk and clothing, as well as the tools necessary to implement irrigation for growing crops. Heifer International is given an 'A' rating by the nonprofit watchdog organization, Charity Watch. To really get into the spirit of the season, our student council is asking that instead of giving teachers and staff traditional gifts, they instead give a donation to this charity, or a charity of their choice. What better way to enforce the idea that it is better to give than to receive?

Donation stations will be set up in your student's classroom, as well as the office.

Thank you in advance for your generosity!

# 8th Grade News!

Our annual **District AVID Night** will take place after the holidays on **Thursday, January 8<sup>th</sup>**, from 6:30 to 7:30 PM at West High's Theatre. Please encourage students to bring their completed applications to AVID Night if possible or to turn them in at their school offices.

**All applications are due Friday, January 9<sup>th</sup>**

## AVID HIGH SCHOOL RECRUITMENT TIME-LINE IN A NUTSHELL

Date	Action
December 4-17	Application packets delivered to schools for distribution to students
January 8	AVID District Information Night at West High's Theatre 6:30 -7:30 PM; students can drop off their applications
January 9	Final due date for applications (PLEASE encourage students to turn-in before this deadline) Pick up applications from Banta, New Jerusalem, Jefferson, Traina, Hawkins
January 12	Pick up applications from TUSD schools; interviews set up; teacher recommendations sent out by e-mail
January 13, 14, 20	AVID high school teachers interview 8 <sup>th</sup> graders at their schools
January 16	Final recommendation due date – teachers e-mail Sorgent recommendation form
January 21-23	Decisions made by AVID teachers and reported back to Sorgent
January 23	Acceptances reported to AVID high school counselors to change students' schedules
Week of January 26	Decisions sent to student at home addresses



Brooke Green  
David Boguhn  
Dylan Anderson  
Tyson Gardner  
Kaitlyn Terry  
Jaealani Matzoros

Lily Monett  
Laini Webb  
Zakery Greene  
Alessandra Castillo  
Jonah Blackwell  
Addie Inman  
Courtney Brusca  
Liana Tololi



**Congratulations  
to Mrs. Frizzi's  
5th grade class for  
winning last week's  
Spirit Day !**



# SHARE YOUR VOICE

## LCAP Advisory Committee – Application Jefferson School District

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The Local Control Accountability Plan (LCAP) is a critical part of the new Local Control Funding Formula (LCFF). Each school district must engage parents, staff, and the community to establish these plans. The plans describe the school district's overall vision for students, annual goals and specific actions the district will take to achieve the vision and goals. The plans will also demonstrate how the district's budget will help achieve the goals, and assess each year how well the strategies in the plan were able to improve outcomes.

The LCAP Advisory Committee provides guidance and advice to the Board of Education and district office staff regarding Jefferson School District's progress toward meeting the goals outlined in the current LCAP and updating next year's plan.

**Who:** Parents/guardians of students in the Jefferson School District or 7/8<sup>th</sup> grade students

**What:** LCAP Advisory Committee Membership

**When:** Tuesday, January 27, 2015, 6 – 8 pm  
Tuesday, February 24, 2015, 6 – 8 pm  
Tuesday, March 31, 2015, 6 – 8 pm  
Tuesday, April 28, 2015, 6 – 8 pm

**Where:** Jefferson School District Staff Development Room 10 – 1219 Whispering Wind Dr.

Name: Mr. / Mrs. / Ms. \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ Email: \_\_\_\_\_

My student(s) attend(s) or I attend: \_\_\_\_\_

Grade level(s): \_\_\_\_\_

Do you need translation services? If so, please specify language: \_\_\_\_\_

Do you serve on a school site or district committee? If so, please name the committee(s):  
\_\_\_\_\_

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Please mark the groups, programs or services in which you or your student has experienced or participated:

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Independent Study          | <input type="checkbox"/> English Learner       | <input type="checkbox"/> School Athletics             |
| <input type="checkbox"/> Intervention/Summer School | <input type="checkbox"/> Special Education     | <input type="checkbox"/> Arts/Drama/Music             |
| <input type="checkbox"/> GATE                       | <input type="checkbox"/> Foster Youth Services | <input type="checkbox"/> ASB/Leadership/Student Govt. |

Briefly explain why you would like to serve on this committee:

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What education topics or programs do you have an interest in or are you passionate about?

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I am willing to serve on this committee:

- ☐ One year      ☐ Two years      ☐ Three years

Thank you for your interest in serving on the LCAP Advisory Committee for Jefferson School District.  
Please submit the application by Monday, December 15, 2014 at 4:00 pm.

- Submit the application via email: Grace Merritt at [gmerritt@sjcoe.net](mailto:gmerritt@sjcoe.net)
- Submit the application via U.S. mail: Grace Merritt  
1219 Whispering Wind Dr.  
Tracy, CA 95377
- Submit the application to your school site by Thursday, December 11, 2014, for delivery via inter-office mail.

Ten to twelve members will be selected to mirror the district's community. You will be notified of your application status by January 15, 2015.

# Nutcracker

Presented by the  
Children's Dance Theatre of Tracy



Eleni Tsakopoulous-Kounalakis

Saturday, December 20 & 21, 2014

1pm & 6pm

Tickets: \$15-\$40

Box Seats VIP Package Available



**Grand Theatre Center for the Arts**

115 Central Avenue Tracy, CA 95376 | Phone: 909-831-6767 (6766)